Message

From: Ho, Yenhung [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0373CF6F13A849F1BB61BB1D1B64F981-YHO]
Sent: 6/15/2021 7:01:04 PM
To: Shari Ring [Shari.Ring@cadmusgroup.com]; Rao, Kate [Rao.kate@epa.gov]
CC: Greenberg, Leslie [Greenberg.Leslie@epa.gov]
Subject: RE: Call notes on CES permit SOB/PN

Thanks for the notes, Shari. I will provide the NCPA PN instead since it's more recent.

From: Shari Ring <Shari.Ring@cadmusgroup.com>
Sent: Tuesday, June 15, 2021 11:52 AM
To: Rao, Kate <Rao.kate@epa.gov>
Cc: Ho, Yenhung <Ho.Yenhung@epa.gov>; Greenberg, Leslie <Greenberg.Leslie@epa.gov>
Subject: Call notes on CES permit SOB/PN

Below are quick notes of our call about creating a Public Notice and Statement of Basis for the CES permit. Calvin, please add or correct as necessary.

Cadmus will use the Class VI Statement of Basis template that is in the GSDT. To be consistent with other Region 9 permits, we will rename it as a "fact sheet." (The Class VI rule allows either document.) We will mention that both ESA and cultural resources evaluations were part of the review (on the first page of the fact sheet). This information is still pending receipt from CES, and does not need to be complete for the draft permit package.

Cadmus will use the template for a Class VI Public Notice from the GSDT. We will confirm that the PN template includes all of the information that Region 9 typically includes in a public notice. Calvin will provide the Chalk Cliff PN, which includes a paragraph that describes how to submit comments to regulations.gov.

Cadmus anticipates that it may take a little more than 8 hours to create the two documents, and will keep Calvin and Kate posted of it is significantly more. Cadmus will deliver both documents by **June 30**.

From: Rao, Kate <Rao.kate@epa.gov>
Sent: Monday, June 14, 2021 10:38 AM
To: Shari Ring <Shari.Ring@cadmusgroup.com>
Cc: Ho, Yenhung <Ho.Yenhung@epa.gov>; Albright, David <Albright.David@epa.gov>; Greenberg, Leslie <Greenberg.Leslie@epa.gov>
Subject: [EXT] Contract No. EP-C-15-022, Workplan Assignment No. 5-90, R9 Tech Support for Implementation of the UIC Program – Clean Energy Systems - Class VI UIC Permit Application # R9UIC-CA6-FY20-1 [Task 2; Subtasks 2.1 and 2.2 – Statement of Basis/Factsheet...

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Hi Shari.

Below is a new work initiation request for CES.

Calvin would like to have a kick-off call so please send him some dates and times that work for you and cc: Leslie and me. I believe you have all the material you need to start drafting permit terms/conditions but if you need anything else for this task, please let me know.

I am more or less out of the office today through Wednesday but will be able to check messages today and tomorrow.

Thanks. Kate

Contract No. EP-C-15-022, Workplan Assignment No. 5-90
R9 Tech Support for Implementation of the UIC Program – Clean Energy Systems - Class VI UIC Permit Application # R9UIC-CA6-FY20-1 [Task 2; Subtasks 2.1 and 2.2 – Statement of Basis/Factsheet and Public Notice]

Technical Direction

Background: EPA is developing draft permit conditions for the CES Mendota Class VI project.

Action: Under Task 2, Subtasks 2.1 and 2.2, prepare for the proposed CES Class VI permit action (1) a statement of basis/fact sheet document, and (2) prepare a public notification (PN) document.

The statement of basis/fact sheet shall adhere to the requirements outlined in 40 CFR 124.7 and 124.8 and shall briefly set forth the principal facts and the significant factual, legal, methodological, and policy questions considered in preparing the draft permit. The PN sheet shall adhere to the requirements outlined in 40 CFR 124.10.

Deliverable: Provide (1) a statement of basis/fact sheet document, and (2) a PN document. Deliverable should be emailed in WORD to Kate Rao and Calvin Ho.

Estimated LOE: 8 hours

Schedule: 2 weeks or by 6/30/21

Kick-off Call: Calvin will set up a half hour call (Cadmus please provide some availabilities for week of 6/14).

Kate Rao
Groundwater Protection Section (WTR 4-2)
USEPA Region 9
75 Hawthorne Street, San Francisco, CA 94105
tel: (415) 972-3533 / fax: (415) 947-3549

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