Message

From: O'Loughlin, Connor [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D1F369DA6C9547ED90366BFB7C59510B-OLOUGHLIN,]
Sent: 11/25/2019 5:08:47 PM
To: Miles, Amanda [miles.amanda@epa.gov]; Nevshehirlian, Stepan [Nevshehirlian.Stepan@epa.gov]; Taylor, Daniel [taylor.daniel@epa.gov]
CC: Thomas, Christopher [Thomas.Christopher@epa.gov]
Subject: Blades Groundwater Site Draft Presentation
Attachments: Draft Public Meeting Presentation_CHOrevision.pptx

Good afternoon,

I have made all of the revisions to my slides for the upcoming presentation for the public meeting. Please let me know if they look alright or if you have any comments.

Thank you.

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From: Wirtz, Christina (DNREC) <Christina.Wirtz@delaware.gov>
Sent: Monday, November 25, 2019 11:09 AM
To: Miles, Amanda <miles.amanda@epa.gov>
Cc: Galloway, Rick (DNREC) <rick.galloway@delaware.gov>; Salahuddin, Qazi (DNREC) <Qazi.Salahuddin@delaware.gov>; Gordon, Stephanie A. (DNREC) <Stephanie.Gordon@delaware.gov>; Ratsep, Timothy T. (DNREC) <Timothy.Ratsep@delaware.gov>; Jordan, Judith (DNREC) <Judith.Jordan@delaware.gov>; Bryson, Amy E. (DNREC) <Amy.Bryson@delaware.gov>; Riggs, Carol A. (DNREC) <Carol.Riggs@delaware.gov>; Globetti, Michael J. (DNREC) <Michael.Globetti@delaware.gov>; Butler, Eileen M. (DNREC) <Eileen.Butler@delaware.gov>; O'Loughlin, Connor <oloughlin.connor@epa.gov>; Ratsep, Timothy T. (DNREC) <Timothy.Ratsep@delaware.gov>
Subject: Blades Groundwater Site Draft Presentation

Hello Amanda,
Thanks so much for the opportunity to review the draft presentation. Looks good - we really appreciate that you've included Tim right after the introductions. We are currently working on Tim's sampling results slide/talking points and plan to have them to you this week. In the meantime, we wanted you to have our suggested edits to the presentation. Please see attached above and the edits included in Rick Galloway's email below. Michael Globetti may also have a few minor edits in the next day or so. Also, copied Connor on this email in case you are one of the lucky few who have off this week.
Many thanks again!
C

From: Galloway, Rick (DNREC) <Rick.Galloway@delaware.gov>
Sent: Friday, November 22, 2019 12:38 PM
To: Wirtz, Christina (DNREC) <Christina.Wirtz@delaware.gov>; Salahuddin, Qazi (DNREC) <Qazi.Salahuddin@delaware.gov>; Gordon, Stephanie A. (DNREC) <Stephanie.Gordon@delaware.gov>; Ratsep, Timothy T. (DNREC) <Timothy.Ratsep@delaware.gov>; Jordan, Judith (DNREC) <Judith.Jordan@delaware.gov>; Globetti, Michael

J. (DNREC) <Michael.Globetti@delaware.gov>; Bryson, Amy E. (DNREC) <Amy.Bryson@delaware.gov>
Subject: RE: Blades Groundwater Presentation Draft materials

Christina,

I think the EPA presentation is very good but I saw a few items that EPA may need to consider in the presentation as follows:

Page numbers are missing on the bottom of several of the slides.

Page 10- There are a number of blue oblong shapes on the figure. It is not clear what they are meant to represent.

Page 15, 3rd bullet- This bullet should probably indicate National Guard and DNREC's role in providing drinking water.

Page 19, right figure- The word Turtle Branch is not clear in the figure.

Page 25, 1st bullet- Replace "Artesian Water Company" with "Town of Blades".

Please let me know if you have any questions. Thanks.

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