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Cc:	Parsons, Scott
Subject:	Bi-Monthly Progress Report (Oct 2014 - Nov 2014)
Date:	Wednesday, December 10, 2014 2:15:56 PM
Attachments:	Bi-Monthly_20141210.pdf

Good afternoon,

Please see the attached Bi-Monthly Progress Report (reporting period: October 2014 through November 2014) per Scott Parsons' request. Hardcopies of the report were sent to the individuals designated to receive them based on the distribution list. Please let me know if you have any questions.

Thank you,

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