FOI ACT REQUEST

1/3/17

Applicant: David Taylor 272912 Osborn CI
Somers CT 06071

Respondent: US Environmental Protection Agency (EPA)
5 Post Office Sq. Suite 100 Boston MA 02109

Pursuant to the Federal FOI Act, please provide copies of the following records:

1) "A Citizen's Guide to Radon" per 15 USC § 2663
2) Any radon potential maps and or reports for Connecticut since 1990.
3) Details of all federal grants to Connecticut since 1990 per 15 USC § 2666 (a) thru (d) inclusive, including identification of state agencies receiving the grants.
4) Details of technical assistance provided under 15 USC § 2665 to Connecticut since 1990.
5) Studies of radon in schools in Connecticut under 15 USC § 2667 since 1990, including lists and data under subsections (a)(2) and (3)(B).
6) Any other EPA laws, mandates and or recommendations for radon measurement, mitigation and exposure levels in federal and state prisons.

Due to my indigency, I request a waiver of any fees.

Thank you.

D. P. Taylor

DAVID TAYLOR 272912
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HARTFORD CT 061
09 JAN 2017 PM 2 L

FOREVER
USA

US ENVIRONMENTAL PROTECTION AGENCY
REGION 1 - NEW ENGLAND OARM01-6
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BOSTON MA 02109-3912

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Cris Schena
OARM01-6

PRIVILEGED MAIL

THIS CORRESPONDENCE ORIGINATED
FROM AN INMATE AT A
CONNECTICUT CORRECTIONAL FACILITY

02109-394625