From:	"Truskowski, Brent" </O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=767367B2CE9040B9B02B4BF932649DFD-TRUSKOWSKI, BRENT>
To:	Hadas <Raanan-Kiperwas>
CC:	
Date:	3/11/2013 1:19:23 PM
Subject:	FW: Climax JD
Attachments:	Clumax JD.pdf

Brent Truskowski
Environmental Engineer
Project Officer
Aquatic Resource Protection and Accountability Unit
Environmental Protection Agency, Region 8
303-312-6235

-----Original Message-----
From: Scan to Email from 5007ML [mailto:r8printer.mail@epa.gov]
Sent: Monday, March 11, 2013 1:16 PM
To: Truskowski, Brent
Subject: Climax JD

Please open the attached document. This document was digitally sent to you using an HP Digital Sending device.