From: Simpson, Tal
To: Peterson, Samuel
Subject: RE: follow up on Title VI complaints
Date: Thursday, March 19, 2015 3:08:18 PM
Attachments: removed.txt

I represent Drummond/ABC Coke, whose facility and permit are the subject of the complaint, though the permit issuer—Jefferson County Health Department—is the party named in the complaint. However, if the complaint were granted, it would be ABC Coke, rather than Jefferson County, with the most skin in the game.

Thanks,

Tal

From: Peterson, Samuel [mailto:Peterson.Samuel@epa.gov]
Sent: Thursday, March 19, 2015 2:06 PM
To: Simpson, Tal
Subject: RE: follow up on Title VI complaints

Mr. Simpson,

Do you represent a party to this complaint?

Regards,

Samuel Peterson,
Equal Opportunity Investigator
U.S. Environmental Protection Agency
Office of Civil Rights - External Compliance
1200 Pennsylvania Avenue, N.W.
Mail Code 1201A
Washington, DC 20460
(202) 564-5393
peterson.samuel@epa.gov

From: Simpson, Tal [mailto:tsimpson@balch.com]
Sent: Thursday, March 19, 2015 2:32 PM
To: Peterson, Samuel
Subject: FW: follow up on Title VI complaints

Mr. Peterson – do you have an estimation for when EPA will have made its decision regarding disclosure of the unredacted Title VI complaints?

Thanks,

Tal Simpson

From: Martinez, Brittany [mailto:Martinez.Brittany@epa.gov]
Sent: Friday, March 13, 2015 1:47 PM
To: Simpson, Tal
Cc: Peterson, Samuel
Subject: FW: follow up on Title VI complaints

Mr. Simpson-

Please note that I am in receipt of your email. I have been informed that Samuel Peterson is the point of contact on this matter. I have forwarded your email to him for handling.

Please address any further inquiries to Mr. Peterson.

Thank you,

Brittany

From: Simpson, Tal [mailto:tsimpson@balch.com]
Sent: Friday, March 13, 2015 9:54 AM
To: Martinez, Brittany
Subject: follow up on Title VI complaints

Ms. Martinez:

Hope you are doing well. Last week we spoke about the Title VI complaints submitted by David Ludder regarding the Jefferson County Department of Health (Alabama), which are dated February 5, and March 2, 2015, respectively. I requested unredacted copies of those complaints, and you indicated that you would discuss that request with management, so I wanted to check in to see where we stood.

My direct number is 205-226-3453, could you please call me to discuss at your convenience today?

Thanks,

Tal Simpson

M. Talmadge Simpson, Attorney, Balch & Bingham LLP
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