## GRANTS ROUTING AND TRANSMITTAL SLIP

| ✓ | | INITIALS | DATE |
|---|---|---|---|
| ✓ | Specialist | VG | 11/30/09 |
| | Op Lead Rc rec'd 12/2 fm VG. | Pe | 12/2/2009 |
| | Grants Advisor n/a for no-costs - | | |
| | GA (Completion) | Kg | DEC 0 3 2009 |
| | | | |
| ✓ | No Cost - Mail Out | | |
| | Initial | | |
| | Amendment/No Cost - GMO Sig | | |
| | WHH Faxed Date: | | |
| | WHH Award Date: | | |

Comments:

after-the-fact no-cost

Handed to op lead: 12/2/09

RECIPIENT: Hopi Tribe

PROGRAM: Drinking Water Infrastru...

ID#: FS-98969501-0

AMOUNT: No-cost Extension

**Return to:** Vernese

Excel G:\PMD7\FORMS\FORMS\Route Trans Slip Grants