Message

**From**: Contreras, Peter [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=3C7E515833814B74A7EBAFCFEF8B6322-CONTRERAS, PETER]
**Sent**: 3/13/2020 6:16:27 PM
**To**: Kenknight, Jeff [Kenknight.Jeff@epa.gov]
**Subject**: FW: DRAFT Lower Umatilla Basin Nitrate Agenda for 03/18/2018

Jeff – FYI. I can make this edit (and any other easy ones Lucy has)

Thanks,

Peter

**Peter Contreras**, Chief
Field, Data & Drinking Water Enforcement Section
Water Enforcement & Field Branch (20C-04)
Enforcement and Compliance Assurance Division
Seattle ,WA (206) 553-6708

**From:** Edmondson, Lucy <Edmondson.Lucy@epa.gov>
**Sent:** Friday, March 13, 2020 11:11 AM
**To:** Contreras, Peter <Contreras.Peter@epa.gov>
**Subject:** RE: DRAFT Lower Umatilla Basin Nitrate Agenda for 03/18/2018

Hi Peter

I think this will be useful… I am just starting to look at it – and noticed a typo in first line of slide three (that spell check wont catch)

- 
- Petitioner concerns: CAFOs & public health risks **form** persistent, elevated nitrates

Should be **from**

☺

**Lucy Edmondson**
**Director, Washington Operations Office**
**US EPA Region 10**
**300 Desmond Drive**
**Lacey, WA 98503**

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**From:** Contreras, Peter <Contreras.Peter@epa.gov>
**Sent:** Thursday, March 12, 2020 1:45 PM
**To:** Barber, Anthony <Barber.Anthony@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>

**Cc:** Edmondson, Lucy <Edmondson.Lucy@epa.gov>; Kowalski, Edward <Kowalski.Edward@epa.gov>
**Subject:** RE: DRAFT Lower Umatilla Basin Nitrate Agenda for 03/18/2018

Tony/Jeff/Matt: Here's an update to slides we can use for the RA briefing if helpful.
I added a summary slide and split out the "issues", next steps slides, per Mat's comments.

If its more confusing than helpful, we can just keep it in the box. I'm not wed to using it.

Thanks,

Peter

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**From:** Contreras, Peter
**Sent:** Thursday, March 12, 2020 8:57 AM
**To:** Barber, Anthony <Barber.Anthony@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Martinson, Mathew <Martinson.Mathew@epa.gov>
**Subject:** DRAFT Lower Umatilla Basin Nitrate Agenda for 03/18/2018

Jeff/Tony: Here's an agenda for our meeting next week. Please update the call in info/location and distribute with any modification you want.

Thanks,

Peter

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