Message

From: Payne, James [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=61B3204A683041079512B122C580A569-PAYNE, JAME]
Sent: 10/3/2018 2:31:47 PM
To: Martinez, Isidra [Martinez.Isidra@epa.gov]
Subject: FW: DRAFT MOU for Review and Comment
Attachments: MOU County pk cvm lh tpedits.docx

Pls print and bring in

From: Holst, Linda
Sent: Wednesday, October 03, 2018 9:20 AM
To: Payne, James <payne.james@epa.gov>
Subject: FW: DRAFT MOU for Review and Comment

Ex. 5 AC/AWP/DP

From: Poy, Thomas
Sent: Tuesday, October 02, 2018 1:42 PM
To: Holst, Linda <holst.linda@epa.gov>; Mikalian, Charles <mikalian.charles@epa.gov>; Kuefler, Patrick <kuefler.patrick@epa.gov>; Baltazar, Debbie <baltazar.debbie@epa.gov>; Klassman, Debra <klassman.debra@epa.gov>
Cc: Nelson, Leverett <nelson.leverett@epa.gov>; Chabria, Monesh <chabria.monesh@epa.gov>
Subject: RE: DRAFT MOU for Review and Comment

Ex. 5 AC/AWP/DP

Tom Poy
Chief, Ground Water and Drinking Water Branch
USEPA - Region 5
(312) 886-5991

From: Holst, Linda
Sent: Tuesday, October 02, 2018 11:20 AM
To: Mikalian, Charles <mikalian.charles@epa.gov>; Kuefler, Patrick <kuefler.patrick@epa.gov>; Baltazar, Debbie <baltazar.debbie@epa.gov>; Poy, Thomas <poy.thomas@epa.gov>; Klassman, Debra <klassman.debra@epa.gov>
Cc: Nelson, Leverett <nelson.leverett@epa.gov>; Chabria, Monesh <chabria.monesh@epa.gov>
Subject: RE: DRAFT MOU for Review and Comment

Ex. 5 AC/AWP/DP

From: Holst, Linda
Sent: Tuesday, October 02, 2018 11:19 AM
To: Mikalian, Charles <mikalian.charles@epa.gov>; Kuefler, Patrick <kuefler.patrick@epa.gov>; Baltazar, Debbie <baltazar.debbie@epa.gov>; Poy, Thomas <poy.thomas@epa.gov>; Klassman, Debra <klassman.debra@epa.gov>
Cc: Nelson, Leverett <nelson.leverett@epa.gov>; Chabria, Monesh <chabria.monesh@epa.gov>
Subject: RE: DRAFT MOU for Review and Comment

Ex. 5 AC/AWP/DP

From: Mikalian, Charles
Sent: Tuesday, October 02, 2018 6:01 AM
To: Kuefler, Patrick <kuefler.patrick@epa.gov>; Holst, Linda <holst.linda@epa.gov>; Baltazar, Debbie <baltazar.debbie@epa.gov>; Poy, Thomas <poy.thomas@epa.gov>; Klassman, Debra <klassman.debra@epa.gov>
Cc: Nelson, Leverett <nelson.leverett@epa.gov>
Subject: RE: DRAFT MOU for Review and Comment

Ex. 5 AC/AWP/DP

From: Kuefler, Patrick
Sent: Monday, October 01, 2018 4:14 PM
To: Holst, Linda <holst.linda@epa.gov>; Baltazar, Debbie <baltazar.debbie@epa.gov>; Poy, Thomas <poy.thomas@epa.gov>; Klassman, Debra <klassman.debra@epa.gov>; Mikalian, Charles <mikalian.charles@epa.gov>
Cc: Nelson, Leverett <nelson.leverett@epa.gov>
Subject: RE: DRAFT MOU for Review and Comment

Ex. 5 AC/AWP/DP

From: Holst, Linda
Sent: Monday, October 01, 2018 2:24 PM
To: Baltazar, Debbie <baltazar.debbie@epa.gov>; Poy, Thomas <poy.thomas@epa.gov>; Kuefler, Patrick <kuefler.patrick@epa.gov>; Klassman, Debra <klassman.debra@epa.gov>; Mikalian, Charles <mikalian.charles@epa.gov>
Cc: Nelson, Leverett <nelson.leverett@epa.gov>
Subject: Fwd: DRAFT MOU for Review and Comment

Ex. 5 AC/AWP/DP

Thanks,

Linda

Acting Director|Water Division|EPA Region 5
(312) 886-6758|holst.linda@epa.gov

Begin forwarded message:

> **From:** "Heilman, Cheryl W - DNR" <Cheryl.Heilman@wisconsin.gov>
> **Date:** October 1, 2018 at 2:05:30 PM CDT
> **To:** "holst.linda@epa.gov" <holst.linda@epa.gov>, "payne.james@epa.gov" <payne.james@epa.gov>, "mikalian.charles@epa.gov" <mikalian.charles@epa.gov>, "nelson.leverett@epa.gov" <nelson.leverett@epa.gov>, "David E. Lasker (dlasker@co.juneau.wi.us)" <dlasker@co.juneau.wi.us>, "pkastenholz@co.wood.wi.us" <pkastenholz@co.wood.wi.us>
> **Cc:** "Zellmer, James A - DNR" <James.Zellmer@wisconsin.gov>, "Rheineck, Bruce D - DNR" <BruceD.Rheineck@wisconsin.gov>, "Elmore, Steve B - DNR" <Steve.Elmore@wisconsin.gov>, "Burton, Kyle - DNR" <Kyle.Burton@wisconsin.gov>
> **Subject: DRAFT MOU for Review and Comment**
>
> Attached is a revised DRAFT MOU for your review and comment.

Cheryl Heilman

We are committed to service excellence.
Visit our survey at http://dnr.wi.gov/customersurvey to evaluate how I did.

Cheryl W. Heilman
Deputy Chief Legal Counsel
Wisconsin Department of Natural Resources
Phone: (608) 266-0235
Cheryl.heilman@wisconsin.gov