Appointment

From: Matt Baca [MBaca@ph.lacounty.gov]
Sent: 1/9/2019 10:28:05 PM
To: Matt Baca [MBaca@ph.lacounty.gov]; Joseph Liaw [JLiaw1@aqmd.gov]; Thomas J Lee [tlee2@aqmd.gov]; Charlene Contreras [chcontreras@ph.lacounty.gov]; Mandi Bane [mbane@ph.lacounty.gov]; Terrence Mann [tmann@aqmd.gov]; Katie Butler [KButler@ph.lacounty.gov]; Payam Pakbin [ppakbin@aqmd.gov]; Ty, Fatima [Ty.Fatima@epa.gov]; Dudak, Daniel@DOC [Daniel.Dudak@conservation.ca.gov]; chris.mccullough@conservation.ca.gov; Michael Contreras [micontreras@ph.lacounty.gov]; Barbara DeRidder [bderidder@ph.lacounty.gov]; Rubin, Sarah@DOC [Sarah.Rubin@conservation.ca.gov]; Jessica B. Brown [jessica.brown@lacity.org]; nick.karno@lacity.org; Lawrence, Kathryn [Lawrence.Kathryn@epa.gov]; Marian Coleman [MColeman1@aqmd.gov]; Rafael Reynosa [rreynosa@aqmd.gov]; jghosh@aqmd.gov; Eric Winegar [ewinegar@exponent.com]; Gonzales, Dante@EPA [Dante.Gonzales@calepa.ca.gov]; Elizabeth.Scheehle@arb.ca.gov; Ralph.Venturino@conservation.ca.gov; Sandra Shields [SaShields@dmh.lacounty.gov]; jcheng@aqmd.gov; Ana De La Torre [ADeLaTorre@dmh.lacounty.gov]; Miller, Amy [Miller.Amy@epa.gov]; Jon Brown [jon.brown@lacity.org]; DOC DOGGR Cypress Conference Room [mxdogcypconfroom@conservation.ca.gov]; Geroch, John@DOC [John.Geroch@conservation.ca.gov]; Morita, Eric@DOC [Eric.Morita@conservation.ca.gov]; Carrie Tayour [ctayour@ph.lacounty.gov]; Elena Hoeppner [EHoeppner@ph.lacounty.gov]; erica.blyther@lacity.org; Christine De Rosa [cderosa@ph.lacounty.gov]; apolidori@aqmd.gov; William Thompson [WThompson@aqmd.gov]; Uduak Ntuk [uduak.ntuk@lacity.org]; Reyes, Deldi@EPA [Deldi.Reyes@calepa.ca.gov]; Lopez, Tamara@DOC [Tamara.Lopez@conservation.ca.gov]; Rosa Borrelli [rosa.borrelli@lacity.org]; Olp, Kevin@EPA [Kevin.Olp@calepa.ca.gov]; Chester, Robert@DOC [Robert.Chester@conservation.ca.gov]; Reyes, Deldi (Separated 8/31/18) [Reyes.Deldi@epa.gov]; Garcia, Yana@EPA [Yana.Garcia@calepa.ca.gov]; Walker, Scott@DOC [Scott.Walker@conservation.ca.gov]; clozo@arb.ca.gov; Lozo, Carolyn@ARB [Carolyn.Lozo@arb.ca.gov]; DOC DOGGR Cypress 1st Floor Conference Room [mxdogcyp1st@conservation.ca.gov]; Otter, Jeffrey [jeffrey.otter@lausd.net]; Torres, Carlos [carlos.torres@lausd.net]; Evenor Masis [emasis@ph.lacounty.gov]; Robert Vasquez [rvasquez@ph.lacounty.gov]; James Tang [jatang@ph.lacounty.gov]; Michael Jordan [mjordan@ph.lacounty.gov]; jaclyn.romano@lacity.org; Dee Ann Bagwell [dbagwell@ph.lacounty.gov]; Angelo Bellomo [abellomo@ph.lacounty.gov]; Cyrus Rangan [crangan@ph.lacounty.gov]; Loaretta Keith [lkeith@ph.lacounty.gov]; Janet Scully [jscully@ph.lacounty.gov]; Tamara Nichols [tnichols@ph.lacounty.gov]; jack.chiang@lacity.org; royce.long@lacity.org; Marcela Solórzano [msolorzano@intrinsik.com]; theodore.irving@lacity.org; Habib, Naveen@DOC [Naveen.Habib@conservation.ca.gov]; Jill Johnston [jillj@usc.edu]; Samir Patel [sapatel@ph.lacounty.gov]; Budroe, John@OEHHA [john.budroe@oehha.ca.gov]; bridget.kolakosky@sen.ca.gov; salaneka.smith@asm.ca.gov; Lisa Patrick-Mudd [lmudd@ph.lacounty.gov]; jacqueline.hamilton@mail.house.gov; Ghosh, Suman@DOC [Suman.Ghosh@conservation.ca.gov]; CA37, DOCalendar [CA37.DOCalendar@mail.house.gov]
CC: Blufer, Jonathan@ARB [jonathan.blufer@arb.ca.gov]; Johnson, Wendy@DOC [Wendy.Johnson@conservation.ca.gov]

Subject: Interagency Coordination: AllenCo Re-opening
Location: LACDPH Environmental Health Services (EHS) Head Quarters: 5050 Commerce Drive, Baldwin Park (Call in: 1(877)336-1828 Passcode: 7051891#)

Start: 2/6/2019 5:30:00 PM
End: 2/6/2019 7:00:00 PM
Show Time As: Tentative

Recurrence: (none)

The meeting is being moved to Wednesday 2/06/19 due to conflicts with regulatory/government agency schedules. Thank you. Matt

Goal: Coordinating agency efforts for addressing oil and gas items specifically, AllenCo.

Objectives: Addressing permitting, projecting timelines, including a one voice approach, and creating a multi-agency atmosphere to better serve the community.

- **Meetings will be hosted by LACDPH and located at the Environmental Health Services Head Quarters in Baldwin Park**
- **Parking will be in the main lot and the gate will be opened during this time period**

Agenda:

- Roll Call/Agency Introductions

- Agency updates:
  - Resubmitted Start Up Plans
  - Permit status
  - Scheduled facility activities
  - Community Reports
  - Community Outreach
  - Estimated timeline for AllenCo resuming operations
  - Interagency update: Please send any bullets from your agency to be included in the community update

- Other items

Next Meeting: Tentatively--Wednesday 2/20/19 from 9:30 a.m. to 11:00 a.m.