From: **JJOHNSON@idem.IN.gov**
Sent: 7/10/2008 8:42:31 AM

To: "Brian Dickens/R5/USEPA/US@EPA" <Dickens.Brian@epamail.epa.gov>
CC: "HENRY, CRAIG" <CHENRY@idem.IN.gov>; "SIMMONS, BOB" <BSIMMONS@idem.IN.gov>; "SAMPIAS, DAVE" <DSAMPIAS@idem.IN.gov>; "Kuss, Hala" <hkuss@idem.IN.gov>
Subject: RE: U. S. Steel Gary Works Notice of Violation

Brian, I plan to attend and can be available that day.

Janusz Johnson
IDEM - Office of Enforcement, Air Section
PH: 317/233-1134
Fax: 317/233-5968

-----Original Message-----
From: Dickens.Brian@epamail.epa.gov
[mailto:Dickens.Brian@epamail.epa.gov]
Sent: Thursday, July 10, 2008 8:11 AM
To: Marable.Brent@epamail.epa.gov; SIMMONS, BOB; HENRY, CRAIG; Kuss, Hala; JOHNSON, JANUSZ; Onyszko.Monica@epamail.epa.gov; MacDowell.William@epamail.epa.gov; Argentieri.Sabrina@epamail.epa.gov; SAMPIAS, DAVE; Loukeris.Constantinos@epamail.epa.gov
Subject: Fw: U. S. Steel Gary Works Notice of Violation

Hello US Steel Team:

Below is an email from US Steel asking to hold the NOV conference on August 5. Please reply to me with your availability on that date, or let me know if you don't plan to attend.

Thanks,

Brian Dickens
U.S. EPA - Region 5
Ph (312) 886-6073
Fx (312) 353-8289
dickens.brian@epa.gov

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http://www.epa.gov/compliance/complaints/index.html

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----- Forwarded by Brian Dickens/R5/USEPA/US on 07/10/2008 07:00 AM -----

David W Hacker

<DWHacker@uss.co
m>

To

07/09/2008 04:13 PM

Brian Dickens/R5/USEPA/US@EPA

cc

Subject

U. S. Steel Gary Works Notice of Violation

Mr. Dickens:

Thank you for speaking with me regarding the NOV received by U. S. Steel on July 3, 3008. My contact information is provided below. As we discussed during our brief telephone conversation this afternoon, U. S. Steel is requesting that a conference be held to address the allegations in the NOV. While our schedules conflict the next few weeks, we agreed to tentatively schedule a conference on Tuesday, August 5th ~ 9:30 AM - pending the availability of required USEPA and U. S. Steel personnel.

Regards,

David W. Hacker
Attorney
United States Steel Corporation
Law Department
600 Grant Street - Room 1500
Pittsburgh, PA 15219
Phone: 412.433.2919
Fax: 412.433.2964

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