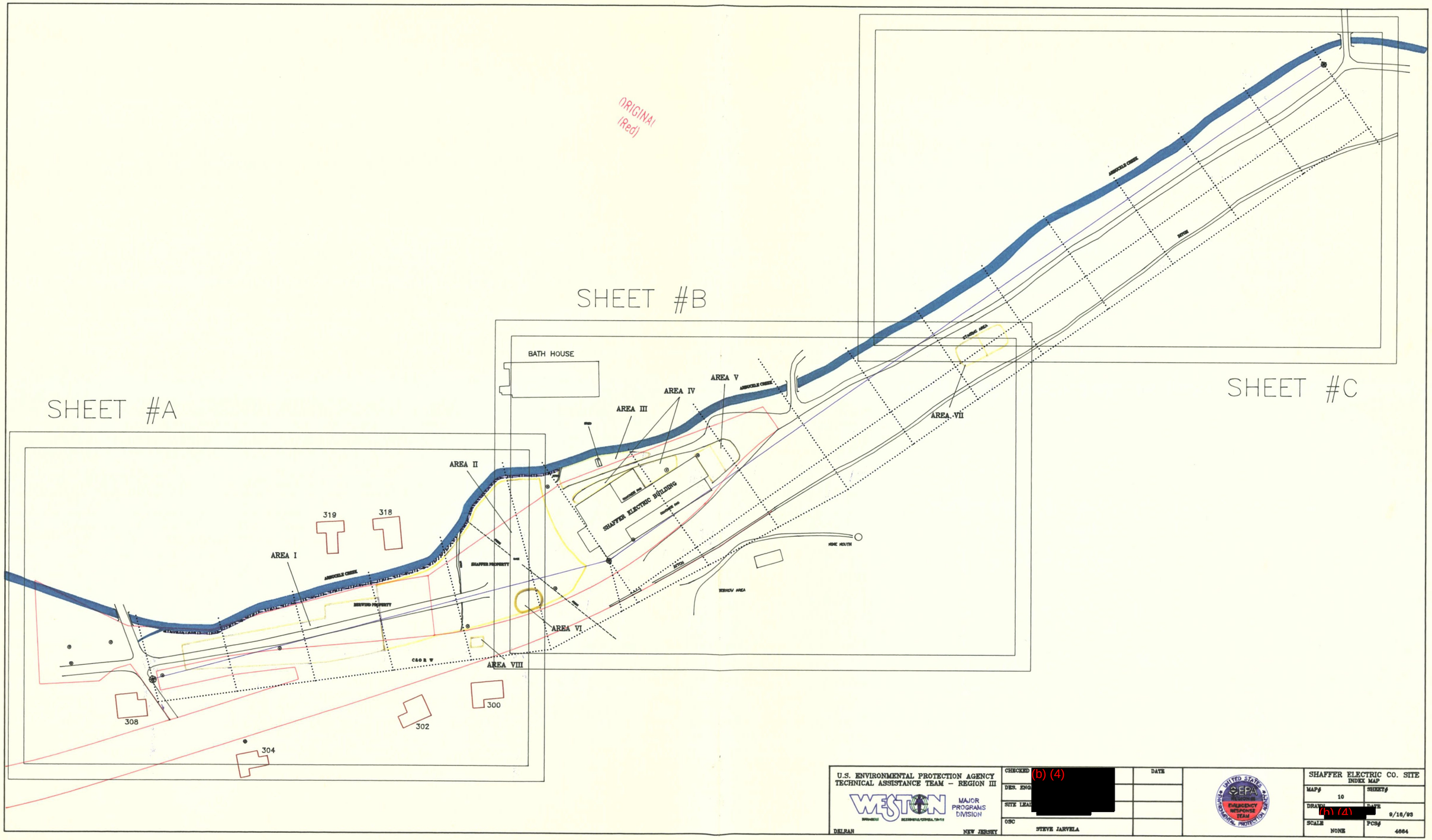
SEMS DocID 2261513

ORIGINAL (Red)



U.S. ENVIRONMENTAL PROTECTION AGENCY
TECHNICAL ASSISTANCE TEAM – REGION III

WESTON MAJOR PROGRAMS DIVISION

DELRAN NEW JERSEY

CHECKED	(b) (4) [redacted]	DATE
DES. ENG	[redacted]	
SITE LEAD	[redacted]	
OSC	STEVE JARVELA	

SHAFFER ELECTRIC CO. SITE
INDEX MAP

MAP# 10	SHEET#
DRAWN (b) (4) [redacted]	DATE 9/16/93
SCALE NONE	PCS# 4664

ORIGINAL (Red)

BATH HOUSE

SECTION D

SECTION C

AREA V

ARBUCKLE CREEK

AREA IV

AREA III

AREA VII

STAGING AREA

GS02 GS03 GS04 GS05 GS06 GS07 GS08 GS09

GS01

SHED

ON B

DITCH

GS17 GS18 GS19 GS20 GS21 GS22 GS23 GS24

GS30

GS28

GS29

CONCRETE PAD

SHAFFER ELECTRIC BUILDING

CONCRETE PAD

GS10 GS11 GS12 GS13 GS14 GS15 GS16

GATE

DITCH

MINE MOUTH

BORROW AREA

FENCE

GS25 GS26

AREA VI

LEGEND

- POLE
- BASELINE POINTS
- SAMPLING POINTS
- 1980 ACCESS ROAD
- PROPERTY LINES
- SAMPLING BASELINE
- EXCAVATION AREAS
- BERM
- INDUSTRIAL BLDGS
- RESIDENTIAL BLDGS
- 6" EXCAVATION
- 1' EXCAVATION
- 1.5' EXCAVATION
- 2' EXCAVATION
- 3' EXCAVATION

SCALE

0 5 10 15 20 25 30

U.S. ENVIRONMENTAL PROTECTION AGENCY
TECHNICAL ASSISTANCE TEAM - REGION III

WESTON MANAGERS RESEARCHERS/CONSULTANTS

MAJOR PROGRAMS DIVISION

DELRAN NEW JERSEY

CHECKED	(b) (4) [redacted]	DATE	
DES. ENG			
SITE LEAD			
OSC	STEVE JARVELA		

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY — EPA — EMERGENCY RESPONSE TEAM

SHAFFER EQUIPMENT SITE
SAMPLE LOCATION MAP (6-14-90 SAMPLING)

MAP# 5	SHEET# B
DRAWN [redacted]	DATE 6/18/93
(b)(4) 1" = 40'	PCS# 4453

LEGEND

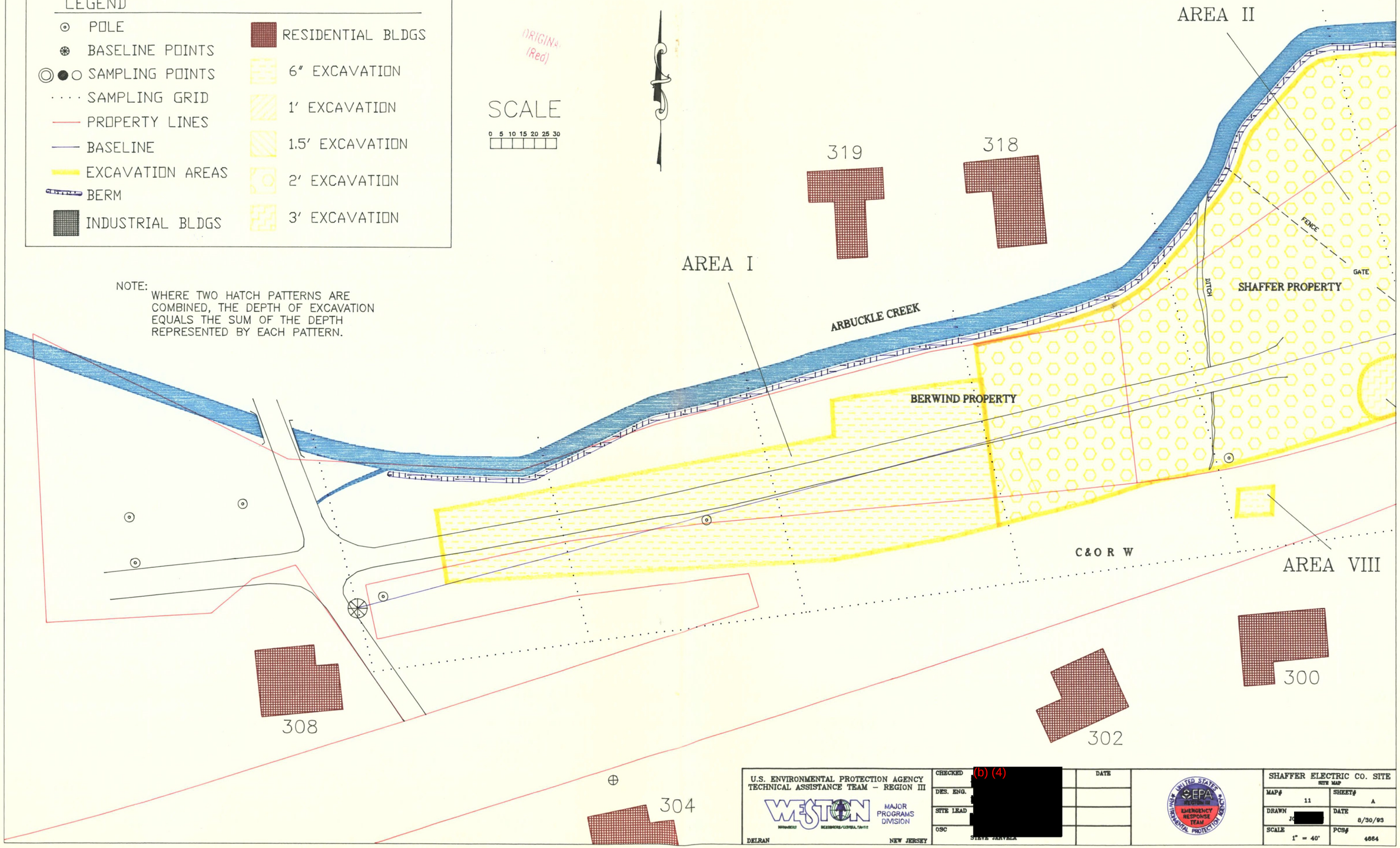
- POLE
- BASELINE POINTS
- SAMPLING POINTS
- SAMPLING GRID
- PROPERTY LINES
- BASELINE
- EXCAVATION AREAS
- BERM
- INDUSTRIAL BLDGS
- RESIDENTIAL BLDGS
- 6" EXCAVATION
- 1' EXCAVATION
- 1.5' EXCAVATION
- 2' EXCAVATION
- 3' EXCAVATION

ORIGINAL (Red)

SCALE

0 5 10 15 20 25 30

NOTE: WHERE TWO HATCH PATTERNS ARE COMBINED, THE DEPTH OF EXCAVATION EQUALS THE SUM OF THE DEPTH REPRESENTED BY EACH PATTERN.



U.S. ENVIRONMENTAL PROTECTION AGENCY
TECHNICAL ASSISTANCE TEAM – REGION III

WESTON — MAJOR PROGRAMS DIVISION

DELRAN NEW JERSEY

CHECKED	(b) (4) [redacted]	DATE
DES. ENG.	[redacted]	
SITE LEAD	[redacted]	
OSC	STEVE JARVELA	

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY — EPA REGION III — EMERGENCY RESPONSE TEAM

SHAFFER ELECTRIC CO. SITE
SITE MAP

MAP# 11	SHEET# A
DRAWN J[redacted]	DATE 8/30/93
SCALE 1" = 40'	PCS# 4664

BATH HOUSE

AREA V

ARBUCKLE CREEK

AREA IV

AREA III

SHED

AREA VII

DITCH

CONCRETE PAD

CONCRETE PAD

SHAFFER ELECTRIC BUILDING

GATE

DITCH

FENCE

AREA VI

MINE MOUTH

BORROW AREA

NOTE:
WHERE TWO HATCH PATTERNS ARE COMBINED, THE DEPTH OF EXCAVATION EQUALS THE SUM OF THE DEPTH REPRESENTED BY EACH PATTERN.

LEGEND

- POLE
- BASELINE POINTS
- SAMPLING POINTS
- SAMPLING GRID
- PROPERTY LINES
- BASELINE
- EXCAVATION AREAS
- BERM
- INDUSTRIAL BLDGS
- RESIDENTIAL BLDGS
- 6' EXCAVATION
- 1' EXCAVATION
- 1.5' EXCAVATION
- 2' EXCAVATION
- 3' EXCAVATION

SCALE

0 5 10 15 20 25 30

U.S. ENVIRONMENTAL PROTECTION AGENCY
TECHNICAL ASSISTANCE TEAM – REGION III

WESTON MAJOR PROGRAMS DIVISION

DELRAN NEW JERSEY

CHECKED	(b) (4) [redacted]	DATE	
DES. ENG.			
SITE LEAD			
OSC	STEVE JARVELA		

SHAFFER ELECTRIC CO. SITE
SITE MAP

MAP# 11	SHEET# B
DRAWN (b) (4) [redacted]	DATE 8/30/93
SCALE 1" = 40'	PCS# 4664

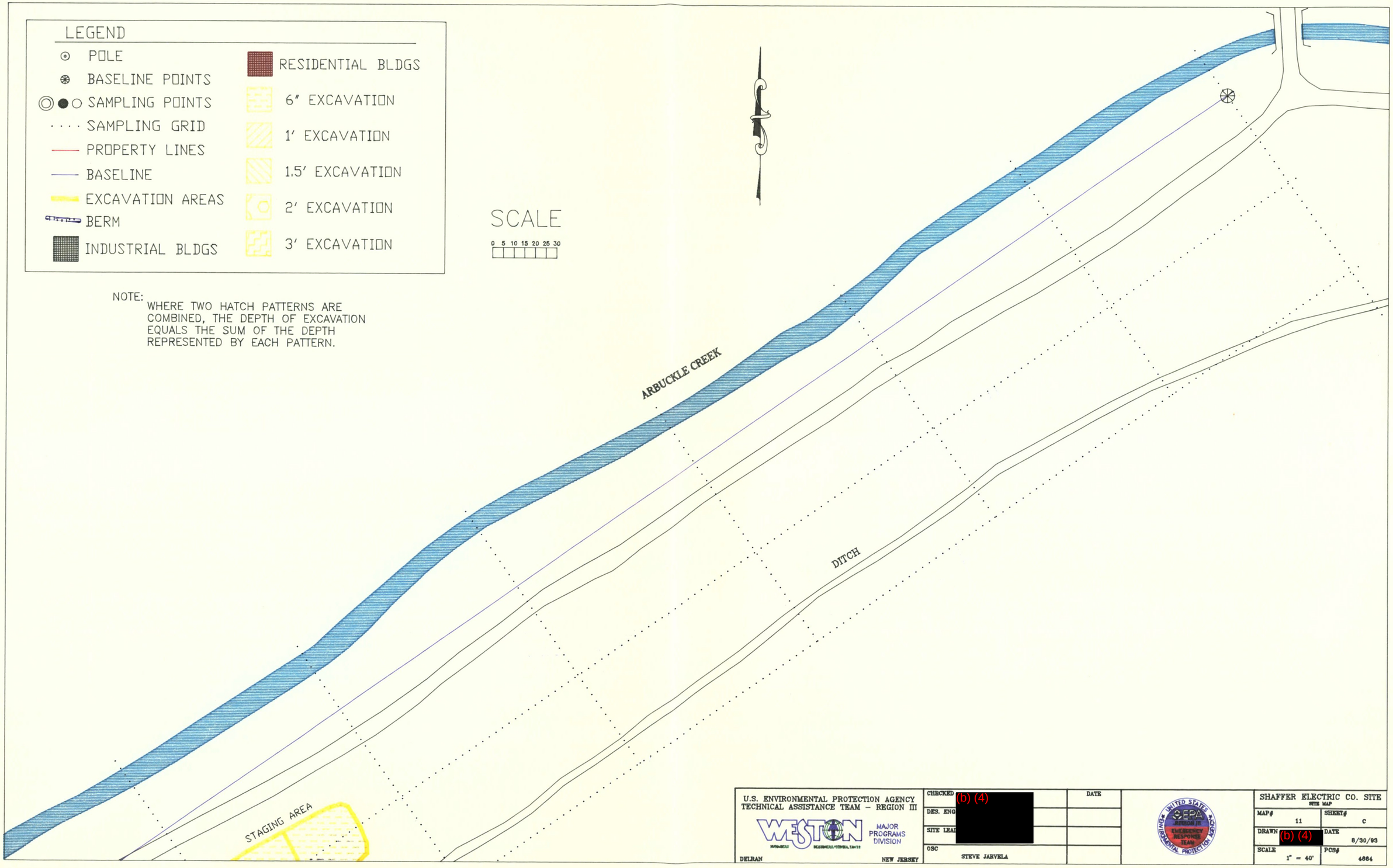
LEGEND

- POLE
- BASELINE POINTS
- SAMPLING POINTS
- SAMPLING GRID
- PROPERTY LINES
- BASELINE
- EXCAVATION AREAS
- BERM
- INDUSTRIAL BLDGS
- RESIDENTIAL BLDGS
- 6" EXCAVATION
- 1' EXCAVATION
- 1.5' EXCAVATION
- 2' EXCAVATION
- 3' EXCAVATION

NOTE:
WHERE TWO HATCH PATTERNS ARE COMBINED, THE DEPTH OF EXCAVATION EQUALS THE SUM OF THE DEPTH REPRESENTED BY EACH PATTERN.

SCALE

0 5 10 15 20 25 30



U.S. ENVIRONMENTAL PROTECTION AGENCY
TECHNICAL ASSISTANCE TEAM – REGION III

WESTON MAJOR PROGRAMS DIVISION

DELRAN NEW JERSEY

CHECKED	(b) (4) [redacted]	DATE
DES. ENG		
SITE LEAD		
OSC	STEVE JARVELA	

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY EPA REGION III EMERGENCY RESPONSE TEAM

SHAFFER ELECTRIC CO. SITE
SITE MAP

MAP# 11	SHEET# C
DRAWN (b) (4) [redacted]	DATE 8/30/93
SCALE 1" = 40'	PCS# 4664