Appointment

From: Wolf, Kristen [kwolf@pa.gov]
Sent: 11/12/2019 5:28:10 PM
To: Wolf, Kristen [kwolf@pa.gov]; Baker, Jordan [c-jorbaker@pa.gov]; Trentacoste, Emily [trentacoste.emily@epa.gov]; Cassilly, Ruth [rcassilly@chesapeakebay.net]; Whitcomb, Jill [jiwhitcomb@pa.gov]; McKelvey, Kathryn [kmckelvey@pa.gov]; Tyler Shenk [tshenk@srbc.net]; Brengel, Joshua [jbrengel@srbc.net]; Dagen, Kim [kdagen@srbc.net]
CC: Bryan Seipp [bts@cwp.org]

Subject: Cumberland Co. WIP Kickoff Meeting--1-3PM (Details attached)
Attachments: image002.jpg
Location: Cumberland Co. Conservation District, 310 Allen Rd. Carlisle, PA

Start: 1/29/2020 5:00:00 PM
End: 1/29/2020 9:00:00 PM
Show Time As: Busy

Recurrence: (none)

Cumberland County Planning Department

310 Allen Road, Suite 101
Carlisle, PA 17013
Ph. 717.240.5362
Fax 717.240.6517
www.ccpa.net/planning

12/19/2019

Dear Cumberland County Watershed Stakeholder,

You are invited to participate in the kickoff meeting for the Cumberland Countywide Action Plan for Pennsylvania's Phase 3 Watershed Implementation Plan (WIP) on January 29, 2020 at 310 Allen Road in Carlisle from 1 PM – 3 PM.

The Pennsylvania Department of Environmental Protection, in partnership with the Environmental Protection Agency, is working to decrease pollution to the Chesapeake Bay. The state has been assigned pollution reduction goals for the watersheds that drain to the Chesapeake Bay. DEP in turn has established pollution reduction goals for the 43 counties in the Chesapeake Bay watershed that if achieved, will meet the statewide targets. The Countywide Action Plans will outline the policies and projects that will be used to meet county's share of the statewide pollution reduction targets by 2025.

Cumberland County WIP team members will be convening for an introduction to the WIP process, an overview of the pollution reduction targets, and to get engaged in reviewing and making recommendations on the plan as it is developed through collaboration with the Cumberland County Conservation District and Cumberland County Planning Department.

Over the course of several months, we will be working on a plan to implement a series of Best Management Practices (BMPs) to achieve reductions in Nitrogen and Phosphorus, working with landowners, farmers, watershed organizations and municipal partners. We will define priority watershed areas for implementation, where the highest reduction in nutrients can be achieved with the greatest efficiency of time and expense.

We will identify existing and needed resources to achieve our local goals for clean water in our communities. We will also have an opportunity to make recommendations for program activity at the state level to improve funding, and make changes to regulatory structure or program administration to better achieve our goals. Please send an email to egrant@ccpa.net or call us at 717-240-6377 if you will plan to attend the kickoff meeting, or would like to join our stakeholder group. Also, feel free to contact us with any questions about the planning process.

Sincerely,

Cumberland County Conservation District

Cumberland County Planning Department

From: Baker, Jordan <c-jorbaker@pa.gov>
Sent: Tuesday, November 12, 2019 9:56 AM
To: Grant, Elizabeth <egrant@ccpa.net>; Wolf, Kristen <kwolf@pa.gov>
Subject: RE: Cumberland Co. Toolbox

Good Morning Elizabeth,

Sorry for the delay in response. I wanted to make sure all partners on our team were able to attend your county kickoff meeting. The January 29th, time slot works best for our team. From PA DEP Kristen and myself, will be in attendance and

are willing to present information on the Phase 3 WIP and technical information for Cumberland County. We have asked the EPA Bay Program to attend in a supportive role to assist in the WIP development process. Representing the EPA will be Emily Trentacoste from the Chesapeake Bay Program Office, and Ruth Cassilly with the University of Maryland and support to the Chesapeake Bay Program.

We would be happy to schedule a conference call for December to discuss agenda and materials to prepare for the January meeting.

Thanks!

Jordan Baker | WIP Coordinator
Susquehanna River Basin Comission
400 Market Street, 10th Floor | Harrisburg, PA 17105
Office: 717.772.5802 | Cell: Ex. 6 Personal Privacy (PP)

From: Grant, Elizabeth <egrant@ccpa.net>
Sent: Tuesday, November 5, 2019 8:46 AM
To: Baker, Jordan <c-jorbaker@pa.gov>; Wolf, Kristen <kwolf@pa.gov>
Subject: RE: Cumberland Co. Toolbox

Thanks Jordan!

We are looking at 1.5 or 2 hours for the initial meeting, enough time to give background, an overview, and introduce some specific details about Cumberland County's planning process. If you are able to present some information, we can work on an agenda together.

Here are some dates/times that work for our plan writing team. Please let us know if any look good to both of you and we can hold them.

January 6 – 11 or later
January 7 – Before 12 PM
January 8 – anytime
January 15 – anytime
January 20 – anytime
January 27 – 11 or later
January 29 - anytime

Thanks,
Elizabeth

From: Baker, Jordan [mailto:c-jorbaker@pa.gov]
Sent: Monday, November 04, 2019 3:22 PM
To: Grant, Elizabeth; Wolf, Kristen
Subject: RE: Cumberland Co. Toolbox

*** **IMTO Security Warning** ***
The following is an external email. Please exercise caution before viewing attachments, clicking links or responding.

Hi Elizabeth,

Please see the link to the BMP manual. https://www.chesapeakebay.net/documents/BMP-Guide_Full.pdf

The Cumberland County Toolbox is still under internal review here at DEP. I will say, the version you sent is very close to the final version, and the small changes will be made in Appendix 1. It can be used as a starting point for planning, but will not be the final version. The final version of the toolbox will be made available early in 2020.

We would be happy to attend and provide assistance and materials to help with your kickoff meeting. How long do you anticipate the kickoff meeting to last? Once I know the duration of the meeting I can provide dates that we are available.

Thanks!

Jordan Baker | WIP Coordinator
Susquehanna River Basin Comission
400 Market Street, 10th Floor | Harrisburg, PA 17105
Office: 717.772.5802 | Cell: Ex. 6 Personal Privacy (PP)

From: Grant, Elizabeth <egrant@ccpa.net>
Sent: Friday, November 1, 2019 3:29 PM
To: Baker, Jordan <c-jorbaker@pa.gov>; Wolf, Kristen <kwolf@pa.gov>
Subject: RE: Cumberland Co. Toolbox

Hi Jordan,

Just checking in if you had a chance to send the Cumberland County Clean Water Technical Toolbox file.

We would also like to know if there is an updated BMP manual available.

Our plan writing team would like to coordinate a kickoff meeting for a date in January if there is one that works for you with our large stakeholder group to advise them about the background and what we will be undertaking with the plan. We anticipate much of the work will take place on the committee level, with periodic input from the larger stakeholder group.

Thanks so much,

Elizabeth

Elizabeth Grant
Planning Specialist
Cumberland County Planning Department
310 Allen Road, Suite 101
Carlisle, PA 17013

Telephone: 717-240-6377
egrant@ccpa.net

From: Grant, Elizabeth
Sent: Thursday, October 24, 2019 8:35 AM
To: 'Baker, Jordan'; Wolf, Kristen
Subject: RE: Cumberland Co. Toolbox

Hi Jordan,

I attempted to send it again, and didn't receive a bounce back on this end.

Could the file be too large for the system? The PDF is 3MB.

Please send the updated Cumberland County Toolbox and we will work from whatever you send.

Thanks,
Elizabeth

From: Baker, Jordan [mailto:c-jorbaker@pa.gov]
Sent: Wednesday, October 23, 2019 3:30 PM
To: Wolf, Kristen
Cc: Grant, Elizabeth
Subject: RE: Cumberland Co. Toolbox

*** **IMTO Security Warning** ***
The following is an external email. Please exercise caution before viewing attachments, clicking links or responding.

Hi Elizabeth,

Attached is the Pennsylvania Community Clean Water Planning Guide.

Your email with the Cumberland County Toolbox did not come through. Could you try to send it again?

Thanks!

Jordan Baker | WIP Coordinator
Susquehanna River Basin Comission
400 Market Street, 10th Floor | Harrisburg, PA 17105
Office: 717.772.5802 | Cell: Ex. 6 Personal Privacy (PP)

From: Wolf, Kristen <kwolf@pa.gov>
Sent: Wednesday, October 23, 2019 2:59 PM
To: Baker, Jordan <c-jorbaker@pa.gov>
Cc: Grant, Elizabeth <egrant@ccpa.net>
Subject: Cumberland Co. Toolbox

Jordan—can you please send the most recent Cumberland County Toolbox and Planning Guide to Elizabeth Grant?

Thanks!
Kristen

Kristen Wolf | Chesapeake Bay Program Coordinator
Chesapeake Bay Office
Department of Environmental Protection
Rachel Carson State Office Building
400 Market Street | Harrisburg, PA 17101

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