EPA

United States Environmental Protection Agency
Washington, DC 20460

Work Assignment

Work Assignment Number: 2-21

☐ Other ☐ Amendment Number:

Contract Number	Contract Period	Title of Work Assignment/SF Site Name
EP-D-14-032	09/16/2014 To 09/15/2019 Base Option Period Number 2	USEPA Megacity Partnership

Contractor: INDUSTRIAL ECONOMICS, INCORPORATED

Specify Section and paragraph of Contract SOW: 2,3,7,13,14

Purpose:
- [X] Work Assignment
- [ ] Work Assignment Amendment
- [ ] Work Plan Approval
- [ ] Work Assignment Close-Out
- [ ] Incremental Funding

Period of Performance: From 09/16/2016 To 09/15/2019

Comments:
THE WORK ASSIGNMENT INCLUDES 400 HOURS FOR PREPARATION OF THE WORKPLAN/COST ESTIMATE AND TO BEGIN THE WORK ASSIGNMENT. THE CONTRACTOR SHALL PROPOSE THE HOURS NECESSARY TO COMPLETE ALL TASKS. NO PREVIOUSLY PERFORMED WORK SHALL BE DUPLICATED. SEE ATTACHED SOW.

Accounting and Appropriations Data

☐ Superfund [X] Non-Superfund

Note: To report additional accounting and appropriations date use EPA Form 1900-69A.

SFO (*Max 2*) ☐

Line	DCN (Max 6)	Budget/FY (Max 4)	Appropriation Code (Max 6)	Budget Org/Code (Max 7)	Program Element (Max 9)	Object Class (Max 4)	Amount (Dollars)	(Cents)	Site/Project (Max 8)	Cost Org/Code
1										
2										
3										
4										
5										

Authorized Work Assignment Ceiling

Contract Period: 09/16/2014 To 09/15/2019 Cost/Fee: LOE:

This Action:

Total:

Work Plan / Cost Estimate Approvals

Contractor WP Dated: Cost/Fee LOE:

Cumulative Approved: Cost/Fee LOE:

Work Assignment Manager Name Sara Terry (Signature) (Date)	Branch/Mail Code: Phone Number: 919-541-7576 FAX Number:	
Project Officer Name Carolyn Blake (Signature) (Date)	Branch/Mail Code: Phone Number: 919-541-5256 FAX Number:	
Other Agency Official Name (Signature) (Date)	Branch/Mail Code: Phone Number: FAX Number:	
Contracting Official Name Natalia Fisher-Jackson NATALIA FISHER-JACKSON Digitally signed by NATALIA FISHER-JACKSON DN: c=US, o=U.S. Government, ou=USEPA, ou=Staff, cn=NATALIA FISHER-JACKSON, dnQualifier=0000016076 Date: 2016.08.15 05:15:37 -04'00' (Signature) (Date)	Branch/Mail Code: Phone Number: 919-541-3564 FAX Number:	