OMB Number: 4040-0004
Expiration Date: 12/31/2019

Application for Federal Assistance SF-424

* 1. Type of Submission:
- [ ] Preapplication
- [x] Application
- [ ] Changed/Corrected Application

* 2. Type of Application:
- [x] New
- [ ] Continuation
- [ ] Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received: 04/18/2019

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State: 03/22/2019

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name: Florida Department of Environmental Protection

* b. Employer/Taxpayer Identification Number (EIN/TIN): 59-6007353

* c. Organizational DUNS: 8093966900000

d. Address:

* Street1: 2600 Blairstone Road
Street2: MS 3000
* City: Tallahassee
County/Parish:
* State: FL: Florida
Province:
* Country: USA: UNITED STATES
* Zip / Postal Code: 32399-2400

e. Organizational Unit:

Department Name: FL Dept. Of Environmental Prot

Division Name: Environmental Assessment & Res

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Mrs.
* First Name: Jessica
Middle Name: Stringer
* Last Name: Madden
Suffix:

Title: Program Administrator

Organizational Affiliation: Division Budget Coordinator

* Telephone Number: 850-245-8342
Fax Number:

* Email: jessica.s.madden@floridadep.gov

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

Environmental Protection Agency

11. Catalog of Federal Domestic Assistance Number:

66.419

CFDA Title:

Water Pollution Control State, Interstate, and Tribal Program Support

*** 12. Funding Opportunity Number:**

EPA-CEP-01

* Title:

EPA Mandatory Grant Programs

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment | Delete Attachment | View Attachment

*** 15. Descriptive Title of Applicant's Project:**

water Monitoring Program Enhancements and the National Coastal Assessment 2020

Attach supporting documents as specified in agency instructions.

Add Attachments | Delete Attachments | View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant FL-ALL

* b. Program/Project FL-ALL

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment | Delete Attachment | View Attachment

17. Proposed Project:

* a. Start Date: 10/01/2019

* b. End Date: 09/30/2024

18. Estimated Funding ($):

* a. Federal	581,265.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	581,265.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☒ a. This application was made available to the State under the Executive Order 12372 Process for review on 03/22/2019.

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☐ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment | Delete Attachment | View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Mr.

* First Name: Thomas

Middle Name:

* Last Name: Frick

Suffix:

* Title: Director of Environmental Assessment and Rest

* Telephone Number: 850-245-7518

Fax Number:

* Email: thomas.frick@floridadep.gov

* Signature of Authorized Representative: Jessica S Madden

* Date Signed: 04/18/2019