Message

From: Rapp, Steve [Rapp.Steve@epa.gov]
Sent: 11/2/2018 7:55:17 PM
To: Ayres, Sara [Ayres.Sara@epa.gov]
Subject: RE: Draft presentation for Exec Board briefing
Attachments: Air Toxics NEI Briefing to Exec Board 11-5-18 Draft R1.pptx

Hi Sara. I made a couple of updates/adds. Let me know if any questions or need anything else.

From: Ayres, Sara
Sent: Friday, November 02, 2018 1:18 PM
To: augustine, bruce <augustine.bruce@epa.gov>; Breneman, Sara <breneman.sara@epa.gov>; Brooks, Phillip <Brooks.Phillip@epa.gov>; Buenning, Hans <Buenning.Hans@epa.gov>; Buettner, Robert <Buettner.Robert@epa.gov>; Cardile, Joseph <Cardile.Joseph@epa.gov>; Chan, Janice <Chan.Janice@epa.gov>; Chapman, Apple <Chapman.Apple@epa.gov>; Dickens, Brian <dickens.brian@epa.gov>; Dixon, Chelsea <Dixon.Chelsea@epa.gov>; Dubose, Dick <DuBose.Dick@epa.gov>; Fite, Mark <Fite.Mark@epa.gov>; Frank, Nathan <frank.nathan@epa.gov>; Fried, Gregory <Fried.Gregory@epa.gov>; Ghaffari, Mozafar <Ghaffari.Mozafar@epa.gov>; Hall, Kristen <hall.kristen@epa.gov>; Jones, Joel E. <Jones.Joel@epa.gov>; LaVigna, Gaetano <LaVigna.Gaetano@epa.gov>; Lonergan, Ralph <Lonergan.Ralph@epa.gov>; Loukeris, Constantinos <loukeris.constantinos@epa.gov>; Maldonado, Zelma <Maldonado.Zelma@epa.gov>; Marshall, Sarah <marshall.sarah@epa.gov>; McClintock, Katie <McClintock.Katie@epa.gov>; McNeal, Dave <Mcneal.Dave@epa.gov>; Osbourne, Margaret <osbourne.margaret@epa.gov>; Patefield, Scott <Patefield.Scott@epa.gov>; Patel, Harish <Patel.Harish@epa.gov>; Rapp, Steve <Rapp.Steve@epa.gov>; Russo, Todd <Russo.Todd@epa.gov>; Rutherford, Nancy <Rutherford.Nancy@epa.gov>; Salazar, Matt <Salazar.Matt@epa.gov>; Sansevero, Christine <Sansevero.Christine@epa.gov>; Smith, Mark A. <Smith.Marka@epa.gov>; Spagg, Beverly <Spagg.Beverly@epa.gov>; Thompson, Steve <thompson.steve@epa.gov>; Werner, Leslye <Werner.Leslye@epa.gov>
Subject: Draft presentation for Exec Board briefing

All,

Here is the rough draft of the presentation with most of the comments from our SIT meeting last week, and additional information provided by the regions incorporated. Please take a look and provide comments by **1 pm EST Monday November 5th**, so I can get the final version in by the deadline. Let me know if you have questions. Thanks.

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