From: Gorin, Jonathan
To: John M. Hoffman
Subject: RE: FW: LCP RI Report - Electronic Distribution on DVD-ROM
Date: Wednesday, November 06, 2013 8:52:00 AM

Oh, no problem whatsoever, I just wanted to make sure you weren't annoyed that she bypassed you to ask your contractor.

Again, this isn't like Anne but she probably figured (correctly) a few discs were minor requests.

Jon

Ps, I think we'll have a signed ROD before x-mas.

From: John M. Hoffman [mailto:jmhoffman@ashland.com]
Sent: Wednesday, November 06, 2013 8:50 AM
To: Gorin, Jonathan
Subject: Re: FW: LCP RI Report - Electronic Distribution on DVD-ROM

Jon,
I am fine with Scott sending the copies of the e-files to Anne as long as you are comfortable with us sending directly to her - your call.

John

John Hoffman
Project Manager - Remediation
302 995-3233

Ashland Inc.
Environmental Health Safety & Product Regulatory
500 Hercules Road
Wilmington, DE 19808-1599

M: 302 668-7259
F: 302 995-3485

ashland.com

From: "Gorin, Jonathan" <Gorin.Jonathan@epa.gov>
To: John M. Hoffman/RCWilm/NA/Herc@Ashland,
Date: 11/06/2013 08:46 AM
Subject: FW: LCP RI Report - Electronic Distribution on DVD-ROM

John, while this request is minor time/cost wise, clearly Anne should not be sending requests directly to Scott. This is very atypical for Anne, so I'd like to just ignore it. However if you want me to clarify things with her I will.

Jon

From: MacMillin, Scott [mailto:SMacMillin@Brwncald.com]
Sent: Wednesday, November 06, 2013 8:32 AM
To: Pavelka, Anne; Gorin, Jonathan
Cc: John M. Hoffman/Ashland [jmhoffman@ashland.com]
Subject: RE: LCP RI Report - Electronic Distribution on DVD-ROM

Yes. We will get them out to you today.

Scott

From: Pavelka, Anne [mailto:Anne.Pavelka@dep.state.nj.us]
Sent: Wednesday, November 06, 2013 8:31 AM
To: MacMillin, Scott; Gorin, Jonathan (Gorin.Jonathan@epa.gov)
Cc: John M. Hoffman/Ashland [jmhoffman@ashland.com]
Subject: RE: LCP RI Report - Electronic Distribution on DVD-ROM

Scott

Could you send me four additional DVD- ROMs of the RIR for the case team?

Thanks

Anne

Anne Pavelka, PG, CHMM
Case Manager
New Jersey Department of Environmental Protection
Bureau of Case Management
P.O. Box 420
Mail Code 401-05F
Trenton, NJ 08625

609-292-3007

Anne.Pavelka@dep.state.nj.us

From: MacMillin, Scott [mailto:SMacMillin@Brwncald.com]
Sent: Tuesday, November 05, 2013 2:19 PM
To: Gorin, Jonathan (Gorin.Jonathan@epa.gov); Pavelka, Anne
Cc: John M. Hoffman/Ashland [jmhoffman@ashland.com]
Subject: LCP RI Report - Electronic Distribution on DVD-ROM

Jon and Anne,

An electronic copy on DVD-ROM of the RI Report for the LCP Chemicals Inc. Superfund Site will be sent to each of you via Federal Express for delivery on Wednesday afternoon. Please note that this version contains the full laboratory deliverables packages in Appendix H. These were too large to be transmitted in the electronic deliverable that I sent yesterday.

Please contact John Hoffman at Ashland or me if you have any questions or comments.

Scott MacMillin, P.G., LSRP
Managing Hydrogeologist
Brown and Caldwell | Upper Saddle River, NJ
SMacMillin@brwncald.com
T 201.574.4711 | **C** 201.841.0350

Professional Registration in Specific States

- -

This e-mail contains information which may be privileged, confidential, proprietary, trade secret and/or otherwise legally protected. If you are not the intended recipient, please do not distribute this e-mail. Instead, please delete this e-mail from your system, and notify us that you received it in error. No waiver of any applicable privileges or legal protections is intended (and nothing herein shall constitute such a waiver), and all rights are reserved.