Message

From: Jake Chatman [Jake.Chatman@arkansas.gov]
Sent: 6/1/2021 9:12:01 PM
To: Mistry, Jatin [Mistry.Jatin@epa.gov]
CC: Jeff Stone (ADH) [jeffery.stone@arkansas.gov]; Glenn Greenway [Glenn.Greenway@arkansas.gov]; Lance Jones [lance.jones@arkansas.gov]
Subject: Humphrey Waterworks
Attachments: Humphrey June 1.pdf

Mr. Mistry,

Attached is a letter to Humphrey Waterworks summarizing a trip to their water treatment plant last week. I am going to Humphrey tomorrow and will deliver the letter then. Please let me know if you have any questions or comments about the matter.

Regards,

Jake Chatman, E.I.
District Engineer
ADH Engineering Section
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