Annual Report for 2015

Coded into ICIS ✓
Copied doc to H drive ✓

June 28, 2016

Department of Justice
ronmental Enforcement Section
vironment and Natural Resources Division
P.O. Box 7611
Washington, D.C. 20044-7611
Reference: DOJ Case No. [90-5-1-1-09215]

Via U.S. Certified Mail
RRR# 7016 0340 0000 9676 8315

U.S. Environmental Protection Agency, Region VI
Chief, Water Enforcement Branch (6EN-W)
Compliance Assurance and Enforcement Division
1445 Ross Avenue
Dallas, TX 75202-2733

Via U.S. Certified Mail
RRR# 7016 0340 0000 9676 8308

U.S. Environmental Protection Agency, Region VI
Attn: Ms. Judy Edelbrock (6EN-W)
Environmental Protection Specialist
Enforcement Branch
1445 Ross Avenue
Dallas, TX 75202-2733

Via U.S. Certified Mail
RRR# 7016 0340 0000 9676 8308

Mark Walters
Office of the Attorney General
State of Texas
Environmental Protection Division
P.O. Box 12548
Austin, TX 78711-2548
Reference: AG # 082508284

Via U.S. Certified Mail
RRR# 7016 0340 0000 9676 8292

Order Compliance Team
Enforcement Division, MC 224
Texas Commission on Environmental Quality
P.O. Box 13087
Austin, TX 78711-3087

Via U.S. Certified Mail
RRR# 7016 0340 0000 9676 8285

Water Section Manager
San Antonio Regional Office
Texas Commission on Environmental Quality
14250 Judson Road
San Antonio, TX 77233-4480

Via U.S. Certified Mail
RRR# 7016 0340 0000 9676 8278

Received
JUL 01 2016
6EN-W

2800 U.S. Hwy. 281 North • P.O. Box 2449 • San Antonio, TX •78298-2449 • www.saws.org

Re: 2015 Annual Report

Consent Decree Date of Lodging: July 23, 2013
Consent Decree Date of Entry: October 15, 2013
CA No. 5:13-cv-00666-DAE, United States of America and State of Texas v. San Antonio Water System, in the United States District Court for the Western District of Texas, San Antonio Division

Dear Sir/Madam:

Paragraph 52 of the Consent Decree requires that the San Antonio Water System submit an Annual Report that addresses all Work completed during the previous Calendar Year to the U.S. Environmental Protection Agency on June 30 of each year. Paragraph 53 of the Consent Decree requires that reports must be submitted electronically. Enclosed is a compact disc that contains an electronic copy of this letter and an electronic copy of the 2015 Annual Report that are submitted in compliance with these requirements of the Consent Decree.

Sincerely,

Jeffrey J. Haby, P.E.
Vice President, Production & Treatment

Enclosure: CD Containing 2015 Annual Report

Received
JUL 01 2016
6EN-W