Message

From: Nguyen, Anhtu [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=5ED42A6829F44EA5A1D58FC39A0BDA0C-ANGUYEN]
Sent: 1/9/2020 8:38:35 PM
To: Stellmach, James P CIV USARMY CESPK (US) [James.P.Stellmach@usace.army.mil]; Lane, Jackie [Lane.Jackie@epa.gov]; Blatchford, Jennifer J CIV USARMY CESPA (USA) [Jennifer.J.Lillard@usace.army.mil]
Subject: RE: Mc Henry Museum Rental (UNCLASSIFIED)

Great, thanks James.

Team - I'd like to get a date by early next week so that we can book and have it on the schedule. I'm expecting to get the latest draft of the Proposed Plan along with Response to Comments from USACE today. And I am reviewing the latest presentation now.

Thanks,

_____
USEPA | Superfund
Tu Nguyen
Project Manager
U.S. Environmental Protection Agency
Superfund Division (SFD-7-2)
75 Hawthorne Street
San Francisco, CA 94105
415.972.3443

-----Original Message-----
From: Stellmach, James P CIV USARMY CESPK (US) [mailto:James.P.Stellmach@usace.army.mil]
Sent: Tuesday, January 7, 2020 3:52 PM
To: Lane, Jackie <Lane.Jackie@epa.gov>; Blatchford, Jennifer J CIV USARMY CESPA (USA) <Jennifer.J.Lillard@usace.army.mil>; Nguyen, Anhtu <Nguyen.Anhtu@epa.gov>
Subject: RE: Mc Henry Museum Rental (UNCLASSIFIED)

CLASSIFICATION: UNCLASSIFIED

I will check all of our availability ASAP.

Thanks.

-----Original Message-----
From: Lane, Jackie [mailto:Lane.Jackie@epa.gov]
Sent: Tuesday, January 7, 2020 3:26 PM
To: Blatchford, Jennifer J CIV USARMY CESPA (USA) <Jennifer.J.Lillard@usace.army.mil>; Nguyen, Anhtu <Nguyen.Anhtu@epa.gov>; Stellmach, James P CIV USARMY CESPK (US) <James.P.Stellmach@usace.army.mil>
Subject: [Non-DoD Source] RE: Mc Henry Museum Rental

I am good with both 6th or 7th of May.

-----Original Message-----
From: Blatchford, Jennifer J CIV USARMY CESPA (USA) <Jennifer.J.Lillard@usace.army.mil>
Sent: Tuesday, January 7, 2020 1:17 PM
To: Lane, Jackie <Lane.Jackie@epa.gov>; Nguyen, Anhtu <Nguyen.Anhtu@epa.gov>; Stellmach, James P CIV USARMY CESPK (US) <James.P.Stellmach@usace.army.mil>
Subject: RE: Mc Henry Museum Rental

Ok thank you :) James, let me know if May 6th or 7th works best for you all in SPK.

_____
Jennifer Blatchford (Lillard)
Environmental Project Manager
NALEMP Program Manager
USACE (SPA) Albuquerque District
*Cell: 505-313-3938
Jennifer.J.Blatchford@usace.army.mil

-----Original Message-----
From: Lane, Jackie [mailto:Lane.Jackie@epa.gov]
Sent: Tuesday, January 7, 2020 4:01 PM

To: Nguyen, Anhtu <Nguyen.Anhtu@epa.gov>; Blatchford, Jennifer J CIV USARMY CESPA (USA) <Jennifer.J.Lillard@usace.army.mil>; Stellmach, James P CIV USARMY CESPK (US) <James.P.Stellmach@usace.army.mil>
Subject: [Non-DoD Source] RE: Mc Henry Museum Rental

I will hold May 6 and 7 on my calendar until it final. May 20 is not good for me due to another site commitment.

-----Original Message-----
From: Nguyen, Anhtu <Nguyen.Anhtu@epa.gov>
Sent: Tuesday, January 7, 2020 12:58 PM
To: Blatchford, Jennifer J CIV USARMY CESPA (USA) <Jennifer.J.Lillard@usace.army.mil>; Stellmach, James P CIV USARMY CESPK (US) <James.P.Stellmach@usace.army.mil>
Cc: Lane, Jackie <Lane.Jackie@epa.gov>
Subject: RE: Mc Henry Museum Rental

Hey Jennifer - How about May 6, May 7, or May 20 ? James, please check with your geolost or risk assessor as well.

Thanks,

_____

USEPA | Superfund
Tu Nguyen
Project Manager
U.S. Environmental Protection Agency
Superfund Division (SFD-7-2)
75 Hawthorne Street
San Francisco, CA 94105
415.972.3443

-----Original Message-----
From: Blatchford, Jennifer J CIV USARMY CESPA (USA) [mailto:Jennifer.J.Lillard@usace.army.mil]
Sent: Monday, January 6, 2020 10:11 AM
To: Nguyen, Anhtu <Nguyen.Anhtu@epa.gov>; Stellmach, James P CIV USARMY CESPK (US) <James.P.Stellmach@usace.army.mil>
Cc: Lane, Jackie <Lane.Jackie@epa.gov>
Subject: FW: Mc Henry Museum Rental

HI Tu & Jackie & James,
The McHenry Museum is available with the below dates in May. Will any of these work for you?

_____

Jennifer Blatchford (Lillard)
Environmental Project Manager
NALEMP Program Manager
USACE (SPA) Albuquerque District
*Cell: 505-313-3938
Jennifer.J.Blatchford@usace.army.mil

-----Original Message-----
From: Melissa Abbott [mailto:mabbott@modestogov.com]
Sent: Monday, January 6, 2020 11:33 AM
To: Blatchford, Jennifer J CIV USARMY CESPA (USA) <Jennifer.J.Lillard@usace.army.mil>; Woodruff, Julie M CIV USARMY CESPA (USA) <Julie.M.Woodruff@usace.army.mil>
Subject: [Non-DoD Source] RE: Mc Henry Museum Rental

Hi Jennifer,
The Available dates I have for May are 5/05-5/12- 5/19-5/26 the following available on Tuesdays because on the day of the week picked on the application.

-----Original Message-----
From: Blatchford, Jennifer J CIV USARMY CESPA (USA) [mailto:Jennifer.J.Lillard@usace.army.mil]
Sent: Monday, January 06, 2020 5:44 AM
To: Woodruff, Julie M CIV USARMY CESPA (USA); Melissa Abbott
Subject: RE: Mc Henry Museum Rental

Ms. Abbott,
We will need to reschedule our Public Meeting that we had originally scheduled for Feb. 11, 2020. Could you please send me available dates in May?

_____

Jennifer Blatchford
Environmental Project Manager
USACE (SPA) Albuquerque District
*Cell: 505-313-3938
Jennifer.J.Blatchford@usace.army.mil

*NOTICE: Currently, the Albuquerque District Office is under construction/remodel. The best way to reach me is by email or my cell # above.

-----Original Message-----
From: Woodruff, Julie M CIV USARMY CESPA (USA)
Sent: Thursday, January 2, 2020 12:46 PM
To: Melissa Abbott <mabbott@modestogov.com>
Cc: Blatchford, Jennifer J CIV USARMY CESPA (USA) <Jennifer.J.Lillard@usace.army.mil>
Subject: RE: Mc Henry Museum Rental
Importance: High

Ma'am,

I tried emailing and calling her. Looks like she won't be in until Monday. I will have her do ASAP and send back to you. Thank you.

Respectfully,

Julie M. Woodruff
DPM Administrative Officer
US Army Corps of Engineers
4101 Jefferson Plaza, NE
Albuquerque, NM 87109
Office: 505-342-3430
Email: Julie.m.woodruff@usace.army.mil

-----Original Message-----
From: Melissa Abbott [mailto:mabbott@modestogov.com]
Sent: Thursday, January 2, 2020 10:17 AM
To: Woodruff, Julie M CIV USARMY CESPA (USA) <Julie.M.Woodruff@usace.army.mil>
Subject: [Non-DoD Source] RE: Mc Henry Museum Rental

Hi Julie,
This application needs to be signed so if you could have Jennifer fill in the contact person and phone number and sign and date the application as well.

Thank You,
Have a Wonderful Day! ☺
Melissa Abbott
Parks & Recreation Department
1010 Tenth St.
Ste. 4400 Modesto, Ca 95353
Phone :209 -571-5162
Fax:342-4705

-----Original Message-----
From: Woodruff, Julie M CIV USARMY CESPA (USA) [mailto:Julie.M.Woodruff@usace.army.mil]
Sent: Thursday, January 02, 2020 9:06 AM
To: Melissa Abbott
Cc: Blatchford, Jennifer J CIV USARMY CESPA (USA); Blatchford, Jennifer J CIV USARMY CESPA (USA)
Subject: [BULK] Mc Henry Museum Rental
Importance: Low

Ma'am,

Attached is the application for Jennifer Blatchford. Please let me know if you need anything else. She can be reached at Jennifer.J.Blatchford@usace.army.mil or 505-313-3938 about insurance and any other information still needed. Thank you.

Respectfully,

Julie M. Woodruff
DPM Administrative Officer
US Army Corps of Engineers
4101 Jefferson Plaza, NE
Albuquerque, NM 87109
Office: 505-342-3430
Email: Julie.m.woodruff@usace.army.mil