Message

From: Dunn, John [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=3A95618CC07745F9A4B30B3F654CD05D-DUNN, JOHN]
Sent: 6/13/2022 2:54:53 PM
To: Curtis, Glenn [curtis.glenn@epa.gov]
Subject: RE: NDEE EQC Reminder

Check on this one weekly.

From: Curtis, Glenn <curtis.glenn@epa.gov>
Sent: Monday, June 13, 2022 9:25 AM
To: Dunn, John <Dunn.John@epa.gov>
Subject: FW: NDEE EQC Reminder
Importance: High

Just fyi – maybe you have seen their webpage which has a feature for AltEn and takes you to all the status. I hadn't connected to it before

Glenn Curtis, Chief
Permits and Loans Branch
Water Division R7 USEPA
913 551 7726

From: Brown, Matthew <Brown.Matthew@epa.gov>
Sent: Monday, June 13, 2022 7:12 AM
To: Curtis, Glenn <curtis.glenn@epa.gov>; Breedlove, Dan <Breedlove.Dan@epa.gov>; Gaggero, Jaime <Gaggero.Jaime@epa.gov>
Subject: NDEE EQC Reminder
Importance: High

Good morning,

Reminder about the upcoming NDEE EQC meeting.

I'm forwarding the announcement from the Nebraska Environmental Quality Council (EQC). In accordance with our Performance Partnership Agreement with NDEE we will respond to this notice. I will compile any comments and work with front office staff to get Region 7's response to NDEE. A copy of the agenda and legal notice are attached. These documents may also be viewed on the Department of Environment and Energy webpage http://dee.ne.gov. If you have any questions, please let me know.

Please forward this to the appropriate person(s) within your divisions. Make sure to copy me so that I can follow up with them. We are interested in substantive comments that would relate to the legality of the rule changes, program integrity or to the delegation agreement. I have included Regional Counsel on this so that there is no time lost in getting a response together, should they feel the need to weigh in.

Comments due by **COB Wednesday, June 15th**. A negative response is also required, should you have no comments. Thanks for your cooperation.

The Hearing will be on:

- 2023 Intended Use Plan

Matt Brown (he/him)
Program Analyst | Program Operations and Improvement Services Branch
Mission Support Division | Environmental Protection Agency, Region 7

Phone [913-551-5072] Email [brown.matthew@epa.gov]