Message

From: Matsumoto, Kimi [Matsumoto.Kimi@epa.gov]
Sent: 11/29/2017 9:53:40 PM
To: Laumann, Sara [Laumann.Sara@epa.gov]
CC: Castelli, Matthew [castelli.matthew@epa.gov]; Denawa, Mai [Denawa.Mai@epa.gov]; Saldenha, Jasmine [Saldenha.Jasmine@epa.gov]; Chin, Lucita [Chin.Lucita@epa.gov]
Subject: RE: White Mesa briefing paper outline
Attachments: uranium_Order_Summary_Judgement_White_Mesa_Mill.pdf

Hi Sara -
Just fyi, came across this recent decision in case you hadn't seen it...
Thanks, Kimi

From: Laumann, Sara
Sent: Monday, November 20, 2017 5:02 PM
To: Castelli, Matthew <castelli.matthew@epa.gov>; Denawa, Mai <Denawa.Mai@epa.gov>; Matsumoto, Kimi <Matsumoto.Kimi@epa.gov>; Saldenha, Jasmine <Saldenha.Jasmine@epa.gov>
Subject: FW: White Mesa briefing paper outline

Ex. 5 AC/AWP/DP

-Sara

From: Chin, Lucita
Sent: Monday, November 20, 2017 2:15 PM
To: Castelli, Matthew <castelli.matthew@epa.gov>; Denawa, Mai <Denawa.Mai@epa.gov>; Matsumoto, Kimi <Matsumoto.Kimi@epa.gov>; Saldenha, Jasmine <Saldenha.Jasmine@epa.gov>; Laumann, Sara <Laumann.Sara@epa.gov>
Subject: RE: White Mesa briefing paper outline

Ex. 5 AC/AWP/DP

Lucita

Lucita Chin
Associate Regional Counsel
Environmental Protection Agency
1595 Wynkoop St.
Denver, CO 80202
Office: (303) 312-7832

From: Castelli, Matthew
Sent: Friday, November 17, 2017 5:52 PM
To: Denawa, Mai <Denawa.Mai@epa.gov>; Matsumoto, Kimi <Matsumoto.Kimi@epa.gov>; Chin, Lucita <Chin.Lucita@epa.gov>; Saldenha, Jasmine <Saldenha.Jasmine@epa.gov>; Laumann, Sara <Laumann.Sara@epa.gov>
Subject: RE: White Mesa briefing paper outline

Hi team,

Ex. 5 AC/AWP/DP

I've attached some of the more relevant document I've been using, in case others did not have them.

Thanks,
Matt
Honors Attorney Fellow
Office of Regional Counsel
U.S. Environmental Protection Agency, Region 8
1595 Wynkoop Street
Denver, CO 80202-1129
Phone: (303) 312-6491

From: Denawa, Mai
Sent: Wednesday, November 8, 2017 1:20 PM
To: Matsumoto, Kimi <Matsumoto.Kimi@epa.gov>; Chin, Lucita <Chin.Lucita@epa.gov>; Saldenha, Jasmine <Saldenha.Jasmine@epa.gov>; Castelli, Matthew <castelli.matthew@epa.gov>; Laumann, Sara <Laumann.Sara@epa.gov>
Subject: RE: White Mesa briefing paper outline

Ex. 5 AC/AWP/DP

From: Matsumoto, Kimi
Sent: Wednesday, November 08, 2017 1:06 PM
To: Chin, Lucita <Chin.Lucita@epa.gov>; Saldenha, Jasmine <Saldenha.Jasmine@epa.gov>; Denawa, Mai <Denawa.Mai@epa.gov>; Castelli, Matthew <castelli.matthew@epa.gov>; Laumann, Sara <Laumann.Sara@epa.gov>
Subject: RE: White Mesa briefing paper outline

Ex. 5 AC/AWP/DP

From: Chin, Lucita
Sent: Wednesday, November 08, 2017 1:01 PM
To: Matsumoto, Kimi <Matsumoto.Kimi@epa.gov>; Saldenha, Jasmine <Saldenha.Jasmine@epa.gov>; Denawa, Mai <Denawa.Mai@epa.gov>; Castelli, Matthew <castelli.matthew@epa.gov>; Laumann, Sara <Laumann.Sara@epa.gov>
Subject: RE: White Mesa briefing paper outline

Ex. 5 AC/AWP/DP

Lucita Chin
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Office: (303) 312-7832

From: Matsumoto, Kimi
Sent: Wednesday, November 08, 2017 12:47 PM
To: Saldenha, Jasmine <Saldenha.Jasmine@epa.gov>; Denawa, Mai <Denawa.Mai@epa.gov>; Castelli, Matthew <castelli.matthew@epa.gov>; Chin, Lucita <Chin.Lucita@epa.gov>; Laumann, Sara <Laumann.Sara@epa.gov>
Subject: White Mesa briefing paper outline

Deliberative/attorney-client privileged
Hello –
Per the scheduler note, here is a (very) rough framework for a short briefing paper for KC – if you all don't mind sending me whatever you would like included in each section, I'll throw it together before our briefing. Let me know if I left anything out. No rush...
Thanks! Kimi

Ex. 5 AC/DP

Kimi Matsumoto
Office of Regional Counsel
EPA Region 8
303-312-6875