Message

From: Jacque Weller [j@blackhillsreporting.com]
Sent: 8/7/2019 7:46:21 PM
To: Minter, Douglas [Minter.Douglas@epa.gov]
Subject: Re: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

Excellent. I will put you on the calendar for that date. Thank you so much. Look forward to working with you all again

Jacque Weller
Sent from my iPhone
Please excuse misspellings

On Aug 7, 2019, at 2:40 PM, Minter, Douglas <Minter.Douglas@epa.gov> wrote:

Hi Jacque: we can now confirm that our public hearing will be on October 5th at the Mueller Center in Hot Springs, SD.

Thanks,

Douglas

From: Jacque Weller <j@blackhillsreporting.com>
Sent: Tuesday, August 6, 2019 9:15 AM
To: Minter, Douglas <Minter.Douglas@epa.gov>
Subject: RE: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

That would actually work better!! Yes! Thank you! I'll keep you on for the 19th unless you say otherwise.

From: Minter, Douglas [mailto:Minter.Douglas@epa.gov]
Sent: Tuesday, August 6, 2019 9:17 AM
To: Jacque Weller <j@blackhillsreporting.com>; Sierra-Lopez, Omar <Sierra-Lopez.Omar@epa.gov>
Subject: RE: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

Hi Jacque: thanks for confirming the other payment options.

Valois and I will be back in SD for this next hearing and we look forward to working with you again!

I am curious whether you might also be available on Saturday, October 5th? While October 19th is still our preferred date, it would be helpful to know about this alternative date.

Thanks,

Douglas

From: Jacque Weller <j@blackhillsreporting.com>
Sent: Monday, August 5, 2019 2:59 PM
To: Sierra-Lopez, Omar <Sierra-Lopez.Omar@epa.gov>
Cc: Minter, Douglas <Minter.Douglas@epa.gov>
Subject: Re: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

No, I do not. I think we've been through this before. We could do PayPal but you would pay the fee, or Venmo, or direct deposit, or paper check which I understand is a bit of a challenge.

Jacque Weller
Sent from my iPhone
Please excuse misspellings

On Aug 5, 2019, at 2:14 PM, Sierra-Lopez, Omar <Sierra-Lopez.Omar@epa.gov> wrote:

Jacque,

Do you accept credit card as a payment method. Please also reply to Douglas Minter (Cc'd).

Regards,

Omar Sierra-Lopez
Physical Scientist (Environmental)

U. S. Environmental Protection Agency
Water Division
Underground Injection Control
Mail Code: 8WD-SDU
1595 Wynkoop Street
Denver, Colorado 80202-1129
Phone 303.312.7045
Fax 303.312.7084
Sierra-Lopez.Omar@epa.gov

EPA Region 8 website:
http://www.epa.gov/uic/underground-injection-control-epa-region-8-co-mt-nd-sd-ut-and-wy

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From: Jacque Weller <j@blackhillsreporting.com>
Sent: Wednesday, July 31, 2019 4:37:28 PM
To: Sierra-Lopez, Omar <Sierra-Lopez.Omar@epa.gov>
Subject: Re: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

I must apologize. I skimmed over the email and I mistakenly had in my mind 6 hours of proceeding. The attendance and transcript for the amount of time is going to be $2500
Mileage/driving remains same

Jacque Weller
Sent from my iPhone
Please excuse misspellings

On Jul 31, 2019, at 2:57 PM, Sierra-Lopez, Omar <Sierra-Lopez.Omar@epa.gov> wrote:

Jacque,

Yes is a Saturday. I will start the process and will contact you soon. Thanks!

Regards,

Omar Sierra-Lopez
Physical Scientist (Environmental)

U. S. Environmental Protection Agency
Water Division
Underground Injection Control
Mail Code: 8WD-SDU
1595 Wynkoop Street
Denver, Colorado 80202-1129
Phone 303.312.7045
Fax 303.312.7084
Sierra-Lopez.Omar@epa.gov

EPA Region 8 website:
http://www.epa.gov/uic/underground-injection-control-epa-region-8-co-mt-nd-sd-ut-and-wy

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From: Jacque Weller <j@blackhillsreporting.com>
Sent: Wednesday, July 31, 2019 1:04:34 PM
To: Sierra-Lopez, Omar <Sierra-Lopez.Omar@epa.gov>
Subject: RE: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

Good afternoon, Ms. Omar –

The 19th is a Saturday – just wanted to confirm that is the correct date. I am available.

I looked up past invoices and it looks like I gave you a flat number for the transcript and attendance and then sent a separate invoice for the mileage/driving. I will follow that format for you here but if you need a more detailed estimate, please let me know.

October 19, 2019 REPORTING services and transcript, digital only – $2,300
If you need a hard copy printed and mailed, it would be .25/page and postage.

For round trip from Rapid City to Hot Springs:
$60.99 mileage
$70.00 driving time

If you need something further or in a different format, please feel free to contact me. Thank you!

JACQUELINE (PERLI) WELLER

Registered Professional Reporter

1601 Mt. Rushmore Road, #3280

Rapid City, SD 57701

605.721.2600

605.381.7404 (cell)

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From: Sierra-Lopez, Omar [mailto:Sierra-Lopez.Omar@epa.gov]
Sent: Tuesday, July 30, 2019 1:11 PM
To: Jacque Weller <j@blackhillsreporting.com>
Subject: Court Recorder for U.S. EPA Public Hearing in Hot Springs, SD

Ms. Perli,

On October 19, 2019, the U.S. Environmental Protection Agency is having a Public Hearing of approximately 150 people (predicted) in the City of Hot Springs, South Dakota. The public hearing is to provide information about the Dewey Burdock Uranium Project. We would like to get an estimate for your service "Recorder". I'm trying to find if you are available on this date and what would be the cost to hire you. This public hearing is similar of the one you did in the past with us. Let me know if you need additional information to get an estimate. Thank you.

More info

Location:

Mueller Center

801 S 6th St, Hot Springs, SD 57747

Start Time/Duration:

9AM to 1PM, then break, 2PM to 6PM, approximately 8 to 9 hours

Regards,

Omar Sierra-Lopez

Physical Scientist (Environmental)

U. S. Environmental Protection Agency

Water Division

Underground Injection Control

Mail Code: 8WD-SDU

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