Message

From: Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov]
Sent: 8/31/2021 5:14:53 AM
To: Cohen, Sahrye [Cohen.Sahrye@epa.gov]
Subject: FW: [Non-DoD Source] RE: FOR SIGNATURE: BEI Amendment No.1 - Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)

FYI.. in case you wont have access to a scanner, you can always take a photo of your signature page, send to yourself, convert to PDF, and send back to me..

From: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>
Sent: Monday, August 30, 2021 8:59 AM
To: Gymer, Lisa@Wildlife <Lisa.Gymer@wildlife.ca.gov>; 'Tracey Brownfield' <tracey@landveritas.com>; 'Nate Bello' <bello@wra-ca.com>
Cc: Castaneda, Cindy@Wildlife <Cindy.Castaneda@Wildlife.ca.gov>; Steinert, Tiffany@Waterboards <Tiffany.Steinert@Waterboards.ca.gov>; Mayer, David@Wildlife <David.Mayer@wildlife.ca.gov>; Scianni, Melissa <Scianni.Melissa@epa.gov>; Gan, Janice@Wildlife <Janice.Gan@wildlife.ca.gov>; Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>; Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>
Subject: RE: [Non-DoD Source] RE: FOR SIGNATURE: BEI Amendment No.1 - Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)

Hi Lisa,

Per the directions it needs to be a wet blue ink signature. If the person signing doesn't have a scanner, perhaps they have other means of converting the signed page to electronic format (like taking a photo and converting to PDF, etc.).

All the best,

Shannon L. Pankratz, Senior Project Manager
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section
Los Angeles District, U.S. Army Corps of Engineers
shannon.l.pankratz@usace.army.mil

Office: 213-452-3412
Government Mobile: 213-453-8586
https://www.spl.usace.army.mil/

IMPORTANT NOTE: During the Coronavirus Health Emergency, Regulatory Program staff are teleworking. Please do not mail hard copy documents to any Regulatory staff or office. For further details on corresponding with us, please view our COVID-19 special public notice at:
https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833

Assist us in better serving you! Please complete our brief customer survey, located at the following link: https://regulatory.ops.usace.army.mil/customer-service-survey/

From: Gymer, Lisa@Wildlife <Lisa.Gymer@wildlife.ca.gov>
Sent: Thursday, August 26, 2021 8:15 AM
To: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>; 'Tracey Brownfield' <tracey@landveritas.com>; 'Nate Bello' <bello@wra-ca.com>

Cc: Castaneda, Cindy@Wildlife <Cindy.Castaneda@Wildlife.ca.gov>; Steinert, Tiffany@Waterboards <Tiffany.Steinert@Waterboards.ca.gov>; Mayer, David@Wildlife <David.Mayer@wildlife.ca.gov>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>; Gan, Janice@Wildlife <Janice.Gan@wildlife.ca.gov>; 'Mahdavi.sarvy@Epa.gov' <Mahdavi.sarvy@Epa.gov>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>; Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>
Subject: [Non-DoD Source] RE: FOR SIGNATURE: BEI Amendment No.1 - Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)

Hi Shannon,

CDFW has signed the amendment digitally. If you absolutely need a wet signature, then that might take some time until people can arrange to come into the office.

Lisa

Lisa Gymer
Senior Environmental Scientist Specialist
Regional Mitigation Banking Coordinator
California Department of Fish and Wildlife
South Coast Region
3883 Ruffin Road
San Diego, California 92123
Lisa.Gymer@wildlife.ca.gov
Cell: 858-294-8074
Fax: 858-467-4299

From: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>
Sent: Tuesday, August 24, 2021 12:00 PM
To: 'Tracey Brownfield' <tracey@landveritas.com>; 'Nate Bello' <bello@wra-ca.com>
Cc: Castaneda, Cindy@Wildlife <Cindy.Castaneda@Wildlife.ca.gov>; Gymer, Lisa@Wildlife <Lisa.Gymer@wildlife.ca.gov>; Steinert, Tiffany@Waterboards <Tiffany.Steinert@Waterboards.ca.gov>; Mayer, David@Wildlife <David.Mayer@wildlife.ca.gov>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>; Gan, Janice@Wildlife <Janice.Gan@wildlife.ca.gov>; 'Mahdavi.sarvy@Epa.gov' <Mahdavi.sarvy@Epa.gov>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>; Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>
Subject: FOR SIGNATURE: BEI Amendment No.1 - Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)
Importance: High

WARNING: This message is from an external source. Verify the sender and exercise caution when clicking links or opening attachments.

Hello Tracey and IRT members,

For your agency signature, please see the attached BEI Amendment No. 1 for Petersen Ranch mitigation bank.

PLEASE NOTE:

1. This amendment should be signed/dated in ***BLUE ink*** (not digitally signed), and then have that signature page scanned and emailed back.
2. Once all signatures are collected, I will distribute the fully signed PDF version to everyone.

If you have any questions, please let me know.

Thanks,

Shannon L. Pankratz, Senior Project Manager
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section
Los Angeles District, U.S. Army Corps of Engineers
shannon.l.pankratz@usace.army.mil

Office: 213-452-3412
Government Mobile: 213-453-8586
https://www.spl.usace.army.mil/

IMPORTANT NOTE: During the Coronavirus Health Emergency, Regulatory Program staff are teleworking. Please do not mail hard copy documents to any Regulatory staff or office. For further details on corresponding with us, please view our COVID-19 special public notice at:
https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833

Assist us in better serving you! Please complete our brief customer survey, located at the following link: https://regulatory.ops.usace.army.mil/customer-service-survey/

From: Pankratz, Shannon L CIV USARMY CESPL (US)
Sent: Wednesday, August 18, 2021 11:06 AM
To: Tracey Brownfield <tracey@landveritas.com>; Nate Bello <bello@wra-ca.com>
Cc: 'Castaneda, Cindy@Wildlife' <Cindy.Castaneda@Wildlife.ca.gov>; 'Gymer, Lisa@Wildlife' <Lisa.Gymer@wildlife.ca.gov>; 'Steinert, Tiffany@Waterboards' <Tiffany.Steinert@Waterboards.ca.gov>; 'Mayer, David@Wildlife' <David.Mayer@wildlife.ca.gov>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>; 'Gan, Janice@Wildlife' <Janice.Gan@wildlife.ca.gov>; 'Mahdavi.sarvy@Epa.gov' <mahdavi.sarvy@epa.gov>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>; Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>
Subject: Corps Approval of BEI Amendment No.1: Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)

Hello Tracey,

Pursuant to Corps regulations at 33 CFR 332.8(g)(2), this email is to inform you (the Sponsor) of the Corps' final decision to approve the Petersen Ranch Mitigation Bank BEI Amendment No.1. We will soon begin the process for arranging this amendment to be executed by all parties to the BEI.

Sincerely,

Shannon L. Pankratz, Senior Project Manager
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section
Los Angeles District, U.S. Army Corps of Engineers
shannon.l.pankratz@usace.army.mil

Office: 213-452-3412
Government Mobile: 213-453-8586
https://www.spl.usace.army.mil/

IMPORTANT NOTE: During the Coronavirus Health Emergency, Regulatory Program staff are teleworking. Please do not mail hard copy documents to any Regulatory staff or office. For further details on corresponding with us, please view our COVID-19 special public notice at:

https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833

Assist us in better serving you! Please complete our brief customer survey, located at the following link: https://regulatory.ops.usace.army.mil/customer-service-survey/