From:	Thomas Repp
To:	Armitage, Thomas
Subject:	Meeting Minutes - Panel for the Review of the EPA Water Body Connectivity Report
Date:	Monday, May 19, 2014 4:49:44 PM

Dr. Armitage –

When the minutes are available on the two recent public meetings Panel for the Review of the EPA Water Body Connectivity Report, can you send me the links?

Thanks

Tom R. Repp, P.E. | Stormwater Management Engineer
Douglas County Department of Public Works Engineering
Engineering Services
Address | 100 Third St., Castle Rock, CO 80104
Main | 303-660-7490
Email | trepp@douglas.co.us