Message

From: Peak, Nicholas [Peak.Nicholas@epa.gov]
Sent: 4/14/2020 4:14:27 PM
To: Martinson, Mathew [martinson.mathew@epa.gov]
Subject: RE: Questions for OHA

No updates needed. Just making sure I'm looking at the right document. Apologies inadvertent for the reply to all earlier

Nick Peak
Agriculture Advisor
EPA, Region 10
208-378-5765
peak.nicholas@epa.gov

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Tuesday, April 14, 2020 10:08 AM
To: Peak, Nicholas <Peak.Nicholas@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>
Cc: Thurmon, Clarke <Thurmon.Clarke@epa.gov>; Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>
Subject: RE: Questions for OHA

Nick – If you have any suggested adaptations – questions we should be asking ODA, please shoot them to me. I'll update the document before then.

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)
206-247-2254 (Cell)

From: Peak, Nicholas <Peak.Nicholas@epa.gov>
Sent: Tuesday, April 14, 2020 9:06 AM
To: Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>
Cc: Thurmon, Clarke <Thurmon.Clarke@epa.gov>; Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>
Subject: RE: Questions for OHA

Mat,

Any prep needed for the ODA call today at 11 am? Will you work off the same set of talking points and questions?

Nick Peak
Agriculture Advisor
EPA, Region 10
208-378-5765
peak.nicholas@epa.gov

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Monday, April 13, 2020 6:46 PM
To: Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>
Cc: Thurmon, Clarke <Thurmon.Clarke@epa.gov>; Peak, Nicholas <Peak.Nicholas@epa.gov>; Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>
Subject: Questions for OHA

Jeff and Peter,

I've placed the proposed talking points and questions for OHA in the LUB GWMA Sharepoint folder. I'm attaching for your convenience, should you want to utilize portions for DEQ.

Thank you,
Mat

Mathew J. Martinson, P.E., BCEE
CAPT, U.S. Public Health Service
Chief | Permits, Drinking Water and Infrastructure Branch
U.S. Environmental Protection Agency, Region 10
1200 Sixth Avenue; Suite 155, Mail Stop 19-H16
Seattle, Washington 98101-3140
(206) 553-6334
(206) 247-2254 (cell)