Appointment

**From**: Vranka, Joe [vranka.joe@epa.gov]
**Sent**: 6/7/2019 6:44:44 PM
**To**: Vranka, Joe [vranka.joe@epa.gov]; Smidinger, Betsy [Smidinger.Betsy@epa.gov]; Stavnes, Sandra [Stavnes.Sandra@epa.gov]; Urdiales, Aaron [Urdiales.Aaron@epa.gov]; Coleman, Charles [COleman.Charles@epa.gov]; Lensink, Andy [Lensink.Andy@epa.gov]; Madigan, Andrea [Madigan.Andrea@epa.gov]; Partridge, Charles [Partridge.Charles@epa.gov]; Williams, Laura [williams.laura@epa.gov]; Christensen, Stanley [Christensen.Stanley@epa.gov]; Wharton, Steve [Wharton.Steve@epa.gov]; Stites, Rob [Stites.Rob@epa.gov]; Costanzi, Frances [Costanzi.Frances@epa.gov]; Hoogerheide, Roger [Hoogerheide.Roger@epa.gov]; Bourgeois, Sandra [Bourgeois.Sandra@epa.gov]; Ammon, Doug [Ammon.Doug@epa.gov]; Bartenfelder, David [Bartenfelder.David@epa.gov]; Teschner, Sarah [Teschner.Sarah@epa.gov]; Stoops, Thomas [TStoops@mt.gov]; Balliew, Carolina [Carolina.Balliew@mt.gov]; Joel Chavez (jchavez@mt.gov) [jchavez@mt.gov]; Morgan, Jonathan [JMorgan3@mt.gov]; R8MT-John-Wardell-Room-361/MT-R8-HELENA [R8MT-John-Wardell-Room-361@epa.gov]; R8DEN-2121-Dakota/R8-Wynkoop [R8DEN-2121-Dakota@epa.gov]; Wall, Dan [wall.dan@epa.gov]

**Subject**: Anaconda Regional Water, Waste and Soils Operable Unit 4 Proposed Plan Milestone Meeting
**Attachments**: ARWWS_Draft_Revised_ProposedPlan_May2019.rev2.docx
**Location**: John Wardell Room/Dakota Room

**Start**: 6/26/2019 8:00:00 PM
**End**: 6/26/2019 9:30:00 PM
**Show Time As**: Busy

We have scheduled a ROD Improvement Process Milestone Meeting for the Anaconda Regional Water, Waste and Soils Operable Unit (OU4) Proposed Plan for ROD Amendment for **2:00-3:30 p.m. (MDT) Wednesday June 26, 2019**. It is scheduled for a video teleconference between the **John Wardell Room** in the Helena, Montana office and the **Dakota Conference Room** in the Denver, Colorado EPA Region 8 Conference Center. A Skype link and teleconference line are also provided below. A draft Proposed Plan is attached for your review. The Anaconda site web page with additional information (including the previous version of the proposed plan released June 1, 2017) is:

https://cumulis.epa.gov/supercpad/SiteProfiles/index.cfm?fuseaction=second.scs&id=0800403&doc=Y&colid=32604&region=08&type=SC

Please let me know if you have any questions or if you require additional information.

Thank you,

*Joseph Vranka, P.E.*
*Montana Superfund Section Chief*
*U.S. Environmental Protection Agency*
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# Join Skype Meeting

Trouble Joining? Try Skype Web App

Conference Line: (202) 991-0477

Conference Code: 3619616#

Help