Message

From: Burdett, Cheryl [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=E8F84378969242DBA5EB260C1CC89FB8-CBURDETT]
Sent: 9/5/2018 5:47:05 PM
To: Mikalian, Charles [mikalian.charles@epa.gov]
Subject: RE: NE Juneau County (WI) Groundwater Investigation

Ex. 5 AC/AWP

From: Mikalian, Charles
Sent: Wednesday, September 05, 2018 12:44 PM
To: Burdett, Cheryl <burdett.cheryl@epa.gov>; Kuefler, Patrick <kuefler.patrick@epa.gov>; Bahr, Ryan <bahr.ryan@epa.gov>; Maraldo, Dean <Maraldo.Dean@epa.gov>
Subject: RE: NE Juneau County (WI) Groundwater Investigation

Ex. 5 AC/AWP

From: Burdett, Cheryl
Sent: Wednesday, September 05, 2018 12:39 PM
To: Kuefler, Patrick <kuefler.patrick@epa.gov>
Cc: Mikalian, Charles <mikalian.charles@epa.gov>; Bahr, Ryan <bahr.ryan@epa.gov>; Maraldo, Dean <Maraldo.Dean@epa.gov>
Subject: RE: NE Juneau County (WI) Groundwater Investigation

Ex. 5 AC/AWP

Sincerely,

Cheryl Burdett
R5 EPA/WECA
CAFO Program Manager
Work: 312-886-1463
Burdett.cheryl@epa.gov

From: Mikalian, Charles
Sent: Wednesday, September 05, 2018 9:00 AM
To: Kuefler, Patrick <kuefler.patrick@epa.gov>; Bahr, Ryan <bahr.ryan@epa.gov>; Burdett, Cheryl <burdett.cheryl@epa.gov>; Maraldo, Dean <Maraldo.Dean@epa.gov>
Subject: FW: NE Juneau County (WI) Groundwater Investigation

Ex. 5 AC/AWP

From: Crass, David A (22267) [mailto:DACrass@michaelbest.com]
Sent: Wednesday, September 05, 2018 8:54 AM
To: Mikalian, Charles <mikalian.charles@epa.gov>
Cc: Field, Cameron F (22259) <cffield@michaelbest.com>
Subject: NE Juneau County (WI) Groundwater Investigation

Chuck: In the above report released yesterday, EPA reports that it performed a preliminary study of the area in October 2017 by sampling 13 private wells with six of the wells exceeding the nitrate MCL. The data from this preliminary study are not included in the materials. Are you able to produce these results to us or via the County and the NDA? Are these wells within the 104 wells reportedly sampled or are they in addition to? Please advise.

Thank you.

David A. Crass
Partner, Energy & Environmental Practice Group
Industry Group Co-Chair, Agribusiness, Food & Beverage
E dacrass@michaelbest.com
T 608.283.2267 | **M** 608.332.5314 | **F** 608.283.2275

Michael Best
Michael Best & Friedrich LLP

A LexMundi **Member**
my bio | our firm | vCard

Email Disclaimer
****
The information contained in this communication may be confidential, is intended only for the use of the recipient(s) named above, and may be legally privileged. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication, or any of its contents, is strictly prohibited. If you have received this communication in error, please return it to the sender immediately and delete the original message and any copy of it from your computer system. If you have any questions concerning this message, please contact the sender.