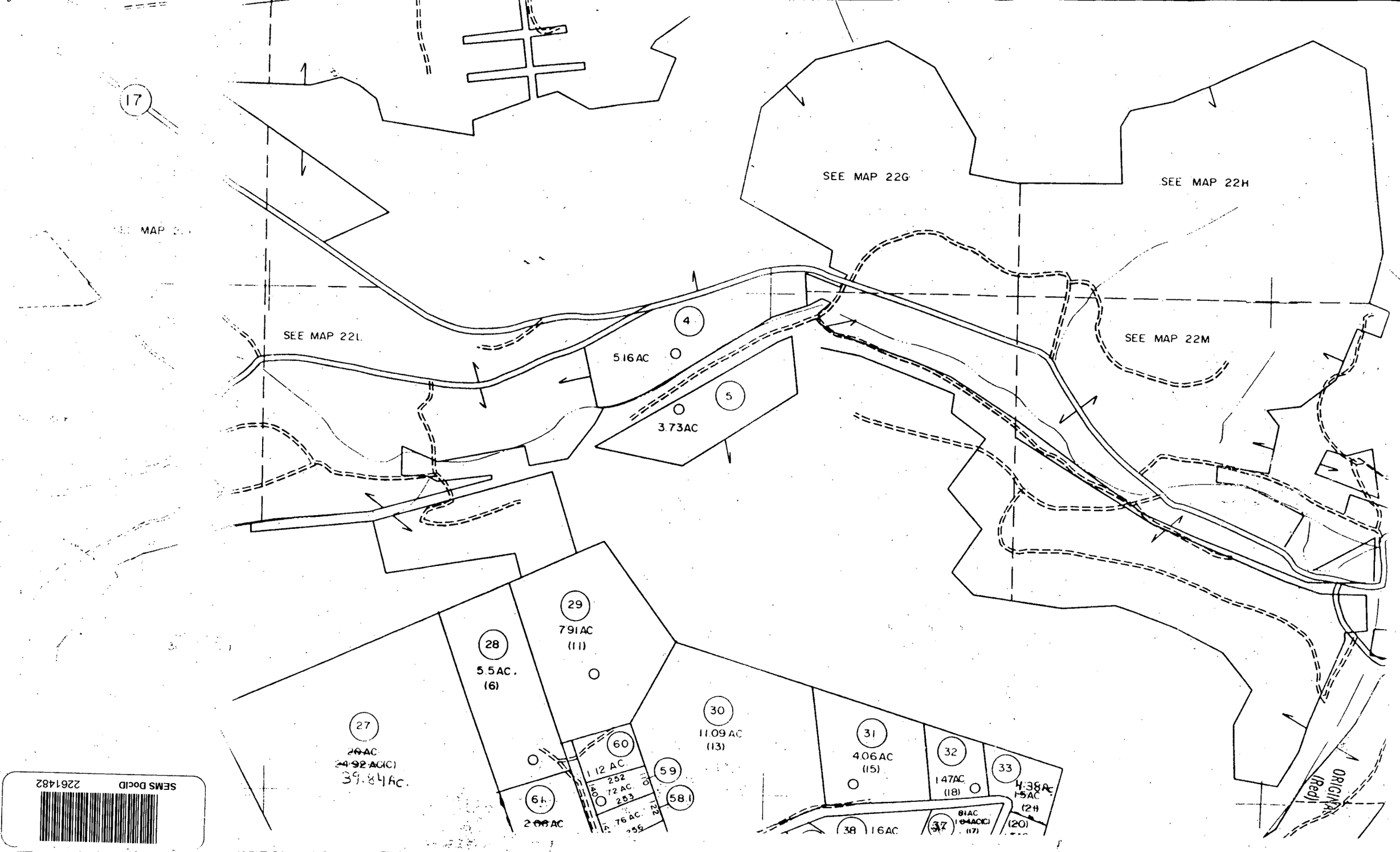
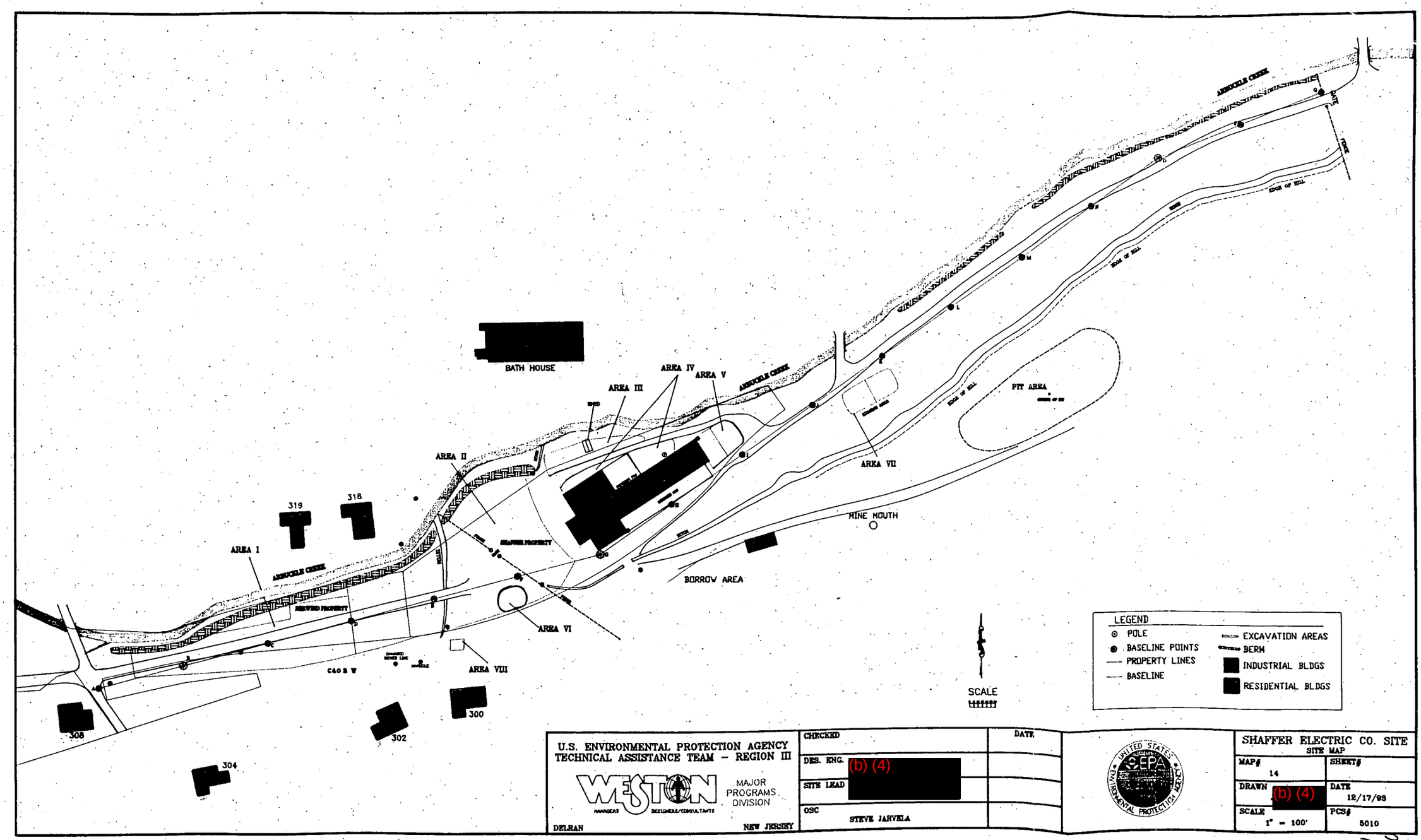
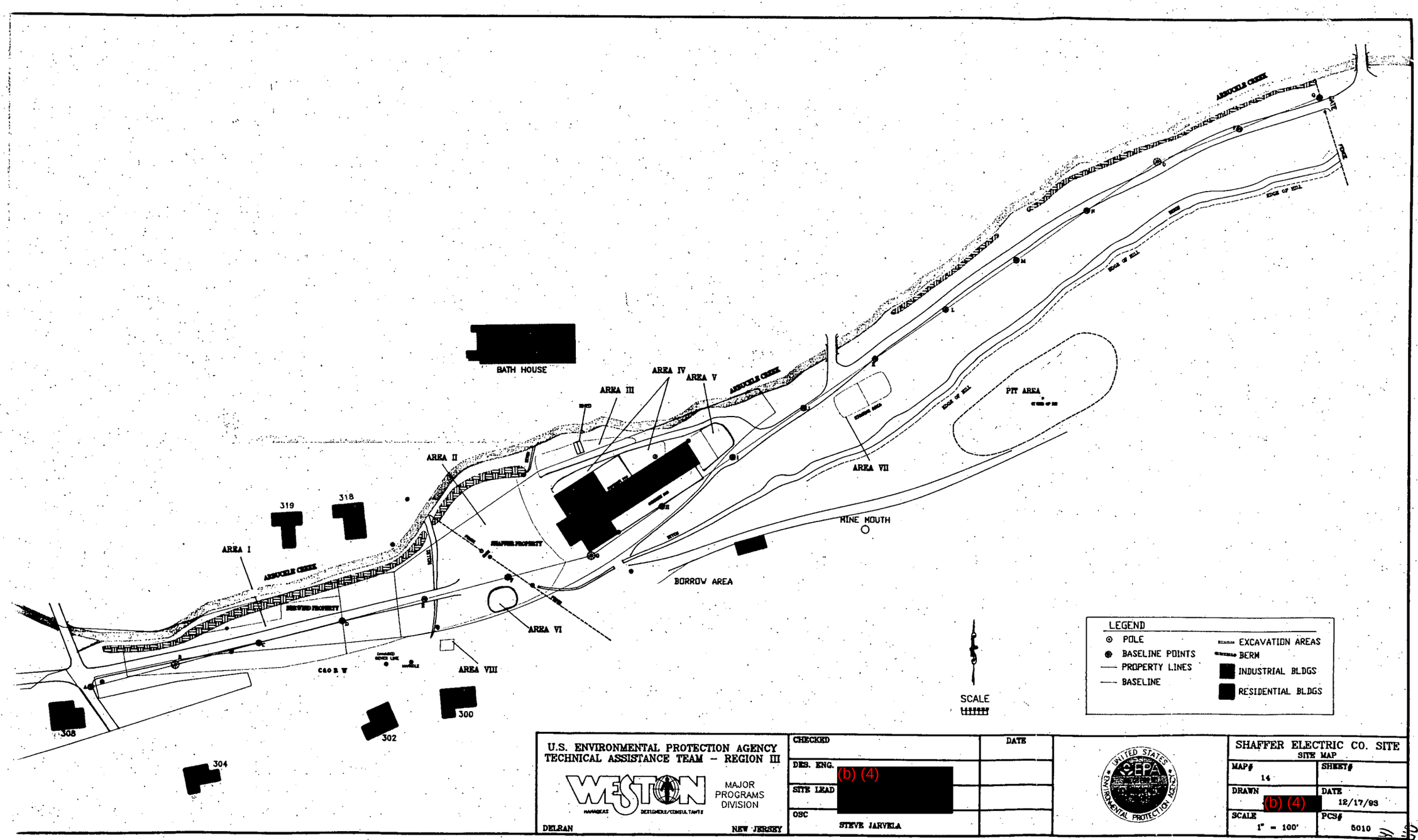


SEMS DocID 2261482



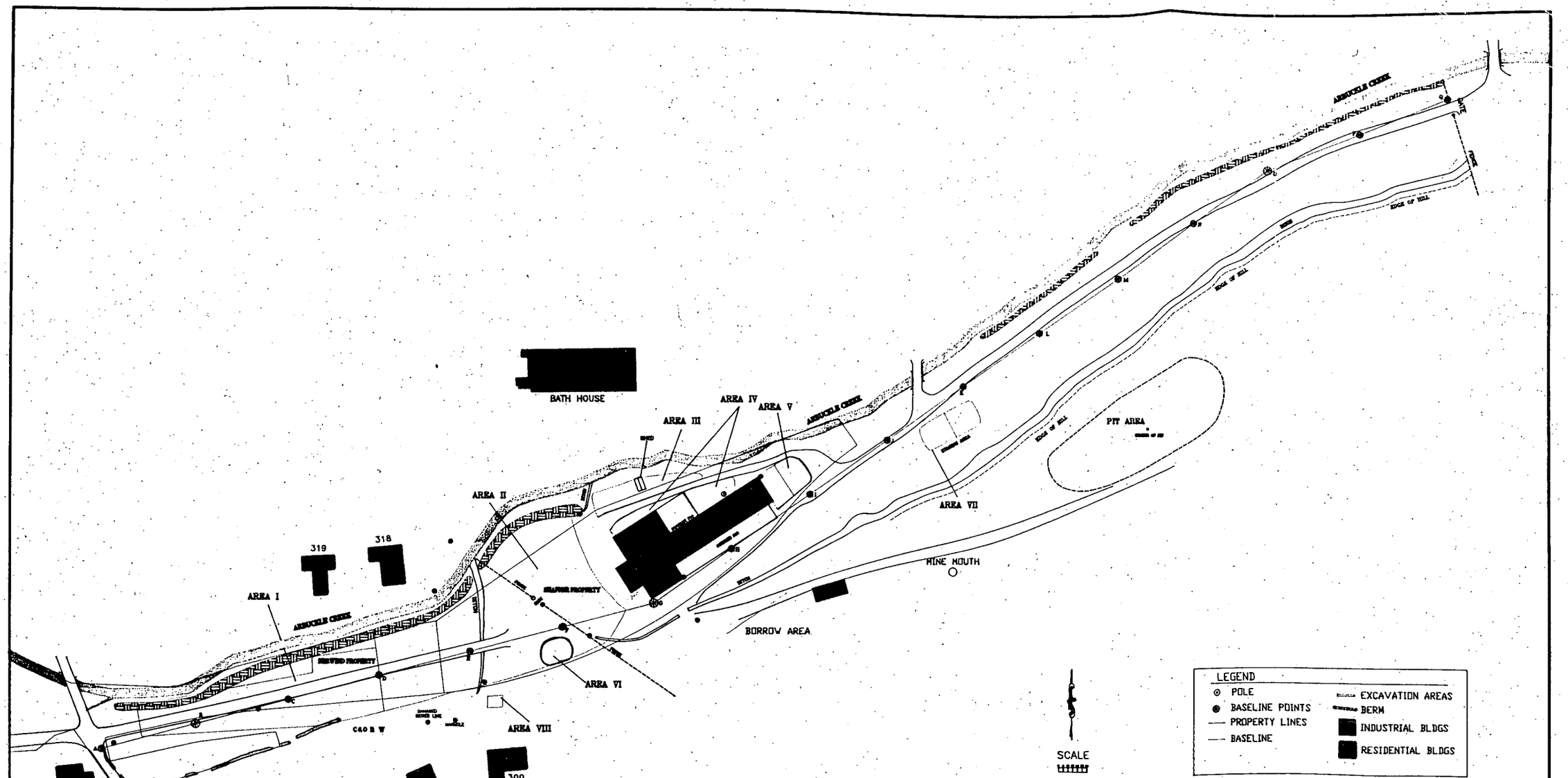
ORIGINAL (Red)



(b) (4)

(b) (4)

ORIGINAL (Red)



U.S. ENVIRONMENTAL PROTECTION AGENCY
TECHNICAL ASSISTANCE TEAM – REGION III

WESTON
MANAGERS DESIGNERS/CONSULTANTS

MAJOR PROGRAMS DIVISION

DELRAN NEW JERSEY

CHECKED		DATE
DES. ENG.	(b) (4) [redacted]	
SITE LEAD		
OSC	STEVE JARVELA	

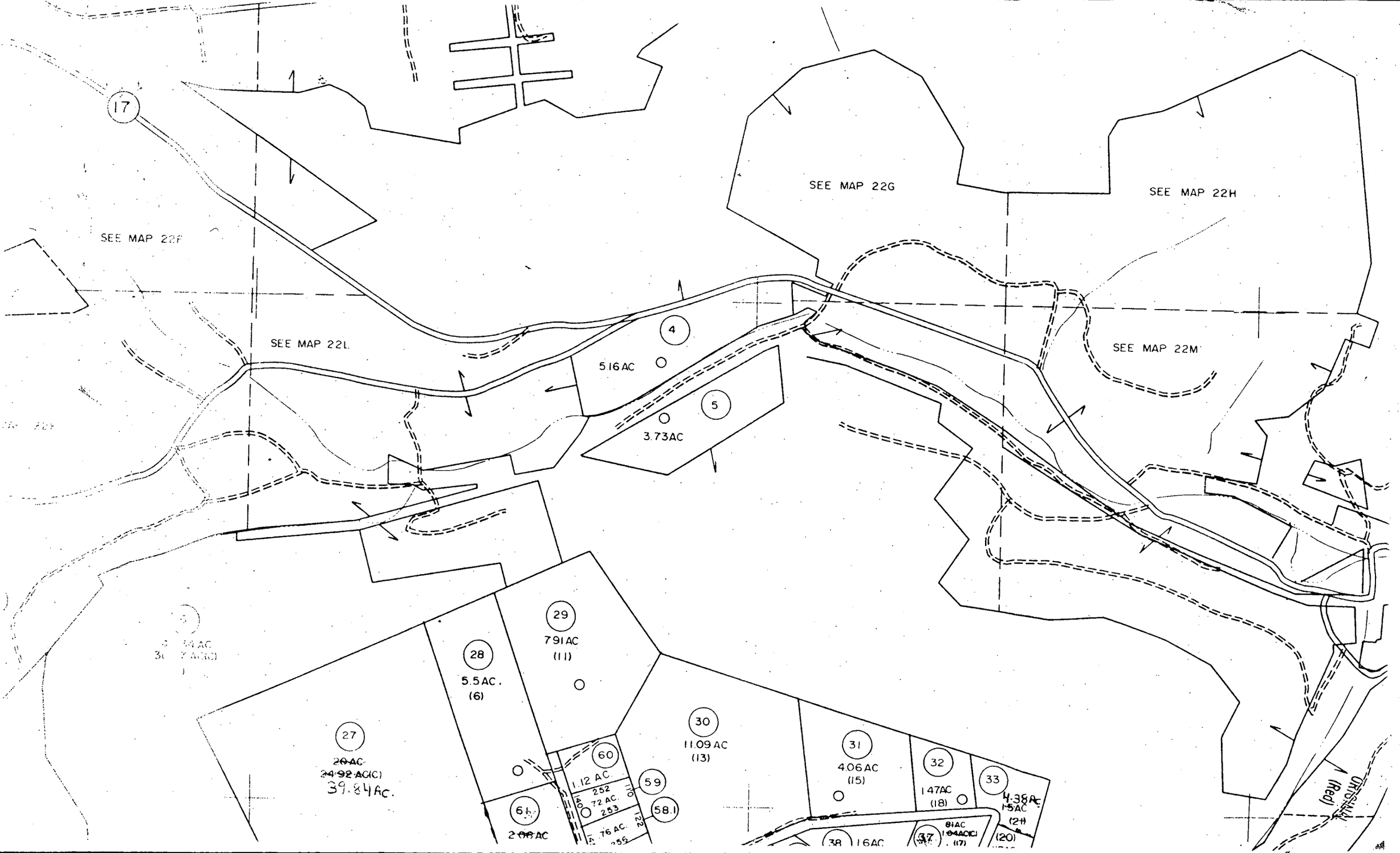
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

SHAFFER ELECTRIC CO. SITE
SITE MAP

MAP# 14	SHEET#
DRAWN (b) (4)	DATE 12/17/93
SCALE 1" = 100'	PCS# 5010

ORIGINAL

ORIGINAL
(Red)



17
SEE MAP 22F
SEE MAP 22L
SEE MAP 22G
SEE MAP 22H
SEE MAP 22M
4
5.16 AC
5
3.73 AC
29
7.91 AC
(11)
28
5.5 AC.
(6)
27
~~20 AC~~
~~24.92 AC(C)~~
39.84 Ac.
30
11.09 AC
(13)
31
4.06 AC
(15)
32
1.47 AC
(18)
33
4.38 Ac
1.5 AC
(21)
60
1.12 AC
59
58.1
61
2.06 AC
38
1.6 AC
37
81 AC
1.04 AC(C)
(17)
(20)
ORIGINAL
(Red)

ORIGINAL
(Red)
14AC(C)
(359)
(333)
24AC(C)
(338)
2AC(C)
(326)
24AC(C)
(324)
27AC(C)
(320)
35AC(C)
(325)
19AC(C)
(321A)
17AC(C)
(321)
18AC(C)
(319)
22AC(C)
(318)
(308)
13AC(C)
29AC(C)
(302)
42AC(C)
55AC(C)
(305)
ARBU