Message

From: Scianni, Melissa [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=96DF5A77C72A4D109141A14DCF9E5C9B-MSCIANNI]
Sent: 2/3/2021 8:53:35 PM
To: Pankratz, Shannon L CIV USARMY CESPL (US) [Shannon.L.Pankratz@usace.army.mil]
Subject: RE: Petersen Ranch MB Amendment Request

Hi Shannon,

I wasn't included on Nate's email for this amendment. Does the proposed spine flower area overlap with WOTUS credits?

Thanks,
Melissa

Melissa Scianni
Wetlands Office
US EPA, Region IX, Southern CA Field Office
600 Wilshire Blvd, Suite 940
Los Angeles, CA 90017
(213) 244-1817
scianni.melissa@epa.gov

From: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>
Sent: Wednesday, February 3, 2021 12:45 PM
To: Gymer, Lisa@Wildlife <Lisa.Gymer@wildlife.ca.gov>; Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>; Zimmerman, Jan@Waterboards <jan.zimmerman@waterboards.ca.gov>; Scianni, Melissa <Scianni.Melissa@epa.gov>
Subject: RE: Petersen Ranch MB Amendment Request

That works for me. Melissa and Jan are you available at all then?

Shannon Pankratz
Senior Project Manager, Biologist
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section
Los Angeles District, U.S. Army Corps of Engineers
915 Wilshire Blvd, Suite 930
Los Angeles, California 90017
shannon.l.pankratz@usace.army.mil

Office: 213-452-3412
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IMPORTANT NOTE: During the Coronavirus Health Emergency, Regulatory Program staff are teleworking. Please do not mail hard copy documents to any Regulatory staff or office. For further details on corresponding with us, please view our COVID-19 special public notice at:
https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833

Assist us in better serving you! Please complete our brief customer survey, located at the following link: http://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey

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From: Gymer, Lisa@Wildlife <Lisa.Gymer@wildlife.ca.gov>
Sent: Wednesday, February 3, 2021 12:42 PM
To: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>; Sarvy Mahdavi <Mahdavi.Sarvy@epa.gov>; Zimmerman, Jan@Waterboards <jan.zimmerman@waterboards.ca.gov>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>
Subject: [Non-DoD Source] RE: Petersen Ranch MB Amendment Request

Excellent, Shannon. Right now I have the 17th except 10-12 and any time on the 18th open.

Lisa

Lisa Gymer
Senior Environmenal Scientist Specialist
Regional Mitigation Banking Coordinator
California Department of Fish and Wildlife
South Coast Region
3883 Ruffin Road
San Diego, California 92123
Lisa.Gymer@wildlife.ca.gov
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Fax: 858-467-4299

From: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>
Sent: Wednesday, February 3, 2021 10:54 AM
To: Gymer, Lisa@Wildlife <Lisa.Gymer@wildlife.ca.gov>; Sarvy Mahdavi <Mahdavi.Sarvy@epa.gov>; Zimmerman, Jan@Waterboards <jan.zimmerman@waterboards.ca.gov>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>
Subject: RE: Petersen Ranch MB Amendment Request

Warning: This email originated from outside of CDFW and should be treated with extra caution.

I think that's a great idea. I'm booked up for the immediate future, but the 17th and 18th are fairly open right now.

Thanks,

Shannon Pankratz
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From: Gymer, Lisa@Wildlife <Lisa.Gymer@wildlife.ca.gov>
Sent: Wednesday, February 3, 2021 9:16 AM
To: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>; Sarvy Mahdavi <Mahdavi.Sarvy@epa.gov>; Zimmerman, Jan@Waterboards <jan.zimmerman@waterboards.ca.gov>
Subject: [Non-DoD Source] RE: Petersen Ranch MB Amendment Request

Good morning everyone,

I've recently been assigned to take over the completion of the first amendment request for this bank. I was wondering if we might be able to set up a call to check in and see where everyone is with their review.

Much appreciation,

Lisa

Lisa Gymer
Senior Environmenal Scientist Specialist
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From: Nate Bello <bello@wra-ca.com>
Sent: Monday, December 4, 2017 4:27 PM
To: Pankratz, Shannon L SPL <Shannon.L.Pankratz@usace.army.mil>; Wong, Warren@Wildlife <Warren.Wong@wildlife.ca.gov>; Sarvy Mahdavi <Mahdavi.Sarvy@epa.gov>; Zimmerman, Jan@Waterboards <jan.zimmerman@waterboards.ca.gov>
Subject: Petersen Ranch MB

Dear IRT,

I hope all is well.

I believe the sponsor has informed all of you about the proposal for introduction efforts for San Fernando spineflower a federal and state listed species onto Area F of the Petersen Ranch Mitigation Bank. Jan, this is on the Elizabeth Lake side, so will not effect any of the Lahontan Board Credits but I am including you as part of the IRT.

Attached to this email is a proposed Amendment to the BEI to accommodate the introduction efforts. All areas subject to the amendment have been deducted from crediting. I have also attached track changes documents showing the

changes to the reports. A hard copy of this amendment is being sent to you Warren along with a Bank Submittal Form and a check for the Minor Amendment Review Fee. If any of the other IRT members would like a hard copy, please let me know and I will mail one to you.

The agreement for introduction of Spineflower is intended to be recorded upon approval of this amendment by the IRT and has within it a target recordation date of April. I hope this is a reasonable approval period, but please let me know if there are any concerns about that timing.

Please reach out to me with any questions or comments, and to schedule an IRT meeting (if needed).

Thank you,

Nate

Nathan Bello | Conservation Biologist/Planner | d: 415.524.7238 | o: 415.454.8868 x 1800 | c: 916.508.4993 | bello@wra-ca.com

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