Message

From: O'Connor, Darcy [oconnor.darcy@epa.gov]
Sent: 11/17/2017 8:22:55 PM
To: Bahrman, Sarah [Bahrman.Sarah@epa.gov]
CC: Minter, Douglas [Minter.Douglas@epa.gov]; Shea, Valois [Shea.Valois@epa.gov]; Chin, Lucita [Chin.Lucita@epa.gov]
Subject: RE: Dewey Burdock briefing paper

Great – let's use this version. I'll change the date of the briefing (once we know it) before I send it up.

Thanks
D

From: Bahrman, Sarah
Sent: Friday, November 17, 2017 1:15 PM
To: O'Connor, Darcy <oconnor.darcy@epa.gov>
Cc: Minter, Douglas <Minter.Douglas@epa.gov>; Shea, Valois <Shea.Valois@epa.gov>; Chin, Lucita <Chin.Lucita@epa.gov>
Subject: FW: Dewey Burdock briefing paper

Hi Darcy –
Here's the final version of the DB background briefing we gave Patrick, with the Part 192 bullets added back in under the Class III permit section. If you agree, we can use this version for briefing Doug (in addition to a supplemental paper on comments and key policy decisions). Please let us know if you need anything else.

Thanks,
Sarah

Sarah E. Bahrman | Director, Safe Drinking Water Program | U.S. Environmental Protection Agency - Region 8
(p) 303.312.6243 | (c) 303.903.8515 | (f) 877.876.9101

From: O'Connor, Darcy
Sent: Thursday, November 16, 2017 10:24 AM
To: Bahrman, Sarah <Bahrman.Sarah@epa.gov>
Subject: FW: Dewey Burdock briefing paper

Good, or changes needed?
D

From: Bahrman, Sarah
Sent: Friday, October 20, 2017 3:30 PM
To: O'Connor, Darcy <oconnor.darcy@epa.gov>
Cc: Minter, Douglas <Minter.Douglas@epa.gov>; Shea, Valois <Shea.Valois@epa.gov>; Chin, Lucita <Chin.Lucita@epa.gov>
Subject: RE: Dewey Burdock briefing paper

Hi Darcy –
Here's an initial response from Valois and I on your comments. Douglas is in transit and will add anything else shortly when he is home. Also reattaching the figures so you have them all in one email.

Ex. 5 Deliberative Process (DP)

Ex. 5 Deliberative Process (DP)

For Powertech's comments, one theme is related to Part 192 so I added some bullets from Douglas here. We aren't prepared to go line by line through PT's comments on Monday morning. Lucita and Valois have started to go through them, but aren't ready for a comprehensive summary and response. Instead, I propose we explain generally where this permit is more stringent and why that is needed here. Does that work?

Also - Yesterday the ASLB directed the NRC to go back and try again with the survey.

Sarah E. Bahrman | Director, Safe Drinking Water Program | U.S. Environmental Protection Agency - Region 8
(p) 303.312.6243 | (c) 303.903.8515 | (f) 877.876.9101

From: O'Connor, Darcy
Sent: Friday, October 20, 2017 2:25 PM
To: Bahrman, Sarah <Bahrman.Sarah@epa.gov>
Cc: Minter, Douglas <Minter.Douglas@epa.gov>; Shea, Valois <Shea.Valois@epa.gov>; Chin, Lucita <Chin.Lucita@epa.gov>
Subject: RE: Dewey Burdock briefing paper

Thanks everyone. I have couple of comments/questions – please take a look. I think a big piece that we'll want to be able to identify is what is Powertech raising that they see as overly stringent on the Class III permit and why did we include the questioned requirements. Timing of any final action and the stringency seem to be what the Administrator's office is most interested in.

Also, what's the plan for the figures? Where you going to use PowerPoint? I'm fine if that's your preferred approach, but I'd like to get a set of the figures to go up with the briefing paper today and we should have one other set for the meeting on Monday in case Doug joins.

Let me know if you have questions.

Thanks!
D

From: Bahrman, Sarah
Sent: Friday, October 20, 2017 12:58 PM
To: O'Connor, Darcy <oconnor.darcy@epa.gov>
Cc: Minter, Douglas <Minter.Douglas@epa.gov>; Shea, Valois <Shea.Valois@epa.gov>; Chin, Lucita <Chin.Lucita@epa.gov>
Subject: Dewey Burdock briefing paper

Hi Darcy –
Here's the draft briefing DB briefing paper for Monday. This includes a couple of new bullets under the Class III section that explain the Class III permit requirements.

Please let us know if you have any comments/questions as you review.

Thanks,
Sarah

Sarah E. Bahrman | Director, Safe Drinking Water Program | U.S. Environmental Protection Agency - Region 8
(p) 303.312.6243 | (c) 303.903.8515 | (f) 877.876.9101