Message

From: lyris@swrcb18.waterboards.ca.gov [lyris@swrcb18.waterboards.ca.gov]
Sent: 3/4/2019 10:38:28 PM
To: Thompson, Brian [Thompson.Brian@epa.gov]
Subject: NOTICE OF POSTPONEMENT OF PUBLIC HEARING - STONE HOUSE RANCH PROPERTIES
Attachments: postpone notice_stone house.pdf

Water Boards

This is a message from the State Water Resources Control Board

Attached is a Notice of Postponement of Public Hearing to determine whether to impose Administrative Civil Liability for Failure to File Annual Water Use Reports.

The Public Hearing was scheduled for March 11, 2019

You are currently subscribed to board_meetings as: thompson.brian@epa.gov.

To unsubscribe click here: leave-7174404-5829399.089bd1405ca00079e8009d57c7a363b3@swrcb18.waterboards.ca.gov