[SEQ CHAPTER \h \r 1] ROUTING AND TRANSMITTAL SLIP: Water Division Director

FOLDER CONTENTS: Brief description of what's inside the folder

TO: (Insert Name)	Initials & Date
1. **Julie Drake**	JD 8/26/2020
2. **Kelly Laycock**	KL 8/27/20
3. **Rosemary Calli**	RC 8/26/2020
4. **Tom McGill**	TPM 8/27/2020
5. **Kavita Nagrani/Matt Hicks/Michael Creswell**	MC 8/27/2020
6. **Mita Ghosh**	MG 8/27/2020
7. Pam Marcus/Sonya Joyner	
8. Becky Allenbach	
9. **Jeaneanne M. Gettle**	

	Signature		Approval		Other:

From: (Name, Section)	Phone No.
Kelly Laycock	**404-562-9132**

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions.

Please review, sign above and route to the next person.

REMARKS:

MUST BE SIGNED BY 8/28/2020

Electronic Version Location:

[[HYPERLINK "https://usepa.sharepoint.com/sites/R4OWSPB/SitePages/WSRS-Routing.aspx"]]

Route in green folder