"2014_0305" attachment converted to PDF and deleted from here. See partial release folder. Other two attachments deleted from here - not responsive

From: Stewart, Lori
To: McCabe, Janet; Powers, Tom
Subject: Fw: Materials for Meeting with City of Maricopa on Thursday, March 6th or Friday, March 7th
Date: Thursday, March 06, 2014 3:43:29 AM
Attachments: image001.png
Pinal County AQ Issues 3-5-14.docx
2014_0305 Update for Ass"t Administrator on Navajo BART FIPs final.docx

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Region 9 was only added to the Maricopa meeting late yesterday. Here are some background materials - will print as soon as I get in. Sorry for the delay.

From: McKaughan, Colleen
Sent: Thursday, March 6, 2014 4:38:53 AM
To: Stewart, Lori; Jordan, Deborah; South, Peter; Mathias, Scott; Lorang, Phil; Ling, Michael
Cc: Wang, Weber; Atkinson, Emily; Long, Pam; Johnson, Yvonne W; Lo, Doris; Mays, Rory; Lakin, Matt
Subject: Materials for Meeting with City of Maricopa on Thursday, March 6th or Friday, March 7th

Hi,

I wasn't sure who to send this to so I'm sending it to everyone who emailed us today. I have attached two papers. One is a summary of the air quality activities in Pinal County, thanks to Doris Lo of our office. I have also included an update on NGS. I believe they are coming in to discuss their particulate nonattainment issues, but since they are so heavily agricultural, they may have something to say about Navajo Generating Station as well.

I checked with Jared about the issues that were raised with Gina in January, and those issues focused on the Phoenix 5% PM-10 Plan and exceptional events, which are not very relevant to Pinal County. I plan to join you on the call and feel free to call me in the morning if you have questions.

Colleen

From: Stewart, Lori
Sent: Wednesday, March 05, 2014 3:40 PM
To: McKaughan, Colleen; Jordan, Deborah
Cc: Wang, Weber; South, Peter
Subject: FW: Confirmed 3/6 at 10am: Meeting with City of Maricopa on Thursday, March 6th or Friday, March 7th

Colleen and Debbie, here is the email chain on the Maricopa meeting. Sorry you were not in the loop earlier.

From: Bob Holmes [mailto:bholmes@nexxusconsulting.com]
Sent: Thursday, February 13, 2014 10:10 AM
To: Atkinson, Emily
Subject: Re: Confirmed 3/6 at 10am: Meeting with City of Maricopa on Thursday, March 6th or Friday, March 7th

Emily:

Here is a list of attendees for the City of Maricopa's meeting with Acting Assistant Administrator McCabe on Thursday, March 6th at 10:00 am:

Mayor Christian Price
Vice Mayor Ed Farrell
Gregory Rose, City Manager
Chairman Tony Smith, Pinal County Board of Supervisors
Paul Jepson, Intergovernmental Affairs Director
Bob Holmes, Partner, Nexxus Consulting

If you need anything else, please let me know.

Thanks again for your help in setting up this meeting. Again, we look forward to seeing you March 6th at 10 am. Have a great day!

Bob

Bob Holmes
Partner
(202) 256-6566

nexxusconsulting

499 South Capitol Street SW
Suite 600
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40 North Central Avenue
Phoenix, AZ 85004
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From: "Atkinson, Emily" <Atkinson.Emily@epa.gov>
Date: Thursday, February 6, 2014 2:48 PM
To: Bob Holmes <bholmes@nexxusconsulting.com>
Subject: Confirmed 3/6 at 10am: Meeting with City of Maricopa on Thursday, March 6th or Friday, March 7th

Bob,

You are confirmed for a 45 minute meeting on Thursday, March 6 at 10:00am with Janet McCabe.

A list of all attendees should be submitted to me via email no later than 3:00pm on Monday, March 3 so I can provide it to our security officers who will screen you upon arrival, as well as a meeting agenda of the topics you would like to discuss.

Directions and procedures to 1200 Pennsylvania Avenue NW:
Metro: If you come by Metro get off at the Federal Triangle metro stop. Exit the metro

station and go up two sets of escalators to the surface level and turn right. You will see a short staircase and wheelchair ramp leading to a set of glass doors with the EPA logo - that is the William Jefferson ClintonFederal Building, North Entrance.

Taxi: Direct the taxi to drop you off on 12th Street NW, between Constitution and Pennsylvania Avenues, at the elevator for the Federal Triangle metro stop - this is almost exactly half way between the two avenues on 12th Street NW. Facing the building with the EPA logo and American flags, walk toward the building and take the glass door on your right hand side with the escalators going down to the metro on your left – that is the North Lobby of the William Jefferson Clinton building.

Security Procedures: A government issued photo id is required to enter the building and it is suggested you arrive 15 minutes early in order to be cleared and arrive at the meeting room on time. Upon entering the lobby, the meeting attendees will be asked to pass through security and provide a photo ID for entrance. Let the guards know that you were instructed to call 202-564-7400 for a security escort.

Please feel free to contact me should you need any additional information.
Emily
Emily Atkinson
Staff Assistant
Immediate Office of the Acting Assistant Administrator
Office of Air and Radiation, USEPA
Voice: 202-564-1850

From: Bob Holmes [mailto:bholmes@nexxusconsulting.com]
Sent: Thursday, February 06, 2014 2:29 PM
To: Atkinson, Emily
Subject: Re: Meeting with City of Maricopa on Thursday, March 6th or Friday, March 7th

Emily:

This works great for us. Thanks for your help in arranging this meeting. We look forward to seeing you on Thursday, March 6th at 10 am.

Have a great afternoon!

Bob

Bob Holmes
Partner
(202) 256-6566

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From: "Atkinson, Emily" <Atkinson.Emily@epa.gov>

Date: Thursday, February 6, 2014 11:20 AM

To: Bob Holmes <bholmes@nexxusconsulting.com>

Subject: RE: Meeting with City of Maricopa on Thursday, March 6th or Friday, March 7th

Bob,

Janet McCabe is available for a 45 minute meeting on Thursday, March 6 at 10am. Let me know if this could work on your end.
Thanks.
Emily
Emily Atkinson
Staff Assistant
Immediate Office of the Acting Assistant Administrator
Office of Air and Radiation, USEPA
Voice: 202-564-1850

From: Bob Holmes [mailto:bholmes@nexxusconsulting.com]
Sent: Friday, January 24, 2014 5:09 PM
To: Atkinson, Emily
Subject: Meeting with City of Maricopa on Thursday, March 6th or Friday, March 7th

Emily:

Good talking to you this afternoon!

Per our discussion, Maricopa Mayor Christian Price met with Administrator McCarthy in Arizona several weeks ago with Phoenix Mayor Stanton and Mesa Mayor Smith to discuss air quality issues in the Valley. We wanted to follow-up on that discussion. Maricopa Mayor Price, Vice Mayor Edward Farrell and Intergovernmental Affairs Director Paul Jepson, along with Pinal County Board Chairman Tony Smith and I are going to be in town on **Thursday, March 6th and Friday, March 7th** and would like to meet with Acting Administrator McCabe (and Administrator McCarthy if available) to discuss these air quality issues. We anticipate needing 30 minutes of their time. Please let me know of their availability. If you have any questions or concerns, please don't hesitate to contact me.

Thanks in advance for your help. Have a great day!

Bob

Bob Holmes
Partner
(202) 256-6566

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