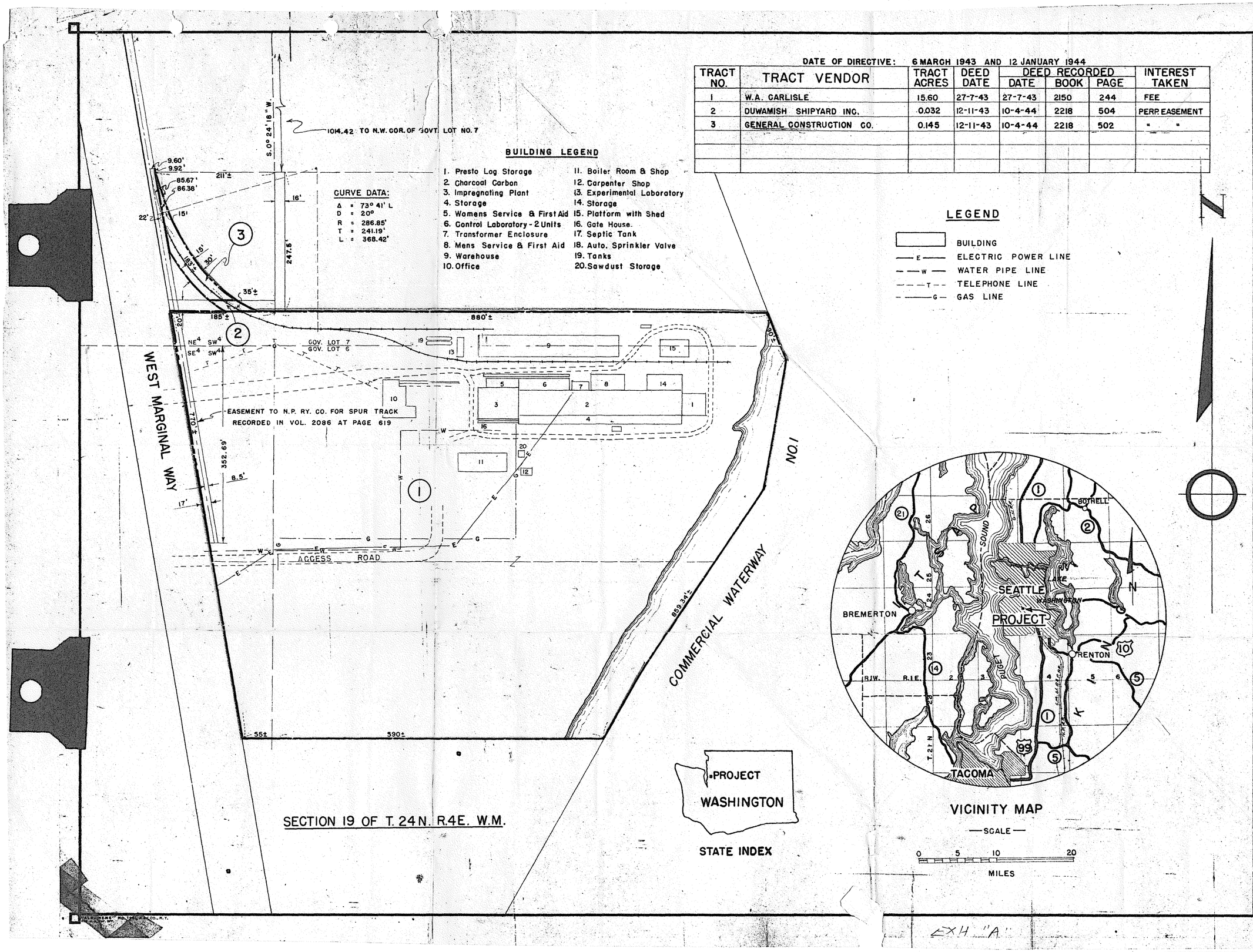
DATE OF DIRECTIVE: 6 MARCH 1943 AND 12 JANUARY 1944

TRACT NO.	TRACT VENDOR	TRACT ACRES	DEED DATE	DEED RECORDED DATE	DEED RECORDED BOOK	DEED RECORDED PAGE	INTEREST TAKEN
1	W.A. CARLISLE	15.60	27-7-43	27-7-43	2150	244	FEE
2	DUWAMISH SHIPYARD INC.	0.032	12-11-43	10-4-44	2218	504	PERP. EASEMENT
3	GENERAL CONSTRUCTION CO.	0.145	12-11-43	10-4-44	2218	502	" "



SECTION 19 OF T. 24 N. R.4E. W.M.

BUILDING LEGEND

1. Presto Log Storage
2. Charcoal Carbon
3. Impregnating Plant
4. Storage
5. Womens Service & First Aid
6. Control Laboratory - 2 Units
7. Transformer Enclosure
8. Mens Service & First Aid
9. Warehouse
10. Office
11. Boiler Room & Shop
12. Carpenter Shop
13. Experimental Laboratory
14. Storage
15. Platform with Shed
16. Gate House.
17. Septic Tank
18. Auto. Sprinkler Valve
19. Tanks
20. Sawdust Storage

CURVE DATA:

Δ = 73° 41' L
D = 20°
R = 286.85'
T = 241.19'
L = 368.42'

LEGEND

- BUILDING
- —E— ELECTRIC POWER LINE
- —W— WATER PIPE LINE
- —T— TELEPHONE LINE
- —G— GAS LINE

VICINITY MAP

—SCALE—

0 5 10 20

MILES

STATE INDEX

DISPOSAL MAP

STATE WASHINGTON
COUNTY KING
DIVISION SEATTLE
DISTRICT NORTH PACIFIC
SERVICE COMMAND
USING AGENCY CHEM. WARFARE SER.
~~MILES~~ ~~OF~~ IN SEATTLE
MILES OF

— TRANSPORTATION FACILITIES —

C.M. ST.P.&P., G.N., N.P. & U.P. RAILROAD
2,5 & 1K STATE ROAD
10 & 99 FEDERAL ROAD
N.W. & UNITED AIRLINE

— LAND AREA —

ACRES OWNED BY W. D.
ACRES LEASED BY W. D.
ACRES LEASED FROM W. D.
ACRES TRANSFERRED TO W. D.
ACRES DONATED TO W. D.

— DISPOSALS —

ACRES SOLD
ACRES TRANSFERRED
ACRES EXCHANGED
ACRES OTHERWISE 15.777

— LEGEND —

BOUNDARY LINE
STATE OR PROVINCE LINE
COUNTY LINE
CIVIL DISTRICT PRECINCT
LAND-GRANT LINE
CITY, VILLAGE, OR BOROUGH
CEMETERY, SMALL PARK, ETC.
TOWNSHIP LINE
SECTION LINE

— Scale —

0' 100' 200'
1" = 100'

WAR DEPARTMENT, O.C.E.
CONSTRUCTION DIVISION

REAL ESTATE

SEATTLE C.W.S. PLANT & RR SPUR

MILITARY RESERVATION

RECOMMENDED: R. S. Christman DATE 19 Nov '46
Acting Chief, Industrial Section
APPROVED [signature] DATE 19 Nov '46
Chief, Seattle Sub-Office

COMPILED: TRACED: CHECKED:

DATE	BY	REVISIONS	APPROVED

SHEETS: 1 OF 1 DRAWING NO. SE-RE-192-A

EXH "A"

EXHIBIT - "A"

CH-Form-177B

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