SUBMITTAL REVIEW

Agency Name:	US General Services Administration
Project Name:	Chicago—Loop Station SSA Storage
Project Location:	211 S. Clark St., Chicago IL, 60604
BE No:	16034-17-03

Date Received:	06/09/2017	Specification Section:	Submittal 9-0051
Date Reviewed:	06/12/2017	Description:	Wire Mesh Partitions
Reviewer:	Michael Petti/James Auler		

First Review ☒ Second Review ☐

Comments:

1. SUBMITTAL SHEETS 2 OF 3 AND 3 OF 3, ELEVATION VIEWS A& B:

a. NOTE 2, SHEET FP-1 NOTES TO MATCH EXISTING FENCE CONFIRM THE BELOW:

b. RAILS AND POSTS NOT IDENTIFIED. BOTTOM POST BRACKETS NOT IDENTIFIED. ANCHORAGE WITH 4 BOLTS NOT INDICATED. CONFIRM ALL MATCH EXISTING AS REQUIRED.

c. DRAWINGS NOTE BOTTOM RAIL AS 3.7 INCHES OFF THE FLOOR. EXISTING RAIL IN GSA'S PHOTOS, PAGE 4 OF 8, THE BOTTOM RAIL APPEARS TO BE ON TH FLOOR, OF VERY NEAR THE FLOOR. VERIFY WITH THE GSA THAT THE GAP SHOWN IS ACCEPTABLE FOR THEIR SECURITY NEEDS.

d. SUBMITTAL SHEETS 3 OF 3, ELEVATION VIEWS B: VERIFY OVERHEAD CLEARANCE IN EXISTING SPACE FOR FENCE SLIDING HARDWARE SHOWN.

2. V.I.F. ALL DIMENSIONS, TYPICAL

3. HARDWARE SHOWN NOT SPECIFIED. COORDINATE ALL LOCKING HARDWARE AND KEYING WITH THE GSA, AS REQUIRED, SEE NOTES, #3 AND #4, SHEET FP-1.

bailey edward

SUBMITTAL REVIEW

- ☐ **Approved**
- ☒ **Approved as Noted**
- ☐ **Revise and Resubmit**
- ☐ **Rejected**

Approval is only for general conformance with the design concept of the Project and the information given in the contract Documents. Contractor is responsible for dimensions to be confirmed and correlated at the job site; information that pertains solely to the fabrication process or to the means & methods of construction; coordination of the work of all trades; and performing all work in a safe & satisfactory manner. This approval does not modify Contractor's duty to comply with the Contract Documents.

bailey edward

By: James Auler

Date: 09/12/2017

MATERIAL APPROVAL SUBMITTAL

(See Instructions on Reverse)

Form Approved
OMB No 9000-0062

Public reporting burden for this collection of information is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project OMB No 9000-0062, Washington DC 20503. Please DO NOT RETURN your form to either of these addresses. Send your completed form to: SAF/AQCP, 1060 Air Force Pentagon, Washington DC

TO: *(Contracting Officer Representative)*	FROM: *(Contractor)*	DATE: *(YYYYMMDD)*
Byron Durham	Charpie Construction	2017/06/09
CONTRACT NUMBER: GS-05P-13-SI-D-0086	SUBMISSION NUMBER: 9	SUBMITTAL ☒ NEW ☐ RESUBMITTAL
PREVIOUS SUBMISSION NUMBER:	PROJECT NUMBER: GS-P-05-17-GC-0051 SSA P-Level	

TO BE COMPLETED BY CONTRACTOR			FOR GOVERNMENT USE ONLY			
ITEM NO	SPECIFICATION SECTION/ PARA NO./DRAWING NO.	DESCRIPTION OF MATERIAL *(Include type, Model Number, Catalog Number, Mfg., etc.)*	AP-PROVED	DISAP-PROVED	SEE REVERSE	INITIAL
1	Product Data	Wire Partition shop drawings	☐	☐	☐	☐
			☐	☐	☐	☐
			☐	☐	☐	☐
			☐	☐	☐	☐
			☐	☐	☐	☐
			☐	☐	☐	☐
			☐	☐	☐	☐
			☐	☐	☐	☐
			☐	☐	☐	☐
			☐	☐	☐	☐
			☐	☐	☐	☐

BY COMPLETING THIS FORM, THE UNDERSIGNED CONTRACTOR CERTIFIED THAT THE MATERIAL COMPLIES WITH ALL SPECIFICATIONS OF SUBJECT CONTRACT

DATE *(YYYYMMDD)*	TYPE OF PRINT NAME AND TITLE	
2017/06/09	Robert Hickman, Project Manager	(b) (6) [redacted]

FOR GOVERNMENT USE ONLY

TO: *(Base Civil Engineering Officer)*

For Evaluation and Action

DATE *(YYYYMMDD)*	TYPE OF PRINT NAME AND GRADE	SIGNATURE

TO: *(AF Contracting Officer)*

RECOMMEND		APPROVAL		DISAPPROVAL AS INDICATED ABOVE AND SUBJECT TO ANY APPLICABLE COMMENTS ON THE REVERSE

DATE *(YYYYMMDD)*	TYPE OF PRINT NAME AND GRADE	SIGNATURE

TO: *(Contractor)*

☐ APPROVED ☐ DISAPPROVED AS INDICATED ABOVE AND SUBJECT TO ANY APPLICABLE COMMENTS ON THE REVERSE SIDE.
REQUEST RESUBMITTAL ON DISAPPROVED ITEMS WITHIN _____ DAYS OF DATE SHOWN BELOW.

DATE *(YYYYMMDD)*	TYPE OF PRINT NAME AND GRADE	SIGNATURE

COMMENTS
(Number to correspond with applicable Item Number on reverse)

INSTRUCTIONS TO CONTRACTORS

1. *The term "material" is defined as articles, supplies, raw materials, equipment, parts, components, and end items that are to be incorporated into the work required by the contract.*

2. *This form is to be used by contractors for submitting Shop Drawings, Equipment Data, Manufacturer's Literature and Certificates and samples of Materials to the Government for approval in accordance with the provisions of this contract. Unless otherwise specified, it is to be prepared in 4 copies, signed, and provided to the contracting officer with appropriate attachments.*

3. *Item(s) to be approved will be clearly tabbed or identified. Data pertaining to item(s) to be approved will be clearly identified or tabbed, particularly where documents are voluminous, in order to properly evaluate the materials or articles to be incorporated in the work. Each attachment will be numbered to correspond with the item number shown on the face of this form.*

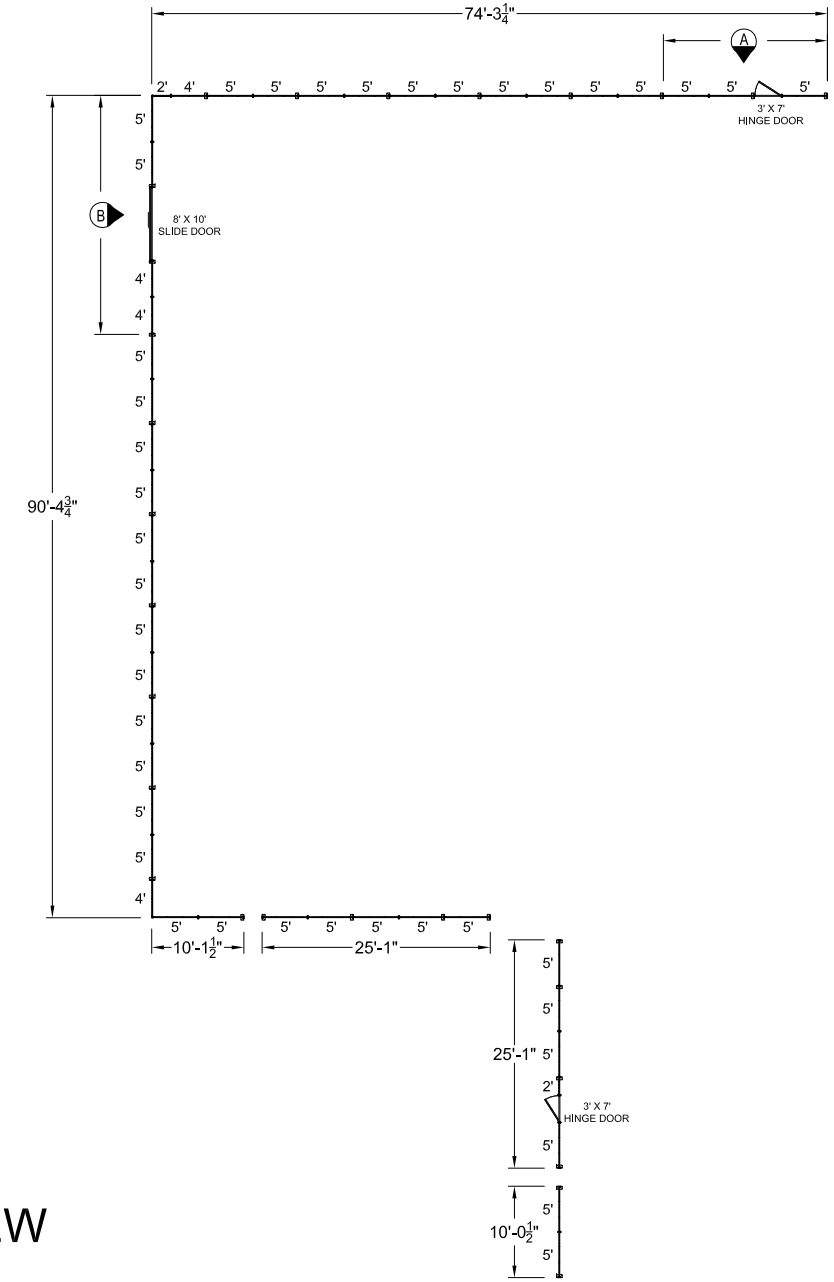
4. *Requests submitted shall be numbered consecutively, by contract, in the space entitled "Submission No.". This number, in addition to the Contract No., will be used to identify each Material Approval Submittal. Resubmissions will be indicated in the appropriate block and the insertion of previous submission number and data in addition to a new submission number. A single submission should be used for all work of a section of the specifications, but in NO instance should the submission include work for more than one (1) contract. Submittals requiring priority handling will be submitted by separate submittal using the form and so marked across the face of the form.*

5. *This Material Approval Submittal is not valid unless it is signed by the contracting officer. This approval is required as called for by the contracting officer under the terms of this contract.*

REF:

Doors: (2) 3'W X 7'H Hinge Doors
(1) 8'W X 10'H Slide Door
Locks: Mortise Cylinder Locks (KA)
Partition Height: 10'
Sweep Space: 3.7"
Ceiling Option: NO
Color: GRAY
Notes:

SPECIFICATIONS:
10ga Woven Wire Mesh
1-1/2" Diamond Pattern
1-1/4" x 5/8" C-Channel Vertical Members
1" x 1/2" Horizontal Members
3.7" Sweep Space (non adjustable)
Polyester Powder Finish (See notes on color)



PLAN VIEW

VERIFY ALL DIMENSIONS IN FIELD TYP.

CUSTOMER APPROVAL

___ APPROVED WITH OUT CHANGES: APPROVED BY: _____ DATE: _____

___ CHANGE DRAWING AS NOTED: BY: _____ DATE: _____

APPROVAL OF THIS DRAWING BY THE CUSTOMER SHALL CONSTITUTE A FINAL INTERPRETATION OF ALL OTHER DOCUMENTS RELATING TO THE SUBJECT MATTER OF THIS DRAWING. THE ACCEPTANCE OF THIS DRAWING WILL BE CONSTRUED AS ACCEPTANCE OF THE FOREGOING AGREEMENT
NOTE: DRAWING IS OF PRODUCT LINE SPECIFIED IN QUOTE ONLY, AND MATERIALS SPECIFIC TO THAT PRODUCT, UNLESS OTHERWISE DENOTED!

SPACEGUARD PRODUCTS
711 South Commerce Road
Seymour, IN 47274
812-523-3044

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DATE: 6/7/17	LINE: FordLogan/GRAY		
SCALE: NTS	FOR: Apex Mtl.		
DRAWN BY: CLR	QUOTE NO. 170741	ORDER #:	
SHEET 1 OF 3			

REF:

Doors: (2) 3'W X 7'H Hinge Doors
(1) 8'W X 10'H Slide Door
Locks: Mortise Cylinder Locks (KA)
Partition Height: 10'
Sweep Space: 3.7"
Ceiling Option: NO
Color: GRAY
Notes:

SPECIFICATIONS:
10ga Woven Wire Mesh
1-1/2" Diamond Pattern
1-1/4" x 5/8" C-Channel Vertical Members
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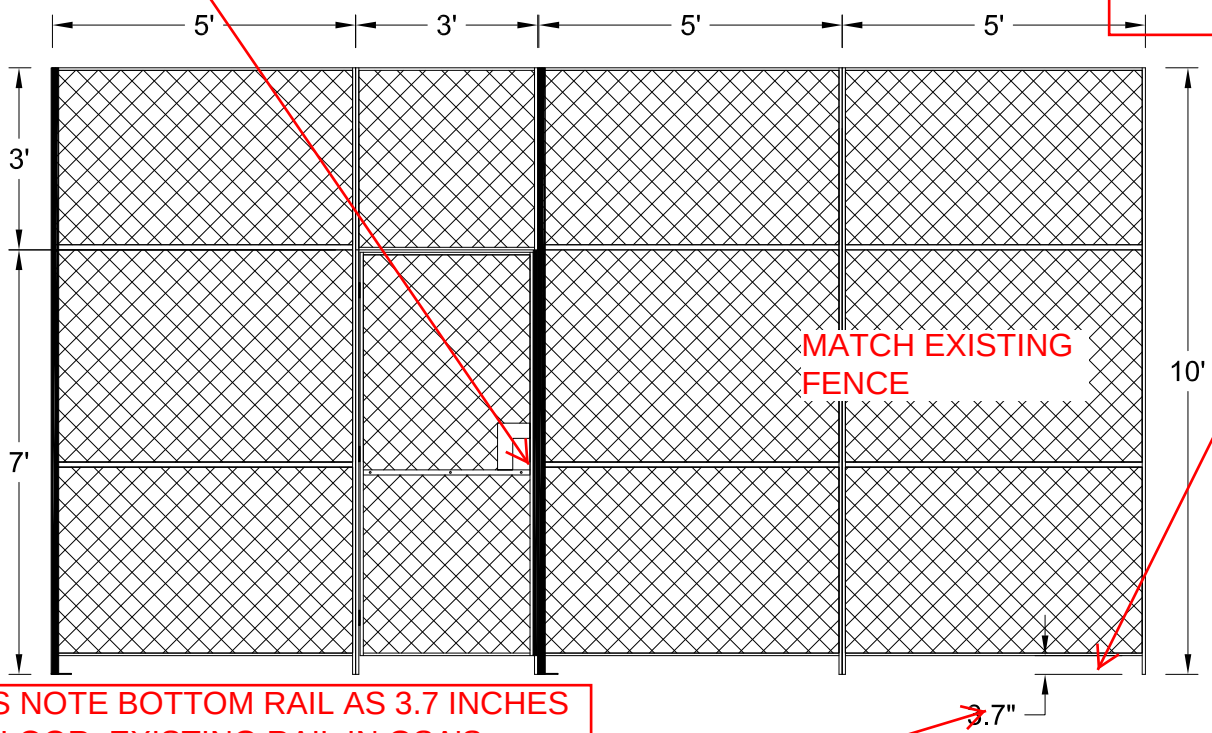
3.7" Sweep Space (non adjustable)
Polyester Powder Finish (See notes on color)

HARDWARE SHOWN NOT SPECIFIED. COORDINATE ALL LOCKING HARDWARE AND KEYING WITH THE GSA, AS REQUIRED, SEE NOTES, #3 AND #4, SHEET FP-1.

RAILS AND POSTS NOT IDENTIFIED. BOTTOM POST BRACKETS NOT IDENTIFIED. ANCHORAGE WITH 4 BOLTS NOT INDICATED. CONFIRM ALL MATCH EXISTING AS REQUIRED.



DRAWINGS NOTE BOTTOM RAIL AS 3.7 INCHES OFF THE FLOOR. EXISTING RAIL IN GSA'S PHOTOS, PAGE 4 OF 8, THE BOTTOM RAIL APPEARS TO BE ON TH FLOOR, OF VERY NEAR THE FLOOR. VERIFY WITH THE GSA THAT THE GAP SHOWN IS ACCEPTABLE FOR THEIR SECURITY NEEDS.

VERIFY ALL DIMENSIONS IN FIELD TYP.

ELEVATION VIEW A

CUSTOMER APPROVAL

___ APPROVED WITH OUT CHANGES: APPROVED BY: _____ DATE: _____

___ CHANGE DRAWING AS NOTED: BY: _____ DATE: _____

APPROVAL OF THIS DRAWING BY THE CUSTOMER SHALL CONSTITUTE A FINAL INTERPRETATION OF ALL OTHER DOCUMENTS RELATING TO THE SUBJECT MATTER OF THIS DRAWING. THE ACCEPTANCE OF THIS DRAWING WILL BE CONSTRUED AS ACCEPTANCE OF THE FOREGOING AGREEMENT
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DATE: 6/7/17	LINE: FordLogan/GRAY		
SCALE: NTS	FOR: Apex Mtl.		
DRAWN BY: CLR	QUOTE NO. 170741	ORDER #:	
SHEET 2 OF 3			

REF:

Doors: (2) 3'W X 7'H Hinge Doors
(1) 8'W X 10'H Slide Door
Locks: Mortise Cylinder Locks (KA)
Partition Height: 10'
Sweep Space: 3.7"
Ceiling Option: NO
Color: GRAY
Notes:

SPECIFICATIONS:
10ga Woven Wire Mesh
1-1/2" Diamond Pattern
1-1/4" x 5/8" C-Channel Vertical Members
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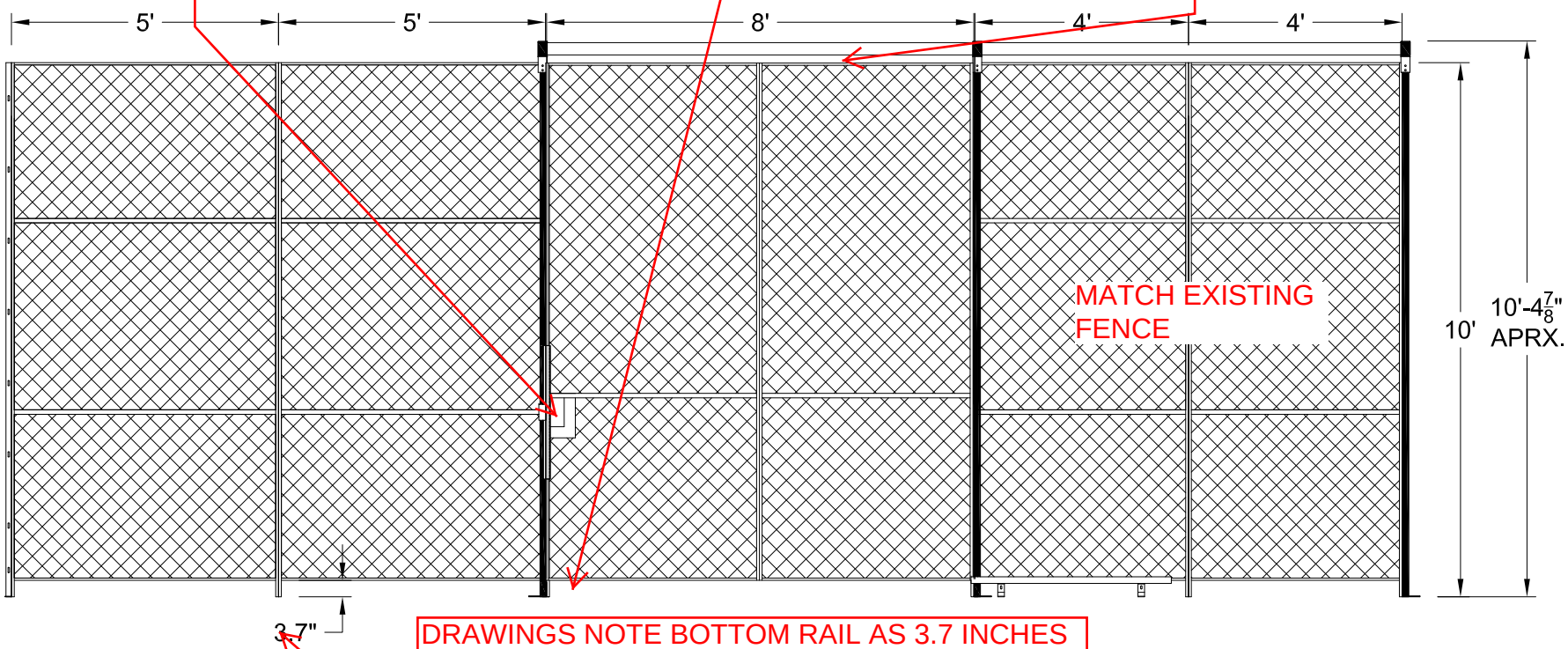
VERIFY OVERHEAD CLEARANCE



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VERIFY ALL DIMENSIONS IN FIELD TYP.

ELEVATION VIEW B

CUSTOMER APPROVAL			
___ APPROVED WITH OUT CHANGES:	APPROVED BY: _____	DATE: _____	
___ CHANGE DRAWING AS NOTED:	BY: _____	DATE: _____	

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DATE: 6/7/17	LINE: FordLogan/GRAY		
SCALE: NTS	FOR: Apex Mtl.		
DRAWN BY: CLR	QUOTE NO. 170741	ORDER #:	
SHEET 3 OF 3			