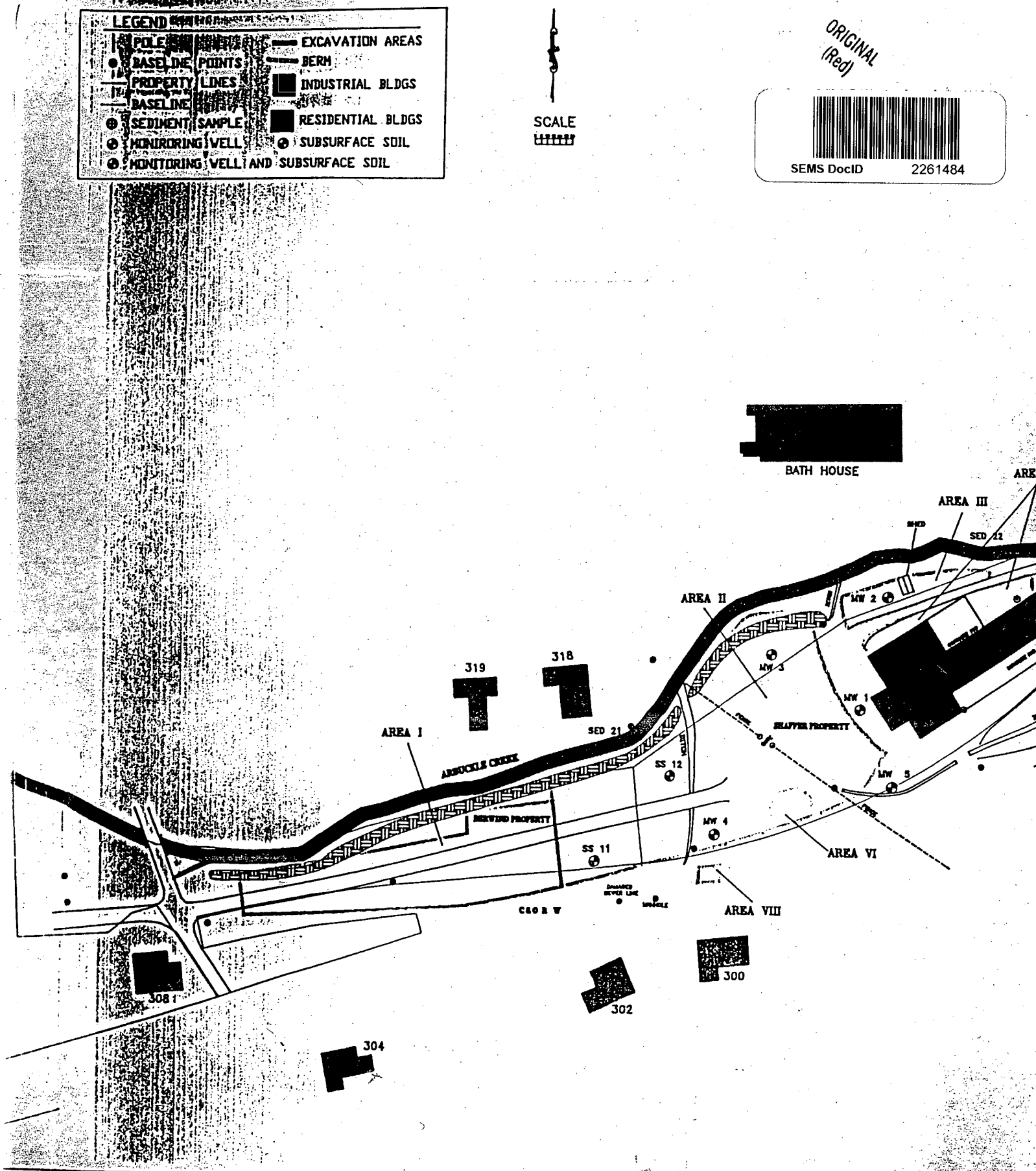
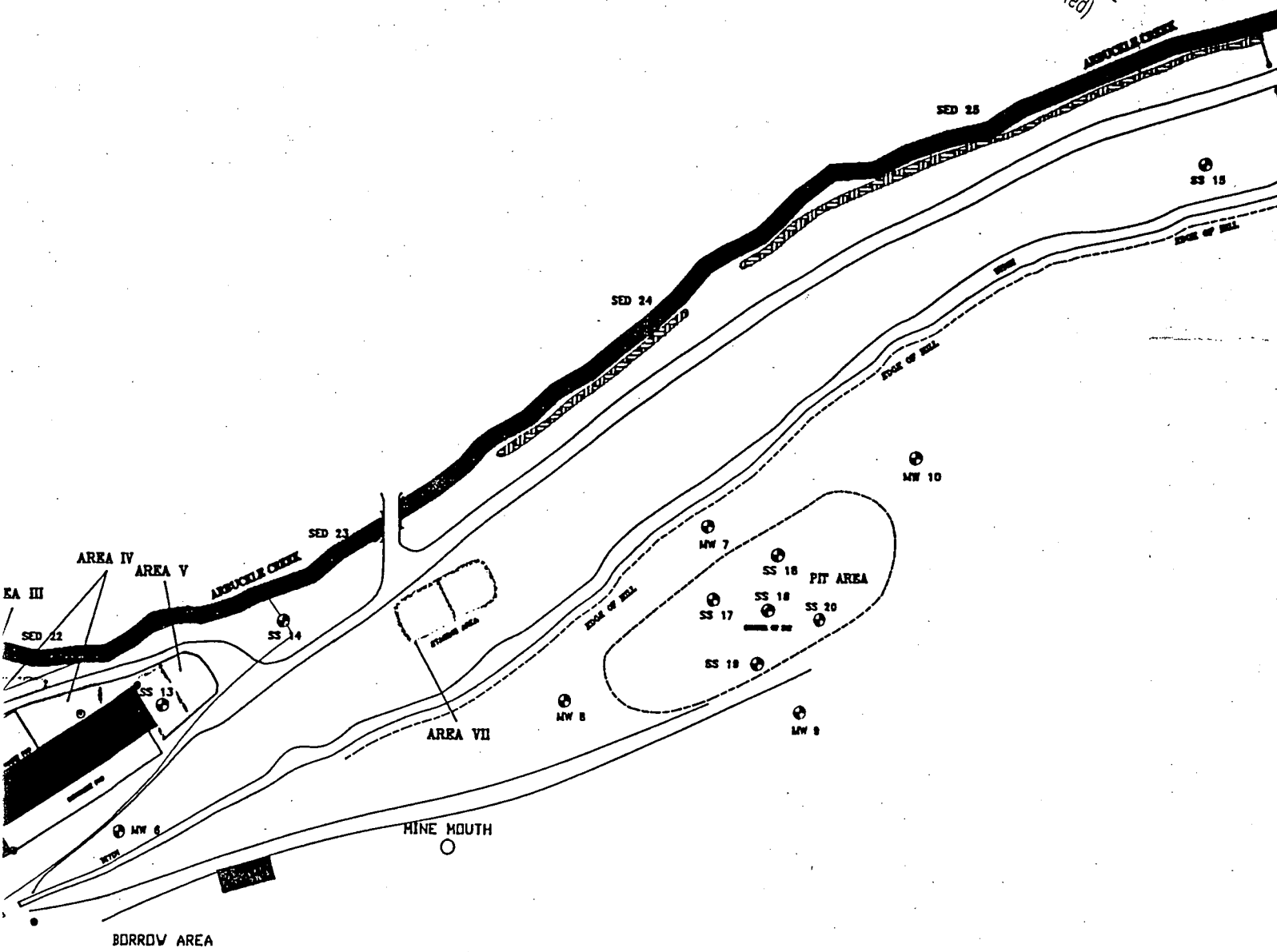
ATTACHMENT 4

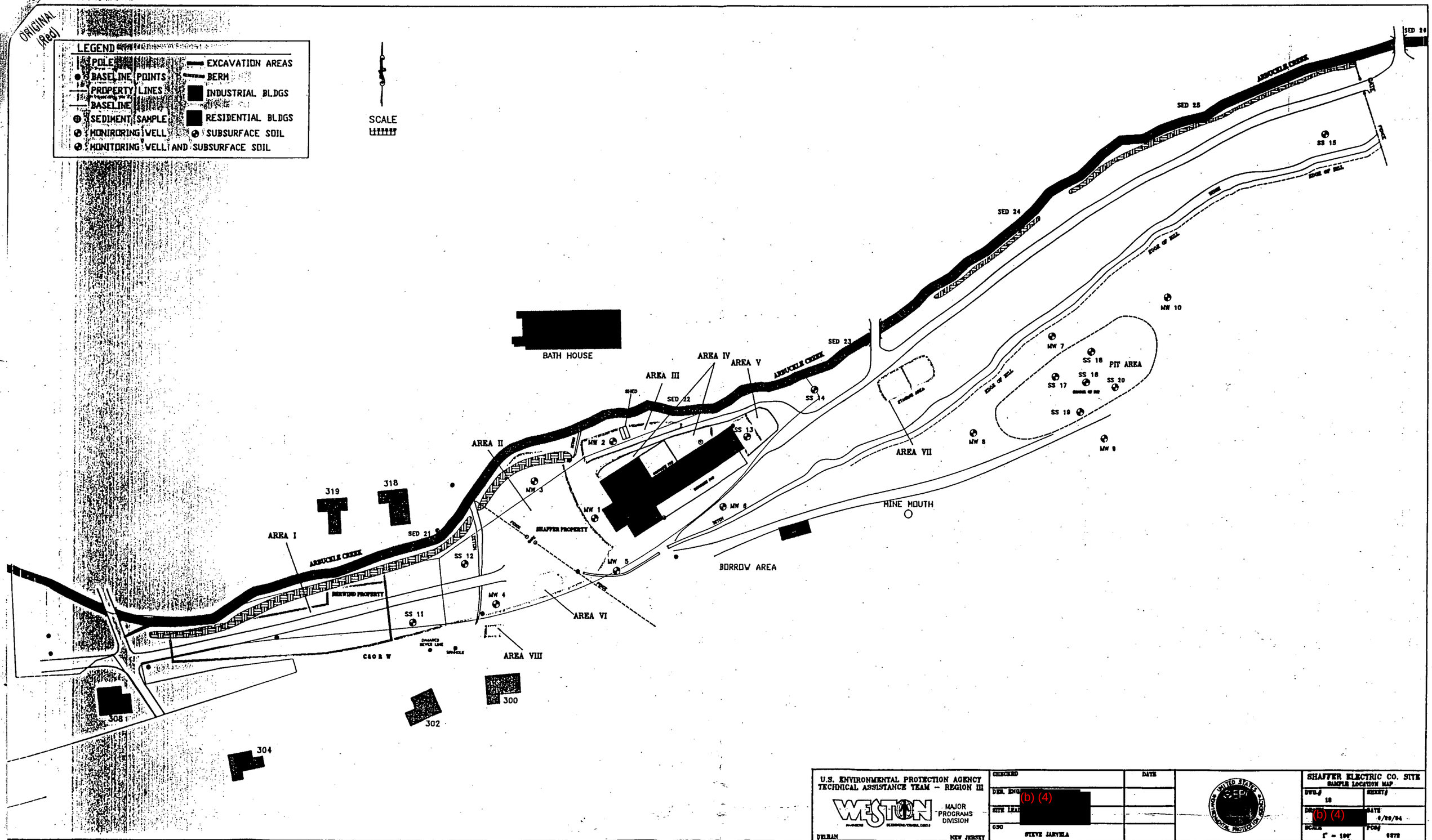




U.S. ENVIRONMENTAL PROTECTION AGENCY TECHNICAL ASSISTANCE TEAM – REGION III WESTON MAJOR PROGRAMS DIVISION DELRAN NEW JERSEY	CHECKED DES. ENG. (b) (4) [redacted] SITE LEAD [redacted] OSC STEVE JARVELA	DATE	UNITED STATES ENVIRONMENTAL PROTECTION AGENCY	SHAFFER ELECTI SAMPLE LOCATI DWG.# 15 DRAWN (b) (4) [redacted] SCALE 1" = 100'

ATTACHMENT 4

ORIGINAL (Red)



(b) (4)

[redacted]

Wed 10Am