From: **Sabrina Argentieri/R5/USEPA/US**
Sent: 3/28/2008 3:28:14 PM

To: Brian Dickens/R5/USEPA/US@EPA
CC: Brent Marable/R5/USEPA/US@EPA; BSIMMONS@idem.IN.gov; CHENRY@idem.IN.gov; DSAMPIAS@idem.IN.gov; hkuss@idem.IN.gov; William Macdowell/R5/USEPA/US@EPA
Subject: RE: US Steel Gary - Conference Call

I am available.

Sabrina Argentieri
Associate Regional Counsel
U.S. Environmental Protection Agency
77 W. Jackson Boulevard (C-14J)
Chicago, Illinois 60604
T (312) 353-5485
F (312) 886-0747

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Brian Dickens/R5/USEPA/US

03/28/2008 02:23 PM

To "Kuss, Hala" <hkuss@idem.IN.gov>

cc Brent Marable/R5/USEPA/US@EPA, "SIMMONS, BOB" <BSIMMONS@idem.IN.gov>, "HENRY, CRAIG" <CHENRY@idem.IN.gov>, "SAMPIAS, DAVE" <DSAMPIAS@idem.IN.gov>, Sabrina Argentieri/R5/USEPA/US@EPA, William Macdowell/R5/USEPA/US@EPA

Subject RE: US Steel Gary - Conference Call

I am available at 1:00 central, (2:00 eastern) on 4/3. Is everybody else?

Brian Dickens
U.S. EPA - Region 5
Ph (312) 886-6073
Fx (312) 353-8289
dickens.brian@epa.gov

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"Kuss, Hala" <hkuss@idem.IN.gov>

03/27/2008 12:09 PM

To Brian Dickens/R5/USEPA/US@EPA

cc "SIMMONS, BOB" <BSIMMONS@idem.IN.gov>, "SAMPIAS, DAVE" <DSAMPIAS@idem.IN.gov>, Sabrina Argentieri/R5/USEPA/US@EPA, Brent Marable/R5/USEPA/US@EPA, William Macdowell/R5/USEPA/US@EPA, "HENRY, CRAIG" <CHENRY@idem.IN.gov>

Subject RE: US Steel Gary - Conference Call

I am available only in the afternoon on April 3. Is it possible to have the call at 1:30 pm instead of 10:00 am? Thanks.

-----Original Message-----
From: Dickens.Brian@epamail.epa.gov
[mailto:Dickens.Brian@epamail.epa.gov]
Sent: Thursday, March 27, 2008 7:42 AM
To: HENRY, CRAIG
Cc: SIMMONS, BOB; Kuss, Hala; SAMPIAS, DAVE;
Argentieri.Sabrina@epamail.epa.gov; Marable.Brent@epamail.epa.gov;
MacDowell.William@epamail.epa.gov
Subject: US Steel Gary - Conference Call

Craig, Hala, Bob and Dave:

Back in May of 2007, US EPA and IDEM performed a multimedia inspection at US Steel Gary Works. Since then we have been evaluating the mill's compliance and summarizing our findings. We'd now like to discuss with you our findings and options for moving forward.

Are you available for a conference call on 4/3 at 10:00 central? Brent Marable, Sabrina Argentieri (the attorney on the case), and I will participate on our end.

Please let me know, Thanks

Brian Dickens
U.S. EPA - Region 5
Ph (312) 886-6073
Fx (312) 353-8289
dickens.brian@epa.gov

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