Message

From: Weatherford, Kristi [kweatherford@pci-nsn.gov]
Sent: 10/6/2020 4:32:07 PM
To: chead@pci-nsn.gov; Laycock, Kelly [Laycock.Kelly@epa.gov]
Subject: FW: FL assumption and NHPA consultation

CAUTION: Do not click links or open attachments unless you recognize the sender and you are expecting this message.

I am sorry I meant for Wednesday 1-230 and yes an overview of the process would be very helpful.

Thanks
Kristi

Kristi Weatherford, CSP, CHMM, CQA, CHCM
Environmental Director
Poarch Band of Creek Indians
Mailing Address: 5811 Jack Springs Road- Environmental
Atmore, AL 36502
Building Location:
200 Ewing Lane
Atmore, AL 36502
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Cell: Ex. 6 Personal Privacy (PP)
FAX: (251) 368-0834
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From: Weatherford, Kristi
Sent: Tuesday, October 6, 2020 11:27 AM
To: Kelly Laycock <laycock.kelly@epa.gov>
Cc: Head, Christopher <chead@pci-nsn.gov>
Subject: Fwd: FL assumption and NHPA consultation

Please send to Chris head chead@pci-nsn.gov

Kristi Weatherford

Begin forwarded message:

> **From:** "Weatherford, Kristi" <kweatherford@pci-nsn.gov>
> **Date:** October 2, 2020 at 1:59:00 PM CDT
> **To:** "Laycock, Kelly" <Laycock.Kelly@epa.gov>
> **Subject: RE: FL assumption and NHPA consultation**
>
> **Hi Kelly**
> **Did you send out an invite yet?**

Kristi Weatherford, CSP, CHMM, CQA, CHCM
Environmental Director
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From: Laycock, Kelly <Laycock.Kelly@epa.gov>
Sent: Thursday, October 1, 2020 8:48 AM
To: Weatherford, Kristi <kweatherford@pci-nsn.gov>
Subject: RE: FL assumption and NHPA consultation

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Ms. Weatherford,

Thank you. I will send a Microsoft teams meeting invite later today. Do you have specific issues or areas of interest you would like us to focus on for the meeting? Do you think a short presentation on the Assumption process and NHPA consultation would be helpful or would you prefer to just have discussion on your points of interest?

Thanks,

Kelly Laycock
Wetlands Regulatory Section
U.S. Environmental Protection Agency
61 Forsyth St.
Atlanta GA, 30303
phone 404 562 9132

From: Weatherford, Kristi <kweatherford@pci-nsn.gov>
Sent: Thursday, October 1, 2020 9:43 AM
To: Laycock, Kelly <Laycock.Kelly@epa.gov>
Subject: RE: FL assumption and NHPA consultation

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Please send an invite for Wednesday October 7 from 1-230 PM for me and Chris Head chead@pci-nsn.gov

Thank you.
Kristi

Kristi Weatherford, CSP, CHMM, CQA, CHCM
Environmental Director
Poarch Band of Creek Indians
Mailing Address: 5811 Jack Springs Road- Environmental
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From: Laycock, Kelly <Laycock.Kelly@epa.gov>
Sent: Wednesday, September 30, 2020 2:58 PM
To: Weatherford, Kristi <kweatherford@pci-nsn.gov>
Subject: RE: FL assumption and NHPA consultation

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Unfortunately only for the 1130-100pm slot on Oct 6. The afternoon of Oct 7 is available if that works?

Kelly Laycock
Wetlands Regulatory Section
U.S. Environmental Protection Agency
61 Forsyth St.
Atlanta GA, 30303
phone 404 562 9132

From: Weatherford, Kristi <kweatherford@pci-nsn.gov>
Sent: Wednesday, September 30, 2020 2:05 PM
To: Laycock, Kelly <Laycock.Kelly@epa.gov>
Subject: RE: FL assumption and NHPA consultation

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Do you have any availability on the afternoon of Tuesday October 6?

Kristi Weatherford, CSP, CHMM, CQA, CHCM
Environmental Director
Poarch Band of Creek Indians
Mailing Address: 5811 Jack Springs Road- Environmental

Atmore, AL 36502
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From: Laycock, Kelly <Laycock.Kelly@epa.gov>
Sent: Tuesday, September 29, 2020 2:06 PM
To: Weatherford, Kristi <kweatherford@pci-nsn.gov>
Cc: THPO <THPO@PCINSN.onmicrosoft.com>; Calli, Rosemary <Calli.Rosemary@epa.gov>; Mcgill, Thomas <Mcgill.Thomas@epa.gov>
Subject: FL assumption and NHPA consultation

CAUTION: Do not click links or open attachments unless you recognize the sender and you are expecting this message.

Ms. Weatherford,

It's my understanding, based on communication with Katherine Pugh, the Poarch Band of Creek Indians want to consult regarding the EPA's action on the State of Florida's request to assume administration of a Clean Water Act Section 404 program as well as under Section 106 of the National Historic Preservation Act. I would like to begin scheduling our first meeting. I have 4 time slots for next week that would work for our team and was hoping to see if any of these work for you. We are available for 1.5 hours on Tuesday 10/6: 11:30am-1pm, Wednesday 10/7: 9:00pm-11:30pm or 1pm-2:30pm, and Thursday 10/8: 2:30-4pm. These times are approximate and can be shifted if a similar time works. Also, if none of these times work, please suggest alternate times which may work in the next 2 weeks and we will do our best to accommodate your schedule. To facilitate a productive discuss, are there specific topics or questions you would be able to share so that we can ensure we have the correct team members on the call? We look forward to meeting, please reach out if you have any questions or concerns.

Thank you,
Kelly Laycock
Wetlands Regulatory Section
U.S. Environmental Protection Agency
61 Forsyth St.
Atlanta GA, 30303
phone 404 562 9132