R10_RCRA_Records

From: Palumbo, Janice
Sent: Friday, August 20, 2021 11:17 AM
To: R10_RCRA_Records
Subject: RCRA Records Submittal WA 3019 14F FW: Baxter Arlington RCRA Site - February Monthly Progress Report (Feb. 15 - Mar.14 Period)
Attachments: February 2019 Baxter Progress Report.pdf

Jan Palumbo (MS 15-H04)
Environmental Scientist
U.S. EPA Region 10
1200 6th Avenue, Suite 155
Seattle, WA 98101
Palumbo.Jan@epa.gov
(206) 553-6702 (Phone)
(206) 553-8509 (Fax)

From: Josh Bale <jbale@gsiws.com>
Sent: Friday, March 15, 2019 12:27 PM
To: Palumbo, Janice <Palumbo.Jan@epa.gov>
Cc: Georgia Baxter <gbaxter@jhbaxter.com>; Randy Pratt <rpratt@gsiws.com>; christopher.martin@ecy.wa.gov
Subject: Baxter Arlington RCRA Site - February Monthly Progress Report (Feb. 15 - Mar.14 Period)

Jan,

Attached is the February Progress Report for the Arlington RCRA Site for J.H. Baxter.
Let me know if you have any questions.

Thank you,

Josh Bale
Supervising Civil/Environmental Engineer
direct: 971.200.8502 | mobile: 530.276.4188
55 SW Yamhill Street, Suite 300, Portland, OR 97204
GSI Water Solutions, Inc. | www.gsiws.com

J.H. BAXTER & CO., a California Limited Partnership

March 15, 2019

Ms. Jan Palumbo (AWT-150)
United States EPA, Region 10
1200 Sixth Avenue, Suite 900
Seattle, WA 98101

Subject: February 2019 Progress Report
J.H. BAXTER ARLINGTON FACILITY
Docket No. RCRA-10-2001-0086

Dear Ms. Palumbo:

This letter provides the February 2019 progress report for work under the Administrative Order on Consent (AOC) for the J.H. Baxter & Co. (Baxter) facility during the period from February 15, 2019 to March 14, 2019.

SIGNIFICANT DEVELOPMENTS THIS PERIOD

This section discusses significant developments for the reporting period, including actions performed and any problems encountered relative to work required by the AOC. Significant developments that occurred on this project during this reporting period are outlined below:

- The iSOCs had the oxygen tanks replaced March 8, 2019 when sampling subcontractor was on site to assess snow and standing water conditions for groundwater sampling.
- The First Quarter 2019 sampling has been delayed due to continued inclement weather but is currently scheduled for March 16-17.
- The 2nd Half 2018 O&M Report has been submitted to EPA.

ANTICIPATED DEVELOPMENTS NEXT PERIOD

This section discusses developments anticipated during the next reporting period, as outlined below:

- Baxter will continue to operate the Pilot Study remediation system (recirculation system) during the next reporting period.
- Completion of First Quarter 2019 sampling.
- The CMS Version 4 was submitted during the First Quarter 2017. We anticipate comments from EPA.

OTHER INFORMATION

Any other information relevant to the AOC is discussed in this section, including results of any sampling or testing completed within the reporting period.

- Nothing to report this period.

1700 El Camino Real, Suite 365 P.O. Box 5902 San Mateo, CA 94402
Phone 650 349 0201 Fax 650 570 6878

CERTIFICATION

I certify that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to evaluate the information submitted. I certify that the information contained in or accompanying this submittal is true, accurate, and complete. As to those identified portions(s) of this submittal for which I cannot personally verify the accuracy, I certify that this submittal and all attachments were prepared in accordance with procedures designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system or those directly responsible for gathering the information, or the immediate supervisor of such person(s), the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Signature:

Name: Georgia Baxter

Title: Chief Executive Officer
Date: March 15, 2019

We trust this letter meets the intent of the Progress Report per Paragraph 71 of the AOC. If you have any questions, please contact me at (650) 349-0201.

Sincerely,

Georgia Baxter
Chief Executive Officer

cc: Chris Martin, Ecology

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