Create Public Notice – Updated 09/24/2018

Instructions: (*denotes required field)

NOTE: Please do not provide information/text in ALL CAPS or all lower case – provide text in correct grammar/sentence structure.

1. *TITLE: Use a descriptive title and not just a permit or case number. Include the name of respondent or applicant and the type of action (e.g. proposed permit). The words "Public Notice: " will be prepended on save.

   Notice of Florida's Request to Assume Administration of a Clean Water Act Section 404 Program

2. PUBLICATION DATE: Provide the original publication date for this notice. E.G. 06/15/2016
   September 16, 2020

3. *Summary of Proposed Action (Briefly describe the proposed action)
   On August 20, 2020, EPA Region 4 received a package from the State of Florida requesting to assume administration of a Clean Water Act (CWA) Section 404 program per the provisions of CWA Section 404(g)(1). The EPA is providing notice in the Federal Register that it has received a complete package at [HYPERLINK "https://gcc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.regulations.gov%2F&data=02%7C01%7CMcgill.Thomas%40epa.gov%7C059d2e8b0ca14d5cb37e08d858e64289%7C88b378b367484867acf976aacbeca6a7%7C0%7C0%7C637357093304612566&sdata=yAcQ3NefK%2FMYzWF1INyT0H6y%2F8b1h0XSuq6HmvVeQkI%3D&reserved=0"], Docket No. EPA-HQ-OW-2018-0640, FRL-10014-54-Region 4. The notice: (1) solicits public review and comment on the State program during a 45-day period that ends on November 2, 2020; (2) announces two public hearings that will be held respectively on October 21, and 27, 2020; and (3) solicits public review and comment regarding consultation under the National Historic Preservation Act. To participate in one/both of the public hearings, please register at: [HYPERLINK "https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fregister.gotowebinar.com%2Fregister%2F4295139229196503819&data=02%7C01%7CMcgill.Thomas%40epa.gov%7C059d2e8b0ca14d5cb37e08d858e64289%7C88b378b367484867acf976aacbeca6a7%7C0%7C0%7C637357093304612566&sdata=qyP0BTd7fQvPVVzTX7sixOF7YxOxqyBrbIFYidEvt%2B8%3D&reserved=0"].

4. *Programs or Statutes (select **one or more** statues) This tags the notice for faceted searching. It will **NOT** appear on the finished page. Select one or more statutes. YOU MUST CHOOSE FROM THE LIST BELOW – DO NOT ADD YOUR OWN OPTION.)

   b. Clean Water Act (CWA)

5. **APPLICANTS OR RESPONDENTS** (Provide the name(s) and address(es) of all applicants and/or respondents.) NOTE: THIS IS **NOT** EPA.

   NOT APPLICABLE

6. *PROPOSED ACTIONS (This tags the notice for faceted searching. It will NOT appear on the finished page. Select **one or more** proposed actions. **YOU MUST CHOOSE FROM THE LIST BELOW – DO NOT ADD YOUR OWN**

OPTION.)

g. Public meetings/Hearings

7. ***LOCATIONS OF PROPOSED ACTIONS (Provide the state or territory where the action applies.** For actions that apply outside of a state jurisdiction, such as on tribal lands, or if a regional description would be helpful, use the 'Other' field. Examples: Navajo Nation; North Slope, Alaska.)
   CHOOSE FROM THE FOLLOWING:
   a. United States or International Regions
   b. If United States, choose one of the following
      i. **State of Florida**

8. DOCKET NUMBERS (See example below) **Docket No. EPA-HQ-OW-2018-0640**

9. FEDERAL REGISTER CITATIONS (See example below)
   FRL-10014-54-Region 4

10. PERMIT NUMBER - Provide the existing or proposed permit number, if applicable.
    n/a

11. ***RELATED DOCUMENTS**
    The PDF(s):
    None

12. COMMENTS:
    a. ***COMMENTS DUE DATE : November 2, 2020**

13. ***HOW TO COMMENT** (Default text below may be edited as needed but you must include contact information.)

    Comments may be submitted by email to [HYPERLINK "mailto:404Assumption-FL@epa.gov"], or via U.S. Post, postmarked within 45 days after publication in the Federal Register to:

    US EPA, Region 4
    Water Division, OWSPB
    c/o Kelly Laycock
    Atlanta Federal Center
    61 Forsyth Street, SW
    Atlanta GA 30303

14. ***METADATA (BOTH "DESCRIPTION AND KEYWORDS are required)**
    a. ***DESCRIPTION** - Content limited to 256 characters - Do not restate the title; add context to it.
       The EPA is seeking comment on a notice published in the Federal Register regarding the State of Florida's request to assume administration of the CWA Section 404 program.

    b. ***KEYWORDS** - A comma-separated list of keywords and phrases about the page. ***Do not*** repeat terms from title/description. Use terms that are part of your page or document content.
       Public Notice, Assumption, Clean Water Act, 404, Dredge and Fill, Federal Register, EPA, FDEP

15. Attach ALL your document(s)