UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 6
1445 ROSS AVENUE, SUITE 1200
DALLAS TX 75202-2733

JUL 20 2015

Mr. Milton Rister, Executive Director
Railroad Commission of Texas
P.O. Box 12967
1701 North Congress Avenue
Austin, Texas 78711-2967

RE: Assistance Agreement Number #G-006226-14---Reduction in Amount of Award Due to Congressional Rescission.

Dear Assistance Agreement Recipient:

This is to inform you that due to a rescission of funds in EPA' s State and Tribal Assistance Grant (STAG) account, EPA must reduce the amount of your Assistance Agreement No. #G-006226-14 by $6,800.

Please refer to the attached letter dated June 22, 2015, for an explanation of how the EPA will implement the general rescission of $23.4 million in STAG funds that was included in EPA's FY 2015 Appropriation Act, Public Law 113-235. The rescission means a reduction of approximately 0.066% to each grant category available this year. EPA must decrease the amount of FY 2015 STAG funding in Assistance Agreement No. #G-006226-14 to comply with the rescission.

As of the date of this letter, our records indicate that you have drawn down $1,287,067.84 of the $1,289,660 in Federal funds EPA awarded you under Assistance Agreement No #G-006226-14. Applying the rescission to the amount of your award reduces it by $6,800. Therefore, EPA is amending your Assistance Agreement No. #G-006226-14 to reflect the final amount of your award as adjusted by the rescission. Your final adjusted award amount is $1,282,860. If you have drawn down more than the adjusted final award amount, EPA is requesting that you return the difference between the amount withdrawn and the final adjusted award amount.

Please remit your repayment to EPA on or before August 10, 2015. Payment should be made via check payable to the U.S. EPA and mailed to:

US EPA, Las Vegas Finance Center
P.O. Box 979087
St. Louis, MO 63197-9000

The check or cover letter should reference Assistance Agreement No. #G-006226-14---Rescission Payment.

We appreciate your cooperation in this matter. If you have any further questions, please contact your Project Officer, Mike Vaughan at (214) 665-7313.

Sincerely,

Regina Milbech

for Donna R. Miller
Grants Management Officer
Region 6 - Dallas

Attachment

cc:
Dany Lavergne, Las Vegas Finance Center
Denise Polk, Office of Grants and Debarment