SEMS-RM DOCID # 1167325

CITY OF SOUTH GATE
DEPARTMENT OF BUILDING AND SAFETY
PLAN REVIEW DIVISION

5335 REISNER

LOCATION: ~~5206~~ Rinstone, Pl. PLAN REVIEW #

DESCRIPTION: Fire Sprinklers

☒ BLDG ☐ ELECTRICAL ☐ PLUMBING ☐ MECHANICAL ☐ GRADING ☐ ENERGY ☐ HOURLY

INITIAL VALUATION 1000.= REVISED VALUATION

INITIAL PLN RVW FEES 40.= ACLRTD FEES ADDT'L FEES

| | YES | NO | | YES | NO |
|---|---|---|---|---|---|
| AQMD APPRVL REQD | ☐ | ☐ | PUB WRKS DEPT APRVL REQD | ☐ | ☐ |
| COMM. DEV. APRVL REQD | ☐ | ☐ | SCHL DVLPMT FEE PYMNT REQD | ☐ | ☐ |
| FIRE DEPT APRVL REQD | ☐ | ☐ | SEWER CONCTN FEE PYMNT REQD | ☐ | ☐ |
| HEALTH DEPT APRVL REQD | ☐ | ☐ | | | |

SUBMITTAL DATE 10/3/96 INITIAL REVISION RETURN DATE

NOTIFIED ON CRCTNS ☐ APRV'D ☐ PLANS PICKED UP BY ON

RESUBMITTAL DATE SENT REVISION ON RETURN DATE

NOTIFIED ON CORCTNS ☐ APPRV'D ☐ PLANS PICKED UP BY ON

# ELECTRICAL PERMIT - APPLICATION

APPLICANT - FILL IN SHADED AREA ONLY

| | | | | | |
|---|---|---|---|---|---|
| RECEPT. | 4 | | | | |
| LIGHT | 4 | LIGHTS OVER 20 | 4 | 20 | 3 00 |
| SWITCH | | SWITCH OVER 20 | | 20 | |
| LIGHTING FIXTURES | 39 | FIXTURE OVER 20 | 39 | 20 | 10 20 |
| | | FIXTURE OVER 20 | 39 | 20 | 5 40 |

RESIDENTIAL ONLY

| | | | |
|---|---|---|---|
| RANGE | ☐ | AIR CONDITIONER | ☐ |
| RANGE DISPOSAL | ☐ | WATER HEATER | ☐ |
| DISHWASHER | ☐ | OVEN | ☐ |
| CLOTHES DRYER | ☐ | HEATING UNDER 20 | ☐ |
| FAN | ☐ | FURNACE | ☐ |
| HEATER | ☐ | EVAP. AIR | ☐ 3.00 |

HP-KW-KVA-ETC

| CATEGORY | OVER | NOT OVER H.P. | |
|---|---|---|---|
| | 0 | 1 | 3.00 |
| 1 | 1 | 10 | 1 5.00 5 00 |
| | 10 | 50 | 12.50 |
| | 50 | 100 | 20.00 |
| | 100 | | 40.00 |

| | | |
|---|---|---|
| ARMATURE | NO. TRANS. | |
| | NO. CAPS. | |
| SERVICE: 1. 600 VOLTS OR LESS | | |
| | A. 50 AMPERES OR LESS | 12.50 |
| | B. 100 AMPERES | 20.00 |
| | C. 101 AND OVER AMPERES | 35.00 |
| | D. OVER 100 AMPERES | 50.00 |
| 2. OVER 600 VOLTS | | 50.00 |
| TEMP. CONST. SERVICE | | 10.00 |
| SUB PANEL | | 2.00 |
| SWIM POOL HEATER | | 25.00 |
| MISC. | | |

| | |
|---|---|
| PERMIT ISSUING FEE | 7 00 |
| TOTAL FEE | $ 29 40 |

CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY OF SOUTH GATE AND STATE OF CALIFORNIA LAWS REGULATING WIRING.

☑ I CERTIFY THAT HOLDER A VALID CONTRACTORS LICENSE FOR THE TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMAN'S COMPENSATION LAWS OF CALIFORNIA.

☐ I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF APPLICANT: Roy Smith

# CITY OF SOUTH GATE

BUILDING DEPARTMENT

8650 CALIFORNIA AVENUE • TELEPHONE 567-1321

5335 Pioneer 1

| | |
|---|---|
| BUILDING ADDRESS | 5335 Pioneer Pl |
| NEAREST CROSS ST. | Firestone |
| OWNER | Brett Auto Body |
| MAIL ADDRESS | |
| CITY | TEL. NO. |
| CONTRACTOR | Roy Roy Elec |
| ADDRESS | 6409 Vermont |
| CITY | Los Angeles TEL. NO. 641-5125 |
| STATE LICENSE | 316030 CITY BUS. LIC. NO. |
| JOB CONSTRUCTION VALUATION | $ 1300 LICENSE APPROVAL |

| MAP NO. | GROUP | TYPE | FIRE ZONE | MAP BOOK |
|---|---|---|---|---|
| | | | | PAGE |
| CLASS NO. 3 — 01 | | | | PARCEL |

INSPECTION RECORD

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 4-4-79 | ADV |

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK. CASH PERMIT VALIDATION CK. CASH

VOID 6 6 79

NOV 12 2004

# PLUMBING PERMIT - APPLICATION

APPLICANT - FILL IN SHADED AREA ONLY

| NO. | TOTAL NUMBER FIXTURES OR ITEMS | NO. | | NO. |
|---|---|---|---|---|
| 3 | WATER CLOSET | | AUTOMATIC WASHER | |
| | SHOWER | | DISHWASHER | |
| 1 | SINK | | FLOOR SINK | |
| 1 | LAUNDRY TUB | | WATER DISTILLER | |
| | GARBAGE DISPOSAL | 1 | URINAL | |
| | FLOOR DRAIN | | POOL DRAINS, TRAP | |
| | BATH TUB | | MISC. | |
| 2 | LAVATORY | | | |
| | | | | |
| | | | | |
| 2 | TOTAL NO. | $1.00 PER ITEM OR FIXTURE | FEE $ | 16.00 |

| | | |
|---|---|---|
| 1 | EACH GAS SYSTEM 1-4 OUTLETS $2.00 | 2.00 |
| | GAS OUTLETS over 4 @ $0.50 EACH | |
| | WATER SYSTEM INST. ALTER. REPAIR $2.00 | |
| | INDUSTRIAL WASTE INTERCEPTOR $2.00 | |
| | EACH VAC. BREAKER/BACK FLOW PREVENTOR $2.00 | |
| | REPAIR OR ALTER DRAINAGE SYSTEM | |
| | VENT PIPING $2.00 | |
| | EACH LAWN SPRINKLER SYSTEM $2.00 | |
| 1 | WATER HEATER $ 200 | 2.00 |
| | OTHER | |
| | PERMIT | $ 4.00 |
| | TOTAL FEE | $ 24.00 |

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY OF SOUTH GATE AND STATE OF CALIFORNIA LAWS REGULATING PLUMBING.

☑ I CERTIFY THAT I POSSESS A VALID CONTRACTORS LICENSE FOR THIS TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMANS COMPENSATION LAWS OF CALIFORNIA.

☐ I AM THE LEGAL OWNER OF, AND INTEND TO REside IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: Ron Baeder

## CITY OF SOUTH GATE

BUILDING DEPARTMENT
8650 CALIFORNIA AVENUE • TELEPHONE 567-1301

5335 Reisner Way

BUILDING ADDRESS: 5335 ~~REISNER~~ REISNER WAY
NEAREST CROSS STREET: FIRESTONE PLACE
OWNER: REISNER METALS
MAIL ADDRESS: 5335 FIRESTONE PLACE
CITY: SOUTH GATE TEL. NO.
CONTRACTOR: DON BAUMGARDNER PLUMBING
ADDRESS: 9612 GARDENDALE ST
CITY: DOWNEY TEL. NO. 861-2515
STATE LICENSE: 176022 CITY BUS. LIC. NO.
EST. CONSTRUCTION COST OR VALUE: $ 9200 LICENSE APPROVAL

| MAP NO. | GROUP | TYPE | FIRE ZONE | MAP BOOK |
|---|---|---|---|---|
| | | | | PAGE |
| CLASS NO. 4 | 01 | | | PARCEL |

CNR/Drawing 10-1-78

INSPECTION RECORD

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| UNDER FLOOR WORK | 10/27/78 | [illegible] |
| WATER SYSTEM | | |
| ROUGH PLUMBING | | |
| GAS PIPING | 10/27/78 | [illegible] |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| GAS TEST | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 5/29/79 | [illegible] |

INSPECTOR COPY

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION CK. M.O. CASH

04430 Gal 577 24.00

# BUILDING PERMIT — APPLICATION

## CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280-3075

213-563-9513

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work on my principal place of residence, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor' License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____, B. & P. C. for this reason:

Date _____ Owner _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

**CERTIFIED COPY OF INSURANCE IS ON FILE WITH THE DEPARTMENT OF BUILDING AND SAFETY.**

Policy No.: F 361886

Insurance Co.: BFN Insurance

Expiration Date 1/1/90 Applicant

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date _____ Applicant _____

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name _____

Lender's Address _____

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B-1 License No. 478801

Date 12/21/89 Contractor R. Fiege

### IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agress to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.04, of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until FINAL INSPECTION approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

X R. Fiege 12/21/89

Signature of Owner or Contractor ONLY Date

### APPLICANT - FILL IN SHADED AREA ONLY

BUILDING ADDRESS: 5235 RESNER WAY

LOT NO.: NOT OF CLEARER

TRACT: TRACT

SIZE OF LOT: — —

USE OF EXISTING BLDG.: MANUFACTURING

OWNER: ARC NAC

ADDRESS: 5311/5335 RESNER WAY

CITY: SO. GATE TEL. NO. 213-536-5261

CONTRACTOR: R.E. FIEGE CO.

ADDRESS: 3393 E. 19th ST

CITY: LONG BEACH TEL. NO. 499-7427

STATE LICENSE NO. 478801 CITY BUS. LIC. NO. 3470

DESCRIPTION OF WORK

☐ NEW ☐ ALTER ☐ MOVE ☐ GRADING

☒ ADD ☐ REPAIR ☐ DEMOLISH ☐ OTHER

SIZE 3400 SQ. FT. NO. ROOMS — NO. STORIES —

EXT. WALL COVERING — INT. WALL COVERING — ROOF COVERING —

DESCRIBE WORK TO BE DONE: TO CONSTRUCT 12'x22' CONCRETE BLOCK ENCLOSURE, 10' HIGH FOR NEW COMPRESSOR. (SITE PLAN # 150)

VALUATION $ 9,112.00

| | |
|---|---|
| BUILDING ADDRESS | 5335 RESNER WAY |
| NEAREST CROSS STREET | ROVO |
| MAP NO. | 12 |
| GROUP | M-2 |
| TYPE | II |
| FIRE ZONE | |
| PD | 6 |
| MAP BOOK | 6216 |
| PAGE | 37 |
| PARCEL | 1 |
| STATISTICAL CLASSIFICATION CLASS NO. | 423 |
| DWELL UNITS | |
| ST. CODE | 574 |
| ZONE | M-3 |
| SPECIAL CONDITIONS | |
| PLANNING DEPT. APPROVAL | See approved plan R. Dangler — DATE 10-13-89 |
| ENGINEERING DEPT. APPROVAL | DATE |
| LICENSE APPROVAL | DATE |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION, LOCATION FORMS, MATERIALS | 12/22/89 | W. Dangerfield |
| UNDERFLOOR JOISTS AND GIRDERS | | |
| MASONRY | 1/16/90 | W. Dangerfield |
| STEEL | | |
| FURNACE/AC LOCATION, VENT, DUCTS | | |
| FRAMING | | |
| INSULATION | | |
| LATH INT. | | |
| LATH EXT. | | |
| X to Grout | 1/19/90 | W. Dangerfield |
| | | |
| Grouted | 3/12/90 | W. Dangerfield |
| | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | 4/27/90 | W. Dangerfield |

P.C. FEE $ 66.79 PMT. FEE $ 102.75 + $10.00 = 112.75

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK. CASH PERMIT VALIDATION CK. CASH

INSPECTOR COPY

535B001 10/16/89PLCK$ 66.79 535B001 12/20/89PLCK$ 102.75

# ELECTRICAL PERMIT — APPLICATION

## CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280-3075

213-563-9513

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work on my principal place of residence, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor' License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____, B. & P. C. for this reason:

Date _____ Owner _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

**CERTIFIED COPY OF INSURANCE IS ON FILE WITH THE DEPARTMENT OF BUILDING AND SAFETY.**

**Policy No.:** 1141915-89

**Insurance Co.:** STATE COMP. INSUR.

**Expiration Date** 9-1-90 **Applicant** G&L ELECTRIC

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date _____ Applicant _____

**NOTICE TO APPLICANT:** If after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name _____

Lender's Address _____

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-10 License No. 349639

Date 11-6-89 Contractor G&L ELECTRIC

### IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.36, of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until FINAL INSPECTION approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above mentioned property for inspection purposes.

Signature of Owner or Contractor ONLY — Date 6 11 1989

### APPLICANT - FILL IN SHADED AREA ONLY

| | | | NO. | EACH | FEE |
|---|---|---|---|---|---|
| RESIDENTIAL | TOTAL OUTLETS | RECEPTACLE OUTLETS | 36 | .75 | 15.00 |
| LIGHTING OUTLETS | TOTAL FIXTURES | FIXTURE OUTLETS | 36 | .75 | 15.00 |
| | | SWITCHES | 60 | .50 | 40.00 |

RESIDENTIAL ONLY: WIRE, DISHWASHER, GARBAGE DISPOSAL, WALL HEATER, RANGE, DRYER, WATER HEATER, FURNACE, AIR CONDITIONER, MOTORS, ETC.

MOTORS OVER — NOT OVER — NO. — EACH — FEE

| | | | |
|---|---|---|---|
| 0 | | | 5.00 |
| 1 | 10 | | 7.00 |
| 10 | 50 | | 15.00 |
| 50 | 100 | | 30.00 |
| 100 | | | 50.00 |

SIGNS: NO. TRANS. _____ NO. LAMPS _____

SERVICE:

| | | | |
|---|---|---|---|
| 1. 600 VOLTS OR LESS | | | |
| a. 200 AMPERE OR LESS | 1 | 30.00 | 30.00 |
| b. 201 TO 400 AMPERE OR SERVICE | 1 | 35.00 | 35.00 |
| c. 401 TO 600 AMPERE OR SERVICE | 1 | 50.00 | 50.00 |
| d. OVER 600 AMPERE | | 75.00 | |
| 2. OVER 600 VOLTS | | 75.00 | |
| TEMP. CONSTRUCTION SERVICE | | 40.00 | |
| SUB PANEL | | 5.00 | |
| WORK PROC. - SAUNA | | 25.00 | |
| MISC. | | | |

PERMIT ISSUING FEE 10.00

TOTAL FEES $305.00

APPLICANT SIGNATURE [signature]

5335 KEISNER WAY

BUILDING ADDRESS 5335 KEISNER WAY

NEAREST CROSS STREET RAYO

OWNER AIR NAV

MAIL ADDRESS 3243 S. LaCienega

CITY Los Angeles TEL. NO. 836-3261

CONTRACTOR R.E. Fiege Co.

ADDRESS 3393 E. 19th St

CITY Long Beach TEL. NO. 494-2127

STATE LICENSE _____ CITY BUS. LIC. NO. _____

JOB VALUATION $ 80,000.00 LICENSE APPROVAL _____

| MAP NO. | GROUP | TYPE | FIRE ZONE | MAP BOOK |
|---|---|---|---|---|
| 12 | M3 | — | — | 6216 |

PAGE 17

PARCEL 1

CLASS NO. 3 — 01

### INSPECTION RECORD

| APPROVAL | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| CONDUIT | 11/20/89 | W. Campana |
| WIRING | | |
| FIXTURES | | |
| POWER | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 4/27/90 | W. Campana |

P.C. FEE $ 360.75 PMT FEE $ 305.00 PERMIT ISSUED BY: [signature]

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION OK CASH PERMIT VALIDATION OK CASH

Permit # 1144

INSPECTOR COPY

NOTICE: MINIMUM 24 HOUR NOTICE REQUIRED ON "ALL" INSPECTION REQUESTS.

# BUILDING PERMIT — APPLICATION

## CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280-3075

213-563-9549

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work on my principal place of residence, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor' License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.);

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____, B. & P. C. for this reason:

Date _____ Owner _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

**CERTIFIED COPY OF INSURANCE IS ON FILE WITH THE DEPARTMENT OF BUILDING AND SAFETY.**

**Policy No.:** UWC 379747-01

**Insurance Co.:** GOLDEN EAGLE

**Expiration Date** 6-97 **Applicant** RVM

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date_____ Applicant_____

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-16 License No. 720122

Date 10-3-96 Contractor RVM

### IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agress to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.04, of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until FINAL INSPECTION approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

Signature of Owner or Contractor ONLY — Date 10/2/96

**PLEASE PRINT AND WRITE LEGIBLY**

**APPLICANT - FILL IN SHADED AREA ONLY**

| | |
|---|---|
| BUILDING ADDRESS | 5335 REISNER AVE |
| LOT NO. | [illegible] |
| TRACT | |
| SIZE OF LOT | RECTANGULAR |
| USE OF EXISTING BLDG. | RESIDENTIAL |
| OWNER | [illegible] |
| ADDRESS | [illegible] ZIP CODE |
| CITY | TELEPHONE Area Code ( ) |
| CONTRACTOR | RVM |
| ADDRESS | [illegible] ZIP CODE 90224 |
| CITY | Bellflower TELEPHONE Area Code (714) 827-3216 |
| STATE LICENSE NO. | 720122 CITY BUS. LIC. NO. |

DESCRIPTION OF WORK

☐ NEW ☐ ALTER ☐ MOVE ☐ GRADING ☐ ADD ☐ REPAIR ☐ DEMOLISH ☐ OTHER

| SIZE | SQ. FT. | NO. ROOMS | NO. STORIES |
|---|---|---|---|
| EXT. WALL COVERING | INT. WALL COVERING | ROOF COVERING | |

PROPOSED WORK TO BE DONE: [illegible]

VALUATION $ 1100

| | |
|---|---|
| BUILDING ADDRESS | 5335 REISNER AVE |
| NEAREST CROSS STREET | [illegible] |
| MAP NO. | 12 |
| GROUP | 7 |
| TYPE | |
| FIRE ZONE | |
| PD | 11 |
| MAP BOOK | 1-21-06 |
| PAGE | 32 |
| PARCEL | 1 |
| ST. CODE | 574 |
| STATISTICAL CLASSIFICATION CLASS NO. | 1-00 |
| CHANGE NO. OF UNITS: + 0 | 1 |
| ZONE | 11-2 |
| SPECIAL CONDITIONS | |
| PLANNING DEPT. APPROVAL | DATE |
| ENGINEERING DEPT. APPROVAL | DATE |
| LICENSE APPROVAL | MAIL #NW (OK) DATE 10/3/96 |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION LOCATION FORMS, MATERIALS | | |
| UNDERFLOOR JOISTS AND GIRDERS | | |
| MASONRY | | |
| STEEL | | |
| FURNACE/AC LOCATION, VENT, DUCTS | | |
| FRAMING | | |
| INSULATION | | |
| LATH INT. | | |
| LATH EXT. | | |
| | | |
| | | |
| | | |
| | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | | |

P.C. FEE $ 40.5 | PMT. FEE $ 34.75 + $10.00 = 44.75

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION OK CASH PERMIT VALIDATION OK CASH

2 100176 BUILD PERMIT $44.75

2 100176 BUILD PERMIT $40.75

TEMPORARY FILE COPY

# SEWER - SEWAGE DISPOSAL PERMIT - APPLICATION

APPLICANT - FILL IN SHADED AREA ONLY

LEGAL DESCRIPTION — LOT NO. Por. of
BLOCK — TRACT Clementine
SIZE OF LOT — NO. OF BUILDING HOUSE PER LOT
USE OF BUILDING

CONTRACTOR Dom Brunobel Pipe Inc.
ADDRESS 2414 Gardendale St.
CITY Downey — PHONE NO. Pu 8-9375
STATE REGISTRATION NO. 17428 — CITY BUS. LIC. NO.

| NO. | DESCRIPTION OF WORK | FEE | |
|---|---|---|---|
| 1 | House trench connecting to public sewer | $6.00 | 6.00 |
| | Install and install base of new to house sewer | $20.00 | |
| | Alter, repair or remove house sewer or sewage disposal system | $20.00 | |
| | Install cesspool or dry well and septic tank | $40.00 | |
| | Install or repair septic tank, seepage pits and drainfield | $40.00 | |
| | House sewer connecting to private sewage disposal system | $20.00 | |
| | PERMIT | $ | 4.00 |
| | TOTAL FEE | | 10.00 |

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND STATE OF CALIF. LAWS REGULATING PLUMBING.

☐ I CERTIFY THAT I POSSESS A VALID CONTRACTORS LICENSE FOR THIS TYPE OF WORK AND THAT NOT SUBJECT ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMANS COMPENSATION LAWS OF CALIFORNIA.

☐ I AM THE OWNER OF AND INTEND TO REMOVE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: Peter Bunobel

# CITY OF SOUTH GATE

BUILDING DEPARTMENT
8650 CALIFORNIA AVENUE • TELEPHONE 567-1251

5335 Reisner Way

ADDRESS OF WORK: 5335 REISNER WAY
DESCRIPTION OF WORK: PRVC
OWNER: REISNER MEDW
ADDRESS: 5225 FIRESTONE PLACE
CITY: South Gate — PHONE NO.

| MAP NO. | GROUP | TYPE | FIRE ZONE | PROCESSED BY |
|---|---|---|---|---|
| | | | | |

5-01 cnd/chu 10-1-71

CONNECTION DATA

SEWER MAP NO. — SEWER MAIN SIZE
STATION — DEPTH
LOCATION REFERENCES — M.B.S.M. — UPPER / LOWER
TYPE OF CONSTRUCTION: Y. — CURB — P.L. — LENGTH FROM M.B. TO P.L.

INDUS. PERMIT NO. — ROAD PERMIT NO.
STATE ENCROACHMENT PERMIT NO. — DATE
INDUSTRIAL WASTE APPROVAL — DATE
— DATE
ENG. DEPT. APPROVAL — DATE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| NEW HOUSE SEWER | | |
| CONNECT ADDITIONAL BUILDING OR WORK | | |
| SEPTIC TANK, SEEP. PITS; AND/OR DRAINFIELD | | |
| CESSPOOL ☐ DRYWELL ☐ | | |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | |
| DISCONNECT, PLUG AND ABANDON HOUSE SEWER | | |
| BACKFILL SEPTIC TANK ☐ SEEP. PITS ☐ CESSPOOL ☐ | | |
| FINAL APPROVAL | | Shilp CAL |

INSPECTOR COPY

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION — CK. M.O. CASH — PERMIT VALIDATION — CK. M.O. CASH

04432 Wl 57 — 1000

# ELECTRICAL PERMIT - APPLICATION

**CITY OF SOUTH GATE**
BUILDING DEPARTMENT
8650 CALIFORNIA AVENUE • TELEPHONE 567-1401

APPLICANT - FILL IN SHADED AREA ONLY

| | | | |
|---|---|---|---|
| RESIDENTIAL | 4 | 14 | 14.50 |
| | | | .50 |
| | | | .50 |
| | | | .50 |
| RESIDENTIAL UNIT | | | |
| TYPE | ☐ DISPOSAL | | ☐ |
| DISHWASHER | ☐ WATER HEATER | | ☐ |
| DISHWASHER | ☐ FAN | | ☐ |
| CLOTHES DRYER | ☐ LIGHT FIXTURES | | ☐ |
| FAN | X OUTLETS | | ☐ |
| RANGE | ☐ UNIT AIR | | ☐ 2.3 00 |
| RECEPTACLES | XP-XW-RWA-EPA | | 3 00 |
| | 10 | | 5 00 |
| | 10 — 50 | | 11.50 |
| | | | 35 00 |
| | | | 40 00 |
| RIDERS | NO. FANS | | |
| | NO. LIGHTS | | |
| REPAIRS TO COMPONENTS ON LOAD | | | |
| | 1 HP OR LESS EACH ON LOAD | | 12 00 |
| | 2 - 20 HP EACH ON LOAD | | 25 00 |
| | 21 - 100 HP EACH ON LOAD | | 35 00 |
| | 101 - 500 HP EACH ON LOAD | | 50 00 |
| | 501 - 1000 HP EACH ON LOAD | | 75 00 |
| | OVER 1000 HP EACH ON LOAD | | 100 00 |
| SERV. CHGS. SERVICE | | | 15 00 |
| SUB PANEL | | | 2.00 |
| MISC. | | | |
| Swim Pool - Sauna | | | 25 00 |

PERMIT ISSUING FEE 3 00
TOTAL FEE $ 200

CERTIFY THAT I HAVE READ THE APPLICATION AND STATE THAT THE WORK TO BE PERFORMED IS TRUE TO OURSELF AND AUTHORIZED BY THE OWNER OR AGENT OF THE OWNER AND WILL BE CONSTRUCTED IN COMPLIANCE WITH ALL STATE LAWS REGULATING WORK.

CERTIFY THAT I PERSONALLY HAVE A VALID CONTRACTORS LICENSE FOR THE TYPE OF WORK INDICATED ON THIS PERMIT AND AM THE OWNER OF THE PROPERTY OR A CONTRACTOR WITH A VALID LICENSE FOR THE PROPERTY OWNER.

☐ I AM THE OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMIT ISSUER: [illegible]

5335 Rewerdy
5335 Rewerdy
Firestone
Rosas Jack
5335 E Firestone Pl
Hay Electric
535 E Lincoln
Anaheim
10 2 1/2 1/2 1/2 1/2
Rec

| MAP NO. | GROUP | TYPE | FIRE ZONE | MAP BOOK |
|---|---|---|---|---|
| | | | | PAGE |
| CLASS NO. 2 — 01 | | | | PARCEL |

Thomas Jackson Co 10/24/79

INSPECTION RECORD

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| CONDUIT | 12-4-78 | [illegible] |
| WIRING | | |
| FIXTURES | | |
| POWER | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 11-19-78 | [illegible] |

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK. CASH PERMIT VALIDATION [illegible] CASH

1

INSPECTION COPY

# ELECTRICAL PERMIT - APPLICATION

APPLICANT - FILL IN SHADED AREA ONLY

| | | | |
|---|---|---|---|
| 121 | 12 | 5 | 600 |
| 12 | 10 | 3 | 150 |
| 3 | 12 | | |

Residential only

| | | |
|---|---|---|
| 3 | 3 | 6 00 |
| 10 | 3 | 6 00 |
| 10 | 5 | 100 — |
| | 25 | |
| | 90 | |
| | 12 | |
| | 25 | |
| | 50 | |
| | 50 | |
| | 10 | |
| | 5 | |
| | 95 | |

PERMIT ISSUING FEE 1 00

TOTAL FEE 1255 00

I HEREBY CERTIFY THAT I HAVE READ THIS APPLICATION AND KNOW THE CONTENTS THEREOF AND THAT THE STATEMENTS HEREIN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

I HEREBY CERTIFY THAT I HAVE A VALID CONTRACTOR'S LICENSE FOR THE WORK TO BE DONE UNDER THIS PERMIT, AND THAT I AM LICENSED UNDER THE PROVISIONS OF CHAPTER 9 (COMMENCING WITH SECTION 7000) OF DIVISION 3 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA.

☐ I AM THE OWNER OF THE PROPERTY, AND INTEND TO PERFORM THE WORK INDICATED ABOVE WITH MY OWN FORCES.

SIGNATURE OF CONTRACTOR: C R Anderson

CITY OF SOUTH GATE
BUILDING DEPARTMENT
8650 CALIFORNIA AVENUE • TELEPHONE 567-1331

53335 Received Utty

53335 Reisner

Firestone Blvd

Beute Body Works

562395

CONTRACTOR C R Anderson Elec

ADDRESS 8406 Cleta

CITY Downey TEL 862282

LICENSE 324649 TEL 72401

JOB CONSTRUCTION $ 14000

MAP NO. | GROUP | TYPE | FIRE ZONE | MAP BOOK | PAGE | PARCEL

CLASS NO. 3 OL

Tourist Inc. (end)

INSPECTION RECORD

| | APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|---|
| CONDUIT | | | |
| WIRING | | | |
| FIXTURES | | | |
| POWER | | | |
| UTILITY CO. NOTIFIED | | | |
| FINAL | | | |

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK. CASH PERMIT VALIDATION CK. CASH

INSPECTION COPY

1

# BUILDING PERMIT — APPLICATION

## CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280-3075

213-563-9513

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work on my principal place of residence, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.):

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____, B. & P. C. for this reason:

_____

Date _____ Owner _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

**CERTIFIED COPY OF INSURANCE IS ON FILE WITH THE DEPARTMENT OF BUILDING AND SAFETY.**

**Policy No.:** _____

**Insurance Co.:** _____

**Expiration Date** _____ **Applicant** _____

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date _____ Applicant _____

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name _____

Lender's Address _____

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ License No. _____

Date _____ Contractor _____

### IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.04, of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until FINAL INSPECTION approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

_____ / / _____

Signature of Owner or Contractor ONLY — Date

**APPLICANT - FILL IN SHADED AREA ONLY**

BUILDING ADDRESS: 5335 Firestone Blvd

LOT NO. — BLOCK

TRACT — LEGAL DESCRIPTION ATTACHED ☐

SIZE OF LOT — NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG.

OWNER: Lyman Bus. Ctr. South Gate

ADDRESS: 30 Executive Park

CITY: Irvine CA TEL. NO. 714 261 2100

CONTRACTOR

ADDRESS

CITY — TEL. NO.

STATE LICENSE NO. — CITY BUS. LIC. NO.

DESCRIPTION OF WORK

☐ NEW ☐ ALTER ☐ MOVE ☐ GRADING
☐ ADD ☐ REPAIR ☐ DEMOLISH ☐ OTHER

SIZE — SQ. FT. — NO. ROOMS — NO. STORIES

EXT. WALL COVERING — INT. WALL COVERING — ROOF COVERING

PROPOSED WORK TO BE DONE: Paint and clean up existing office areas

Approvals for interior work only. Separate permit required for any other work

VALUATION $ 7500.00

| BUILDING ADDRESS | | | | |
|---|---|---|---|---|
| NEAREST CROSS STREET | | | | P.D. |
| MAP NO. | GROUP | TYPE | FIRE ZONE | MAP BOOK |
| | | | | PAGE |
| STATISTICAL CLASSIFICATION | | | | PARCEL |
| CLASS NO. | DWELL UNITS | | | ST. CODE |

ZONE — SPECIAL CONDITIONS: See Comments on Plans

PLANNING DEPT. APPROVAL: K Bell — DATE: 3/8/89

ENGINEERING DEPT. APPROVAL — DATE

LICENSE APPROVAL — DATE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION: LOCATION FORMS, MATERIALS | | |
| UNDERFLOOR JOISTS AND GIRDERS | | |
| MASONRY | | |
| STEEL | | |
| FURNACE/AC LOCATION, VENT. DUCTS | | |
| FRAMING | | |
| INSULATION | | |
| LATH INT. | | |
| LATH EXT. | | |
| | | |
| | | |
| | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | | |

EXPIRED

EXPIRED

EXPIRED

INSPECTOR COPY

1

P.C. FEE 60.94 — PMT. FEE $ — + $10.00 =

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION — CASH — PERMIT VALIDATION — CK — CASH

33408001 01/17/89PLCK% 60.94

DATE: 1/18/89
ADDRESS: 5335 REISNER WAY "B"
Description: TENANT IMPROV. COMM. BLDG.
PLAN CHECK NUMBER: #3340
PLANS CHECKED BY: IN HOUSE MELAD
*ADDITIONAL CHARGES: $

APPROVALS:

| | OUT | IN |
|---|---|---|
| FIRE DEPARTMENT: | 3 SET 1/20/89 | |
| PUBLIC WORKS: | 2 SET " | APPROVED 2/14/89 |
| COMMUNITY DEV.: | 1 SET " | |

# HISTORY

1/20/89 - IN HOUSE
1/26/89 - SENT TO MELAD - STRUCTURAL CHANGES - CALL JOHN RANKIN + RICK BELL - LEFT MESSAGE ABOUT TIME. 714/261-2100
2/3/89 RETURNED FROM MELAD CORRECTIONS - CALLED JOHN PICKED UP BY JOHN RANKIN
3/89 APPROVED

EXPIRED

# BUILDING PERMIT — APPLICATION

## CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

**8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280-3075**

**213-563-9513**

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work on my principal place of residence, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor' License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.):

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____, B. & P.C. for this reason:

_____

Date _____ Owner _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

**CERTIFIED COPY OF INSURANCE IS ON FILE WITH THE DEPARTMENT OF BUILDING AND SAFETY.**

**Policy No.:** _____

**Insurance Co.:** _____

**Expiration Date** _____ **Applicant** _____

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date _____ Applicant _____

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name _____

Lender's Address _____

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ License No. _____

Date _____ Contractor _____

### IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agress to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.04, of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until FINAL INSPECTION approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

_____ / / 4426B001 03/16/90PLCK9 60.94

Signature of Owner or Contractor ONLY Date

### APPLICANT - FILL IN SHADED AREA ONLY

BUILDING ADDRESS: 5335 REISNER WAY

LOT NO.

TRACT

SIZE OF LOT

USE OF EXISTING BLDG.

OWNER: AIR NAIL

ADDRESS: 5335 REISNER WAY

CITY: SOUTH GATE TEL: 213563 1156

CONTRACTOR

ADDRESS

CITY TEL. NO.

STATE LICENSE NO. CITY BUS. LIC. NO.

DESCRIPTION OF WORK

☒ NEW ☐ ALTER ☐ MOVE ☐ GRADING

☐ ADD ☐ REPAIR ☐ DEMOLISH ☒ OTHER

SIZE SQ. FT. NO. ROOMS NO. STORIES

EXT. WALL COVERING INT. WALL COVERING ROOF COVERING

PROPOSED WORK TO BE DONE: ADD MECH EQUIP + METAL SCREEN AT ROOF

CANCELED

VALUATION $ 2000.00

| | |
|---|---|
| BUILDING ADDRESS | |
| NEAREST CROSS STREET | |
| MAP NO. / GROUP / TYPE / FIRE ZONE | |
| STATISTICAL CLASSIFICATION | |
| CLASS NO. / DWELL UNITS | |
| ZONE / SPECIAL CONDITIONS | |
| PD | |
| MAP BOOK | |
| PAGE | |
| PARCEL | |
| ST. CODE | |
| PLANNING DEPT. APPROVAL | DATE |
| ENGINEERING DEPT. APPROVAL | DATE |
| LICENSE APPROVAL | DATE |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION: LOCATION FORMS, MATERIALS | | |
| UNDERFLOOR JOISTS AND GIRDERS | | |
| MASONRY | | |
| STEEL | | |
| FURNACE/AC LOCATION, VENT, DUCTS | | |
| FRAMING | | |
| INSULATION | | |
| LATH INT. | | |
| LATH EXT. | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | | |

WORK NOT TO BE DONE DATE 12/11/90

ALAN MC

DATED 12/11/90

CANCELED

INSPECTOR COPY

P.C. FEE $ 60.94 | PMT. FEE $ + $10.00 =

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK CASH PERMIT VALIDATION CK CASH

RECEIVED
12.05.90
AIR MAIL CO.

# City of South Gate

DEPARTMENT OF BUILDING AND SAFETY
ENCARNACION "CHON" CERVANTES
DIRECTOR/BUILDING OFFICIAL

8650 CALIFORNIA AVE., SOUTH GATE, CALIFORNIA 90280 • (213) 563-9513

Date: 12/3/90

Please be advised that in accordance with the Uniform Building Code; Chapter 3, Permits and inspection; Section 304, Fees; Item D, Expiration of Plan Renew; the code states:

"Applications for which no permit is issued within 180 days following the date of application shall expire by limitation, and plans and other date submitted for review may thereafter be returned to the applicant or destroyed by the building official. The building official may extend the time for action by the applicant for a period not exceeding 180 days upon request by the applicant showing that circumstances beyond the control of the applicant have prevented action from being taken. No application shall be extended more than once. In order to renew action on an application after expiration, the applicant shall resubmit plans and pay a new plan review fee".

Therefore, if the following is not picked up and/or permit obtained by 12/12/90, the plan and application will be destroyed.

CANCELLED

PROPERTY ADDRESS: 5335 REISNER WAY

PLAN CHECK NUMBER: 4426

(1) APPROVED: Yes_____ No_____, If yes_____ Date

(2) PICKED UP: Yes_____ No_____, If yes_____ Date

(3) CORRECTIONS: Yes ✓ No_____, If yes 5/4/90 Date

COMMENTS: AIR MAIL - 5335 REISNER WAY

CANCELLED

Respectfully,

12/11/90

DONALD F. LEUER
SENIOR BUILDING INSPECTOR

# ELECTRICAL PERMIT - APPLICATION

**CITY OF SOUTH GATE**
BUILDING DEPARTMENT
8650 CALIFORNIA AVENUE • TELEPHONE 567-1321

APPLICANTS: FILL IN SHADED AREA ONLY

| | | | | |
|---|---|---|---|---|
| RECEPTACLES | TOTAL OUTLETS | | | |
| LIGHTS | | FIRST 20 | 20 | 7.00 |
| SWITCHES | 57 | ADD'L 37 | 37 | 5.55 |
| LIGHTING FIXTURES | | FIRST 20 | 20 | 3.00 |
| FIXTURES | 36 | ADD'L 16 | 16 | 3.36 |

| | | | | |
|---|---|---|---|---|
| RANGE | ☐ | STOVE/OVEN | ☐ | |
| WATER DISPOSAL | ☐ | WATER HEATER | ☐ | |
| DISHWASHER | ☐ | GAS | ☐ | |
| CLOTHES DRYER | ☐ | CLOTHES WASHER | ☐ | |
| FAN | ☐ | FURNACE | ☐ | |
| HEATER | ☐ | FIRE ALD | ☐ | 2.00 |
| MOTORS OVER | HP OVER | HP OVER | | |
| 0 — 1 | | | 2 | 2.00 4.00 |
| 1 — 2 | | | 1 | 3.00 3.00 |
| 2 — 5 | | | | 4.00 |
| 5 — 10 | | | | 5.00 |
| 10 — 50 | | | | 10.00 |
| 50 — 100 | | | | 15.00 |
| 100 — | | | | 20.00 |
| NO. PHASES | | | | |
| MOTORS | NO. PHASES | | | |
| SERVICE: 1,000 VOLTS OR LESS | | | | |
| 1. 200 AMPERES OR LESS | | | | 4.00 |
| 2. 201 TO 400 AMPERES | | | 1 | 5.00 5.00 |
| 3. 401 TO 600 AMPERES | | | | 10.00 |
| 4. 601 AMPERES | | | | 15.00 |
| 5. OVERHEAD SERVICE | | | | 20.00 |
| TEMP. CONST. SERVICE | | | 1 | 100 10.00 |
| SUB PANEL | | | 1 | 2.00 2.00 |
| MISC. | | | | |
| PERMIT ISSUING FEE | | | | 4.00 |
| TOTAL FEE | | | | 50.95 |

☐ I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY OR ORDINANCES AND STATE OF CALIFORNIA LAWS REGULATING WORK.

☑ I CERTIFY THAT I, OWNER & NOT CONTRACTOR, CONTROL FOR THIS TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN MANNER AS TO BECOME SUBJECT TO THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.

☐ I AM THE OWNER OF THE ENTIRE PROPERTY IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF APPLICANT: [illegible]

5335 Rosewood Way

BUILDING ADDRESS: 5335 Rosewood Way

OWNER: Rayo

CONTRACTOR: Rosewood Metals

OWNER ADDRESS: same

CITY: ZIP CODE:

CONTRACTOR: Dorsey Electric

ADDRESS: 7942 Quincy Ave

CITY: Downey ZIP CODE: 90242

PHONE: 923-7 CSLB LICENSE NO. 93

ESTIMATED VALUATION: $17,000 PERMIT APPROVED

| MAP NO. | GROUP | TRACT | FIRE ZONE | MAP BOOK |
|---|---|---|---|---|
| | | | | PAGE |
| CLASS NO. 3 — 01 | | | | PARCEL |

Carp. & Water

INSPECTION RECORD

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| SERVICE Underground | 12/19/72 | [illegible] |
| WIRING | | |
| FIXTURES | | |
| POWER | 10/3/72 | [illegible] |
| UTILITY CO. NOTIFIED | 10/3/72 | [illegible] |
| FINAL | 6/8/74 | [illegible] |

INSPECTION COPY

1

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK. CASH PERMIT VALIDATION CK. CASH

04740 W3117 50.95

# ELECTRICAL PERMIT — APPLICATION

# CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

**8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280**

**(213) 567-1331**

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code. Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00.)

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C., The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

☐ I am exempt under Sec. _____, B. & P. C. for this reason:

_____

Date _____ Owner _____

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. NGB27478 Company Fireman's Fund

CONTINUOUS POLICY

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the Department of Building & Safety.

Date 7-26-84 Applicant [signature]

### CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date _____ Applicant _____

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-10 License No. 389921

Date 7-26-84 Contractor [signature]

## IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.36 of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until final building inspection approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

[signature]

Signature of Owner or Contractor ONLY Date

## APPLICANT - FILL IN SHADED AREA ONLY

| | TOTAL OUTLETS | | NO. | EACH | FEE |
|---|---|---|---|---|---|
| RECEPT. OUTLET 30 | | FIRST 25 | 20 | $1 | 20.00 |
| MOTOR | | ADD. OVER 25 | 10 | $1 | 10.00 |
| LIGHTING FIXTURES | TOTAL FIXTURES | FIRST 25 | 20 | $1 | 20.00 |
| | | ADD. OVER 25 | 10 | $1 | 3.00 |

**RESIDENTIAL ONLY**

| | | | |
|---|---|---|---|
| RANGE | ☐ STA-COOKING | ☐ | |
| GAS CENTRAL | ☐ WATER HEATER | ☐ | |
| DISHWASHER | ☐ OVEN | ☐ | |
| CLOTHES DRYER | ☐ CLOTHES WASHER | ☐ | |
| FAN | ☐ FURNACE | ☐ | |
| HEATER | ☐ UNIT A/C | ☐ | 5.00 |

**HP-KW-KVA-ETC.**

| MOTORS OVER | NOT OVER H.P. | |
|---|---|---|
| 0 | 1 | 3.00 |
| 1 | 10 | 5.00 |
| 10 | 25 | 10.00 |
| 25 | 100 | 25.00 |
| 100 | | 40.00 |
| NO. TRANS. | | |
| SIGNS | NO. LAMPS | |
| SERVICE | 1. 600 VOLTS OR LESS | |
| | A. 200 AMPERES OR LESS | 10.00 |
| | B. 201 TO 400 INCLUSIVE 400 AMPERES | 15.00 |
| | C. 401 TO 600 INCLUSIVE 600 AMPERES | 15.00 |
| | D. OVER 600 AMPERES | 25.00 |
| | 2. OVER 600 VOLTS | 30.00 |
| TEMP. POWER SERVICE | | 15.00 |
| SUB PANEL | | 2.00 |
| SWIM POOL - SAUNA | | 25.00 |
| MISC. | | |
| PERMIT ISSUING FEE | | 1.00 |
| **TOTAL FEE** | | $ 33.00 |

APPLICANT SIGNATURE [signature]

5334 Kelsey Ave

BUILDING ADDRESS 5335 NELSNER AV

NEAREST CROSS STREET Cayo

OWNER Kelsey Metals

MAIL ADDRESS 5335 E Firestone Cl

CITY South Gate TEL NO. 567-1331

CONTRACTOR Electrical Electric

ADDRESS 7141 Bryant St.

CITY Los Angeles TEL NO. 641-8257

STATE LICENSE 337721 CITY BUS. LIC. NO. 042964

JOB CONSTRUCTION VALUATION $ 600.00 LICENSE APPROVAL

| MAP NO. | GROUP | TYPE | FIRE ZONE | MAP BOOK |
|---|---|---|---|---|
| | | | | PAGE |
| | | | | PARCEL |

CLASS NO. 2.01

APPLICATION RECEIVED BY

**INSPECTION RECORD**

HP SODIUM LIGHTING IN WELDING AREA (INSIDE OF BLDG)

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER | | |
| UTILITY CO. NOTIFIED | 8-3-84 | [signature] |
| FINAL | | |

FC FEE $

PMT FEE $ 33.00

PERMIT ISSUED BY [signature]

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED

PLAN CHECK VALIDATION OK CASH PERMIT VALIDATION

#6 CK #7 CASH

INSPECTION COPY

CITY OF SOUTH GATE
Department of Building & Safety
8650 California Ave., South Gate, Calif.
Phone: 567-1331

I hereby certify that in the performance of the work for which Electrical Permit No. 04746 is issued, I shall not employ any person in any manner so to become subject to the Workmans Compensation Laws of the State of California.

I further understand and agree if after signing this certification I should become subject to any of the Workmans Compensation requirements I shall forthwith comply with the provisions of Section 3700 of the California Labor Code, or this Permit as above described shall be deemed revoked and cancelled.

Signed [illegible] Date Oct 31 1977

CITY OF SOUTH GATE
Department of Building & Safety
8650 California Ave., South Gate, Calif.
Phone: 567-1331

I hereby certify that in the performance of the work for which R.S.O. Permit No. 08080 is issued, I shall not employ any person in any manner so to become subject to the Workmans Compensation Laws of the State of California.

I further understand and agree if after signing this certification I should become subject to any of the Workmans Compensation requirements I shall forthwith comply with the provisions of Section 3700 of the California Labor Code, or this Permit as above described shall be deemed revoked and cancelled.

Signed W. Keith Young Date 11-7-78

Job Address 5335 Reisner Way

# ELECTRICAL PERMIT — APPLICATION

## CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

**8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280**
**(213) 567-1331**

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00.)

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.);

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

☐ I am exempt under Sec. _____, B. & P. C. for this reason:

_____

Date _____ Owner _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation insurance or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 1180744 Company Truck Ins. Exc.

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the Department of Building & Safety.

Date 7-7-84 Applicant C.R. Anderson Electric Inc.

### CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date 7-7-84 Applicant [signature]

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions, or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-10 License No. 339921

Date 7-7-84 Contractor C.R. Anderson Electric

### IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.36 of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until final building inspection approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

[signature]
Signature of Owner or Contractor ONLY Date

### APPLICANT - FILL IN SHADED AREA ONLY

| | | | NO | CACH | FEE |
|---|---|---|---|---|---|
| RECEPT. / LIGHT / SWITCH | TOTAL OUTLETS | FIRST 20 | | $ 20 | $ |
| | | ADD. OVER 20 | | 10 | |
| LIGHTING FIXTURE | TOTAL FIXTURES | FIRST 20 | | 10 | |
| | | ADD. OVER 20 | | 5 | |
| **RESIDENTIAL ONLY** | | | | | |
| RANGE ☐ | STA-COOKING ☐ | | | | |
| GARB DISPOSAL ☐ | WATER HEATER ☐ | | | | |
| DISHWASHER ☐ | OVEN ☐ | | | | |
| CLOTHES DRYER ☐ | CLOTHES WASHER ☐ | | | | |
| FAN ☐ | FURNACE ☐ | | | | |
| HEATER ☐ | UNIT A/C ☐ | | | 3.00 | |
| **HP-KW-KVA-ETC** | | | | | |
| MOTORS OVER | NOT OVER H.P. | | | | |
| 0 | 1 | | | 2.00 | |
| 1 | 10 | | | 3.00 | |
| 10 | 20 | | | 12.00 | |
| 20 | 100 | | | 24.00 | |
| 100 | | | | 48.00 | |
| SIGNS | NO. TRANS. | | | | |
| | NO. LAMPS | | | | |
| SERVICE | 1. 600 VOLTS OR LESS | | | | |
| | a. 200 AMPERES OR LESS | | | 12.00 | |
| | b. 201 TO 400 INCLUSIVE 400 AMPERES | | | 25.00 | |
| | c. 401 TO 600 INCLUSIVE 1200 AMPERES | | | 30.00 | |
| | d. OVER 1200 AMPERES | | | 40.00 | |
| | 2. OVER 600 VOLTS | | | 40.00 | |
| TEMP. CONST. SERVICE | | | | 10.00 | |
| SUB PANEL | | | | 2.00 | |
| SWIM POOL - SPA/HS | | | | 25.00 | |
| MISC. Rec center 7 rec [illegible] | | | | | 10.00 |
| PERMIT ISSUING FEE | | | | | 2.00 |
| **TOTAL FEE** | | | | | $ 12.00 |

APPLICANT SIGNATURE [signature]

BUILDING ADDRESS 3335 Rosecrans Ave
NEAREST CROSS STREET Rayo
OWNER Rowley Metals
MAIL ADDRESS 3335 E Firestone Pl.
CITY South Gate TEL NO.
CONTRACTOR C.R. Anderson Electric Inc
ADDRESS 7122 Beverly Ave.
CITY Downey TEL NO. 862-3257
STATE LICENSE 339921 CITY BUS. LIC. NO. 021297
JOB CONSTRUCTION VALUATION $ 1200.00 LICENSE APPROVAL

| MAP NO. | GROUP | TYPE | FIRE ZONE | MAP BOOK 6216 |
|---|---|---|---|---|
| 12 | 8-2 | III | | PAGE 37 |
| CLASS NO. 3 — 84 | | | | PARCEL 1 |

APPLICATION RECEIVED BY:

### INSPECTION RECORD

[illegible]

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 10-3-84 | [signature] |

INSTALLED & INSPECTED BY [illegible]

| FIL. FEE $ | | PMT. FEE $ 12.00 | PERMIT ISSUED BY [illegible] |
|---|---|---|---|

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED

PLAN CHECK VALIDATION CK CASH PERMIT VALIDATION CK CASH

INSPECTION COPY

COUNTY OF LOS ANGELES
FIRE DEPARTMENT
FIRE PREVENTION BUREAU

APPROVED

L. A. COUNTY FIRE DEPT.
FIRE PREVENTION BUREAU
8317 State Street
South Gate, Calif. 90280
569-8880

BUILDING DEPARTMENT
City of South Gate
APPROVED
Title 9 Chapter 9.04 Ord. 1138
By L. Jenkins

SEP 1 1976

5225 PRESTONE PLACE • SOUTH GATE CALIF

**CITY OF SOUTH GATE**
BUILDING DEPARTMENT
8650 CALIFORNIA AVENUE
TELEPHONE 567-1331

# FEE RECEIPT

RECEIVED OF: Bill Lange, Inc.

JOB ADDRESS: 5225 Firestone Pl.

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF THE FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON IS A PART OF THE CITY RECORDS FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- [x] PLAN CHECKING - BUILDING VALUATION $ 2900.00
  TYPE _____ GROUP F-1
- [ ] PLAN CHECKING - GRADING VOLUME _____ CU. YDS.
- [ ] PLAN CHECKING - ELECTRICAL
- [ ] PLAN CHECKING - PLUMBING
- [ ] RELOCATION INVESTIGATION
- [ ] OCCUPANCY INVESTIGATION
- [ ] SPECIAL INVESTIGATION
- [ ]
- [ ] _____

CLASS NO. 2-01

DATE 9-3-76 | FEE | $ 14.50

VALIDATION
CASH CHK. TC

96882 SEP 3 76 1450

CITY of SOUTH GATE
Department of Building and Safety

# NOTICE

Job Address 5335 Reisner Way

Owner Reisner Metals

STOP ALL WORK

You are in violation of the Municipal Code Title 9, Buildings Chapter 9.04 Uniform Building Code, Section 301(a) Permits required. --it shall be unlawful for any person, firm or corporation to erect, construct, enlarge, alter, repair, move, improve, remove, convert or demolish any building or structure without obtaining a permit.

THIS VIOLATION MUST BE CORRECTED WITHIN 5 DAYS.

change Riesner penalty
Not Elect Contractor. (See Bill)

8-6-84 Bill Adams
Date Inspector's Signature

Inspector's Office Hours 8-9 A.M. Daily

CITY of SOUTH GATE
8650 CALIFORNIA AVENUE
Telephone: 567-1331

**CITY OF SOUTH GATE**
**DEPARTMENT OF BUILDING AND SAFETY**
**8650 California Avenue**
**South Gate, CA 90280**
**(213) 563-9549**

JOB ADDRESS: 5335 REISNER WAY

PROPERTY OWNER: (714)

RECEIVED OF: JEFF HAZARD TELEPHONE: 547-2552

WHEN VALIDATED, THIS IS A RECEIPT FOR THE AMOUNT OF THE FEE COLLECTED AS INDICATED IN THE SPACE BELOW. THE VALIDATION NUMBER, DATE AND AMOUNT VALIDATED HEREON IS A PART OF THE CITY'S RECORDS FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

☐ **PLAN CHECKING -** ☐Building ☐Electrical ☐Plumbing ☐Mechanical ☐Energy

TYPE _____ VALUATION: _____

☐Grading, Volume _____ Cubic Yards

☒ **INVESTIGATION -** COMMERCIAL ☒ RESIDENTIAL ☐ INDUSTRIAL ☐ OTHER ☐

☐Occupancy ☐Special ☐Property Type/Area: _____

☐ **MISCELLANEOUS**

☐ Restoration Fee ☐ Reinspection Fee ☐ Accessory Agreement ☐ ADA/Title 24 Compliance ☐ Copies-Permits/Plans

FOR: _____

DATE: 9/24/97

2 0924'97 IN017051 TMB

CLASS NO. 2 - 09 ☐ CASH ☒ CHECK FEE: $ 15.00 ISSUED BY: CHECK

FEE RECEIPT

3 -

# CITY OF SOUTH GATE
## DEPARTMENT OF BUILDING AND SAFETY
### COMPLAINT FORM

2-10-92

TO: Patrol/Inspector

DATE: 4/9/92

LOCATION OF COMPLAINT: 5335 Reiner way

TAKEN BY: BK/Powell

NATURE OF COMPLAINT: UBC 303 (d)
Permit to Expire (#7625B)

INSPECTION RESULTS: 10 day Notice

COMPLETED Building Permit #7625B

DATE: 4/10/92

DATE:

COMPLIED: ☒ YES ☐ NO

SENT TO CITY PROSECUTOR: ☐ YES ☐ NO

COPY DISTRIBUTION: White—Dept. Files; Canary—Circulation; Pink—Code Enf.

# CITY of SOUTH GATE
**Department of Building and Safety**

# NOTICE

Job Address 5335 Rainer Way

Owner Petrolane Propane

Please be advised that our inspection of your property on 7 25 91, revealed the following violation of our Municipal Building Code. U.B.C., CHAPTER 3, SEC. 303, PERMIT ISSUANCE, ITEM D, EXPIRATION. MORE THAN THE ALLOWABLE 180 DAYS HAVE ELAPSED SINCE YOUR LAST INSPECTION. UNLESS INSPECTION IS REQUESTED WITHIN 10 DAYS, YOUR PERMIT WILL EXPIRE AND A NEW PERMIT WILL BE REQUIRED.

You have until 2/25/92, ( 10 days) in which to correct these violations before legal action may be taken. Please contact the undersigned at 563-9519, before this time to advise of your corrective actions, and to provide for a convenient follow-up inspection time. (Complete Approval)

Building # 7675

2-10-92 M. Sowell

DATE INSPECTOR

Inspector's Office Hours 8 to 9:30 A.M.

CITY of SOUTH GATE
8650 CALIFORNIA AVENUE
Telephone: 563-9513

2000-486 3/72

COUNTY OF LOS ANGELES FIRE DEPARTMENT

TO: DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SUBJECT: APPROVAL TO OCCUPY PREMISES

On 1-7-81 an inspection was made at:

Name of Business Reisner Metals

Address 5311 Reisner Way

Sufficient compliance with Fire Department requirements has been made to permit occupancy of premises.

Rodney L. Olney

~~Captain~~ - Inspector

CITY OF SOUTH GATE
DEPARTMENT OF BUILDING AND SAFETY
**COMPLAINT FORM**

TO [illegible] DATE 2-3-99

FROM [illegible]

COMPLAINT/SUBJECT [illegible]

LOCATION [illegible]

COMPLAINT: [illegible]

ACTION TAKEN:

BY DATE

**Distribution:** **WHITE—Department Files** **CANARY—Circulation** **PINK—Code Enforcement** **GOLDENROD—Packet**

# ELECTRICAL PERMIT — APPLICATION

# CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

**8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280**
**(213) 567-1331**

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

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I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00.)

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.):

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

☐ I am exempt under Sec. _____, B. & P. C. for this reason: _____

Date _____ Owner _____

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800 Lab. C.).

Policy No. [illegible] Company [illegible]

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the Department of Building & Safety.

Date 5-22-84 Applicant [signature]

## CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date _____ Applicant _____

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-10 License No. 384921

Date 5-22-84 Contractor [signature]

## IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.35 of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until final building inspection approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

[signature] 5-14-84

Signature of Owner or Contractor ONLY Date

## APPLICANT - FILL IN SHADED AREA ONLY

| | | NO. | EACH | FEE |
|---|---|---|---|---|
| RECEPT. | TOTAL OUTLETS | | | |
| LIGHT | | FIRST 20 | $ | $ |
| SWITCH | | ADD. OVER 20 | | |
| LIGHTING FIXTURES | TOTAL FIXTURES | FIRST 20 | | |
| | | ADD. OVER 20 | | |

**RESIDENTIAL ONLY**

| | | | |
|---|---|---|---|
| RANGE | ☐ STM.COOKING | ☐ | |
| GARB. DISPOSAL | ☐ WATER HEATER | ☐ | |
| DISHWASHER | ☐ OVEN | ☐ | |
| CLOTHES DRYER | ☐ CLOTHES WASHER | ☐ | |
| FAN | ☐ FURNACE | ☐ | |
| HEATER | ☐ UNIT A.C. | ☐ | |

**HP-KW-KVA-ETC.**

| MOTORS OVER | NOT OVER HP | | |
|---|---|---|---|
| 0 | 1 | 3.00 | |
| 1 | 10 | 3.00 | |
| 10 | 50 | 10.00 | |
| 50 | 100 | 20.00 | |
| 100 | | 40.00 | |
| | NO. FANS | | |
| | NO. LAMPS | | |

SERVICE: 1 WIRE NOT TO EXCEED 600 VOLTS ON LOAD

| | | | |
|---|---|---|---|
| | 0 - 100 AMPERES OR LESS | 10.00 | |
| | 101 - 200 AMPERES INCLUDING | 15.00 | |
| | 201 - 400 AMPERES INCLUDING | 20.00 | |
| | 401 - 600 AMPERES INCLUDING | 30.00 | |
| | OVER 600 AMPERES | 50.00 | |
| | OVER 600 VOLTS | 50.00 | |
| REM. CONST. SERVICE | | 10.00 | |
| SUB PANEL | | 2.00 | |
| SWIM POOL - SPAS | | 20.00 | |
| MISC. | | | |

PERMIT ISSUING FEE $

**TOTAL FEE** $ 215.

APPLICANT SIGNATURE [signature]

| | | | |
|---|---|---|---|
| P.C. FEE $122.50 | PMT. FEE $57.— | PERMIT ISSUED BY | [signature] |

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED

PLAN CHECK VALIDATION HXD CASH PERMIT VALIDATION CASH

5335 REISNER WY.

BUILDING ADDRESS 5335 Reisner Wy

NEAREST CROSS STREET [illegible]

OWNER [illegible]

MAIL ADDRESS [illegible]

CITY [illegible] TEL NO. [illegible]

CONTRACTOR [illegible]

ADDRESS [illegible]

CITY [illegible] TEL NO. [illegible]

STATE LICENSE 384921 CITY B.E. NO. [illegible]

JOB VALUATION $ [illegible] LICENSE APPROVAL 01294

| MAP NO. | GROUP | TYPE | FIRE ZONE | MAP BOOK |
|---|---|---|---|---|
| | | | | PAGE |
| | | | | PARCEL |

CLASS NO. 01

APPLICATION RECEIVED BY:

**INSPECTION RECORD**

THIS PORTION OF THE WORK IS NOT BEING DONE BY THIS CONTRACTOR ON THIS PERMIT FORM AND WAS SHOWN ONLY TO REFLECT THE ITEMS INCLUDED FOR PLAN CHECKING PURPOSES. (SEPARATE PMT WILL BE REQD)

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 6-22-84 | [signature] |

INSPECTION COPY

# HEATING, AIR CONDITIONING, VENTILATING, REFRIGERATION PERMIT

APPLICANT—FILL IN SHADED AREA ONLY

| NUMBER | PERMIT FEES | FEE |
|---|---|---|
| | FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER TO 100,000 BTU @ 10.00 | |
| | FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER OVER 100,000 BTU @ 20.00 | |
| | FLOOR FURNACE, SUSPENDED HEATER, RECESSED WALL HEATER OR FLOOR MOUNTED UNIT @ 10.00 | |
| | BOILER OR COMPRESSOR TO 3 HP OR ABSORPTION SYS TO 100,000 BTU @ 8.00 | |
| | BOILER OR COMPRESSOR OVER 3 HP TO 15 HP OR ABSORPTION SYS OVER 100,000 BTU TO 500,000 BTU @ 15.00 | |
| | BOILER OR COMPRESSOR OVER 15 HP TO 30 HP OR ABSORPTION SYS OVER 500,000 BTU TO 1,000,000 BTU @ 25.00 | |
| | BOILER OR COMPRESSOR OVER 30 HP TO 50 HP OR ABSORPTION SYS OVER 1,000,000 BTU TO 1,750,000 BTU @ 35.00 | |
| | BOILER OR COMPRESSOR OVER 50 HP OR ABSORPTION SYSTEM OVER 1,750,000 BTU @ 50.00 | |
| | AIR HANDLING UNIT TO 10,000 CUBIC FEET PER MINUTE @ 3.00 | |
| 1 | AIR HANDLING UNIT OVER 10,000 CUBIC FEET PER MINUTE @ 3.00 | 5 00 |
| | EVAPORATIVE COOLER @ 7.00 | |
| | VENT FAN CONNECTED TO SGL. DUCT @ 2.00 | |
| | APPLIANCE VENT (SEPARATE) @ 3.00 | |
| | VENTILATION SYSTEM @ 3.00 | |
| | HOOD SERVED BY MECHANICAL EXHAUST @ 3.00 | |
| | REPAIR, ALTERATION, ADDITION TO AND INCLUDING INSTALLATION OF CONTROLS TO ANY APPLIANCE, UNIT OR SYSTEM @ 6.00 | |
| | MISC. @ 3.00 | |
| | PERMIT ISSUING FEE | 7 00 |
| | TOTAL FEE | $ 12 00 |

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY OF SOUTH GATE AND STATE OF CALIFORNIA LAWS REGULATING THE INSTALLATION OF MECHANICAL EQUIPMENT.

☒ I CERTIFY THAT I POSSESS A VALID CONTRACTORS LICENSE FOR THIS TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMANS COMPENSATION LAWS OF CALIFORNIA.

☐ I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

## CITY OF SOUTH GATE

BUILDING DEPARTMENT

8650 CALIFORNIA AVENUE • TELEPHONE 567-1331

1

5335 Reisner Way

BUILDING ADDRESS 5335 Reisner Place

NEAREST CROSS ST. Roxa Ave

OWNER Bente Body Co.

MAIL ADDRESS 5335 Reisner Place

CITY South Gate Ca TEL. NO. 567-2385

CONTRACTOR Sprayking, Inc.

ADDRESS 2820 Gilroy St.

CITY Los Angeles Ca TEL. NO. 663-3996

STATE LICENSE 143282 CITY BUS. LIC. NO. 80605

JOB CONSTRUCTION VALUATION $ 16,000 LICENSE APPROVAL

| MAP NO. | GROUP | TYPE | FIRE ZONE | CLASS NO. 6-01 |
|---|---|---|---|---|
| | | | | |

Republic Indemnity 1-1-80

INSPECTION RECORD

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| ROUGH HEATING | | |
| ROUGH AIR COND. | | |
| ROUGH VENTILATION | | |
| ROUGH REFRIG. | | |
| ROUGH PIPING | | |
| DUCTS | | |
| GAS PRESSURE TEST | | |
| MISCL. INSPECTION | | |
| FINAL | 3-19-79 | [signature] |

INSPECTION COPY

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK. CASH PERMIT VALIDATION CK. CASH

09401 LD 9-79 1200

# ELECTRICAL PERMIT — APPLICATION

## CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

**8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280**
**(213) 587-1331**

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00.)

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

☐ I am exempt under Sec. _____ B. & P. C. for this reason: _____

Date _____ Owner _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 143 503 A Company MISSION

EXP 8-1-84

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the Department of Building & Safety.

Date 22 FEB Applicant

### CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date 2-22-84 Applicant

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name NONE

Lender's Address _____

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 335720

Date 21 FEB 84 Contractor

I agree not to occupy or allow occupancy of any building authorized by this permit until final building inspection approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

Signature of Owner or Contractor ONLY Date

### IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.36 of the City of South Gate Municipal Code.

### APPLICANT - FILL IN SHADED AREA ONLY

| | | | NO | PACK | FEE |
|---|---|---|---|---|---|
| SOCKET / LAMP | TOTAL FUTURE | RECT. 2' | | 30 | |
| SWITCH | | ADDL. OVER 20 | | 30 | |
| LIGHTING FIXTURES | TOTAL FIXTURES | RECT. 2' | | 30 | |
| | | ADDL. OVER 20 | | 30 | |

RESIDENTIAL ONLY

| | | | | |
|---|---|---|---|---|
| RANGE | ☐ SHOWER(S) | ☐ | | |
| GARB. DISPOSAL | ☐ WATER HEATER | ☐ | | |
| DISHWASHER | ☐ OVEN | ☐ | | |
| CLOTHES DRYER | ☐ CLOTHES WASHER | ☐ | | |
| FAN | ☐ FURNACE | ☐ | | |
| HEATER | ☐ UNIT A/C | ☐ | 20 | |

HP-KW-KVA-ETC.

| MOTORS OVER | NOT OVER HP | | |
|---|---|---|---|
| 0 | 1 | | 20 |
| 1 | 10 | | 20 |
| 10 | 50 | | 20 |
| 50 | 100 | | 20 |
| 100 | | | 40 |

2 FANS 2 VENTS 2 CO 10.

SIGNS: NO. TRANS. / NO. LAMPS

SERVICE: 1. 60 VOLTS OR LESS
A. 100 AMPERES OR LESS 15.00
B. 101 TO 200 AMPERES 25.00
C. 201 TO 400 INCLUSIVE 35.00
D. 401 AMPERES 40.00
E. OVER 400 AMPERES 40.00
2. OVER 600 VOLTS 40.00

TEMP. CONST. SERVICE 15.00
SUB PANEL 15.00
SWIM POOL / SPA 15.00
MISC.

PERMIT ISSUING FEE 3.00
TOTAL FEE $ 17.00

APPLICANT SIGNATURE

5335 REISNER WY
BUILDING ADDRESS " " "
CROSS STREET RAYO
OWNER REISNER METALS
MAIL ADDRESS 5335 REISNER WY
CITY SO. GATE TEL. NO.
CONTRACTOR RIGGINS CONST
ADDRESS 1816 N. OLD TUSTIN
CITY SANTA ANA TEL. NO. 953 6333
STATE LICENSE B 335720 CITY BUS. LIC. NO. 10842
JOB VALUATION $ LICENSE APPROVAL
MAP NO. | GROUP | TYPE | FIRE ZONE | MAP BOOK
CLASS NO. 3 0 1 | PAGE | PARCEL
APPLICATION RECEIVED BY

**INSPECTION RECORD**

VENT FANS ASSOCIATED W/ PLAN CK # 2798

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 3-26-84 | |

P.C. FEE $ | PMT FEE $ 17.00 | PERMIT ISSUED BY

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK CASH PERMIT VALIDATION CASH

3/26/84 BUILDS 17.00

WHITE - APPLICANT

# HEATING, AIR CONDITIONING, VENTILATING, REFRIGERATION PERMIT

APPLICANT—FILL IN SHADED AREA ONLY

| NUMBER | PERMIT FEES | | FEE | |
|---|---|---|---|---|
| | FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER TO 100,000 BTU | @ 10.00 | | |
| | FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER OVER 100,000 BTU | @ 20.00 | | |
| | FLOOR FURNACE, SUSPENDED HEATER, RECESSED WALL HEATER OR FLOOR MOUNTED UNIT | @ 10.00 | | |
| | BOILER OR COMPRESSOR TO 3 HP OR ABSORPTION SYS TO 100,000 BTU | @ 6.00 | | |
| | BOILER OR COMPRESSOR OVER 3 HP TO 15 HP OR ABSORPTION SYS OVER 100,000 BTU TO 500,000 BTU | @ 15.00 | | |
| | BOILER OR COMPRESSOR OVER 15 HP TO 30 HP OR ABSORPTION SYS OVER 500,000 BTU TO 1,000,000 BTU | @ 25.00 | | |
| | BOILER OR COMPRESSOR OVER 30 HP TO 50 HP OR ABSORPTION SYS OVER 1,000,000 BTU TO 1,750,000 BTU | @ 35.00 | | |
| | BOILER OR COMPRESSOR OVER 50 HP OR ABSORPTION SYSTEM OVER 1,750,000 BTU | @ 50.00 | | |
| | AIR HANDLING UNIT TO 10,000 CUBIC FEET PER MINUTE | @ 3.00 | | |
| | AIR HANDLING UNIT OVER 10,000 CUBIC FEET PER MINUTE | @ 5.00 | | |
| | EVAPORATIVE COOLER | @ 7.00 | | |
| 2 | VENT FAN CONNECTED TO SOL. DUCT | @ 2.00 | 4 | — |
| | APPLIANCE VENT (SEPARATE) | @ 3.00 | | |
| | VENTILATION SYSTEM | @ 3.00 | | |
| | HOOD SERVED BY MECHANICAL EXHAUST | @ 3.00 | | |
| | REPAIR, ALTERATION, ADDITION TO AND INCLUDING INSTALLATION OF CONTROLS TO ANY APPLIANCE, UNIT OR SYSTEM | @ 6.00 | | |
| | MISC. | @ 6.00 | | |
| | PERMIT ISSUING FEE | | 7 | 00 |
| | TOTAL FEE | | $ 11 | — |

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY OF SOUTH GATE AND STATE OF CALIFORNIA LAWS REGULATING THE INSTALLATION OF MECHANICAL EQUIPMENT.

☑ I CERTIFY THAT I POSSESS A VALID CONTRACTORS LICENSE FOR THIS TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMANS COMPENSATION LAWS OF CALIFORNIA.

☐ I AM THE LEGAL OWNER OF, AND INTEND TO RETIRE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: Don Riggins

CITY OF SOUTH GATE
BUILDING DEPARTMENT
8650 CALIFORNIA AVENUE • TELEPHONE 567-1531

5335 REISNER WY

BUILDING ADDRESS: " " "

NEAREST CROSS ST: RAYO

OWNER: REISNER METALS

MAIL ADDRESS: 5335 REISNER WY

CITY: SO. GATE TEL. NO.

CONTRACTOR: RIGGINS CONST

ADDRESS: 1816 N. OLD TUSTIN

CITY: SANTA ANA TEL. NO. 953-6333

STATE LICENSE: B 33720 CITY BUS. LIC. NO. 108742

JOB CONSTRUCTION VALUATION: $ LICENSE APPROVAL

| MAP NO. | GROUP | TYPE | FIRE ZONE | CLASS NO. 6-01 |
|---|---|---|---|---|
| | | | | |

W.C. 143503 A MISSION
EXP 8-1-84

INSPECTION RECORD

VENT FANS ASSOCIATED W/ PLAN CK # 2798

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| ROUGH HEATING | | |
| ROUGH AIR COND. | | |
| ROUGH VENTILATION | | |
| ROUGH REFRIG. | | |
| ROUGH PIPING | | |
| DUCTS | | |
| GAS PRESSURE TEST | | |
| MISCL. INSPECTION | | |
| FINAL | 3-26-84 | [signature] |

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED. #6x

PLAN CHECK VALIDATION CK. CASH 3287A001 02/22/84 00:00 PERMIT VALIDATION CK. 11.00 CASH

INSPECTION COPY

# PLUMBING PERMIT - APPLICATION

**CITY OF SOUTH GATE**
BUILDING DEPARTMENT
8650 CALIFORNIA AVENUE TELEPHONE 567-1331

APPLICANT - FILL IN SHADED AREA ONLY

TOTAL NUMBER
FIXTURES OR ITEMS

| NO. | | NO. | |
|---|---|---|---|
| 2 | TOILET | | AUTOMATIC WASHER |
| | SHOWER | | DISHWASHER |
| | SINK | | FLOOR SINK |
| | LAUNDRY TUB | | WATER SOFTENER |
| | GARBAGE DISPOSAL | 1 | URINAL |
| | FLOOR DRAIN | | ~~POOL DRAIN/T. TEST~~ |
| | BATH TUB | | MISC. |
| 1 | LAVATORY (BRADLEY) | | |

TOTAL NO. 4 $3.00 PER ITEM OR FIXTURE FEE $ 12 -

| | | |
|---|---|---|
| EACH GAS SYSTEM TO 4 OUTLETS $3.00 | | |
| GAS OUTLETS OVER 4 ~~$1.00~~ EACH | | |
| WATER SYSTEM (NEW, ALTER, REPAIR) $2.00 | | |
| INDUSTRIAL WASTE INTERCEPTOR $1.00 | | |
| EACH VAC. BREAKER/BACK FLOW PREVENTOR $5.00 | | |
| REPAIR OR ALTER DRAINAGE AND/OR | | |
| REPAIR OR ALTER VENT PIPING $2.00 | | |
| EACH LAWN SPRINKLER SYSTEM $2.00 | | |
| WATER HEATER $2.00 | | |
| MISC. | | |
| SWIM POOL, SAUNA 20.00 | | |
| PERMIT | $ 7 | 00 |
| TOTAL FEE | $ 19 | - |

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY OF SOUTH GATE AND STATE OF CALIFORNIA LAWS REGULATING CONTRACTING AND CONSTRUCTION LAWS.

☒ I CERTIFY THAT I POSSESS A VALID CONTRACTORS LICENSE FOR THIS TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMANS COMPENSATION LAWS OF CALIFORNIA.

☐ I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE W. Keith Young

5335 Reisner Way

BUILDING ADDRESS 5335 Reisner WAY

NEAREST CROSS STREET RAYO - FIRESTONE

OWNER REISNER STEEL

MAIL A ADDRESS

CITY TEL. NO.

CONTRACTOR W. Keith Young

ADDRESS 4923 ENCINITA

CITY TEMPLE CITY TEL. NO. 286-2392

STATE LICENSE 225369 CITY BUS. LIC. NO. 78262

JOB CONSTRUCTION VALUATION $ 3000.00 LICENSE APPROVAL

| MAP NO. | GROUP | TYPE | FIRE ZONE | MAP BOOK |
|---|---|---|---|---|
| | | | | PAGE |
| CLASS NO. 4 01 | | | | PARCEL |

Cert. of Waiver

INSPECTION RECORD

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| UNDER FLOOR WORK | 11/8/78 | ALV |
| WATER SYSTEM | | |
| ROUGH PLUMBING | 11/8/78 | ALV |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | 12-12-78 | ALV |
| GAS TEST | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 12-21-78 | ALV |

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK. CASH PERMIT VALIDATION CK. Leon CASH

08000 NOV 77 1900 -

INSPECTOR COPY 1

# HEATING, AIR CONDITIONING, VENTILATING, REFRIGERATION PERMIT 3018

APPLICANT—FILL IN SHADED AREA ONLY

**CITY OF SOUTH GATE**
BUILDING DEPARTMENT
8650 CALIFORNIA AVENUE • TELEPHONE 567-1221

1

5335 Reisner Way

| NUMBER | PERMIT FEES | FEE |
|---|---|---|
| | FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER TO 100,000 BTU @ 10.00 | |
| | FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER OVER 100,000 BTU @ 20.00 | |
| | FLOOR FURNACE, SUSPENDED HEATER, RECESSED WALL HEATER OR FLOOR MOUNTED UNIT @ 10.00 | |
| | BOILER OR COMPRESSOR TO 3 HP OR ABSORPTION SYS TO 100,000 BTU @ 5.00 | |
| | BOILER OR COMPRESSOR OVER 3 HP TO 15 HP OR ABSORPTION SYS OVER 100,000 BTU TO 500,000 BTU @ 10.00 | |
| | BOILER OR COMPRESSOR OVER 15 HP TO 30 HP OR ABSORPTION SYS OVER 500,000 BTU TO 1,000,000 BTU @ 20.00 | |
| | BOILER OR COMPRESSOR OVER 30 HP TO 50 HP OR ABSORPTION SYSTEM OVER 1,000,000 BTU TO 1,750,000 BTU @ 30.00 | |
| | BOILER OR COMPRESSOR OVER 50 HP OR ABSORPTION SYSTEM OVER 1,750,000 BTU @ 50.00 | |
| | AIR HANDLING UNIT TO 15,000 CUBIC FEET PER MINUTE @ 5.00 | |
| 2 | AIR HANDLING UNIT OVER 15,000 CUBIC FEET PER MINUTE @ 5.00 | 10 00 |
| | EVAPORATIVE COOLER @ 3.00 | |
| | VENT FAN CONNECTED TO SINGLE DUCT @ 2.00 | |
| | APPLIANCE VENT (SEPARATE) @ 3.00 | |
| | VENTILATION SYSTEM @ 3.00 | |
| | HOOD SERVED BY MECHANICAL EXHAUST @ 3.00 | |
| | REPAIR, ALTERATION, ADDITION TO AND INCLUDING INSTALLATION OF CONTROLS TO ANY APPLIANCE, UNIT OR SYSTEM @ 4.00 | |
| | MISC @ 5.00 | |
| | PERMIT ISSUING FEE | 2 00 |
| | TOTAL FEE | $17.00 |

I HEREBY CERTIFY THAT I HAVE READ THE APPLICATION AND STATE THAT THE ABOVE IS TRUE AND AGREE TO COMPLY WITH ALL CITY OR COUNTY AND STATE OF CALIFORNIA LAWS REGULATING THE INSTALLATION OF MECHANICAL EQUIPMENT.

☒ I HEREBY CERTIFY THAT I HOLD A VALID CONTRACTOR'S LICENSE FOR THIS TYPE OF WORK AND DECLARE UNDER ANY PERSON TO WORK A VIOLATION OF THE MECHANICAL CODE, REGARDING LAWS OF CALIFORNIA.

☐ I AM THE LEGAL OWNER OF THE PROPERTY OR OWNER IN THE ABOVE APPLICATION REGARDING PROPERTY.

SIGNATURE OF CONTRACTOR: Ralph L. Hall

| | |
|---|---|
| OWNER'S NAME | 5335 Reisner Way S.G. |
| OWNER'S CONTACT | RAYO |
| OWNER | Reisner Metals |
| MAIL ADDRESS | 5335 Reisner Way |
| CITY | South Gate, Ca. |
| CONTRACTOR | Louie Schmetzer Co. |
| ADDRESS | 185 S. Prospect Ave. |
| CITY | Tustin, Ca. PH. 544-6660 |
| STATE LICENSE | 177394 CITY BUS. LIC. NO. 00019 |
| TOTAL CONTRACTOR'S VALUATION | $4,930.1 |

| MAP NO. | GROUP | TYPE | FIRE DIST. | CLASS NO. |
|---|---|---|---|---|
| | | | | 6-01 |

WC ZENITH EXP. 11-1-84
POL. # P32231

INSPECTION RECORD

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| ROUGH HEATING | | |
| ROUGH AIR COND. | | |
| ROUGH VENTILATION | | |
| ROUGH REFRIG. | | |
| ROUGH PIPING | | |
| DUCTS | | |
| GAS PRESSURE TEST | | |
| MISCL. INSPECTION | | |
| FINAL | 4-1-84 | |

INSPECTION COPY

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK. CASH 3/20/84 PERMIT VALIDATION CK. CASH

# ELECTRICAL PERMIT — APPLICATION

# CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

**8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280**
**(213) 567-1331**

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00.)

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

☐ I am exempt under Sec. _____ B. & P. C. for this reason:

_____

Date _____ Owner _____

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 4180719-18 Company Truck Ins. Exc.

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the Department of Building & Safety.

Date 2-6-91 Applicant [signature]

## CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date _____ Applicant _____

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-10 License No. 38494

Date 2-6-91 Contractor [signature]

## IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.36 of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until final building inspection approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

[signature]
Signature of Owner or Contractor ONLY Date

## APPLICANT - FILL IN SHADED AREA ONLY

| | | | NO. | CASH | FEE |
|---|---|---|---|---|---|
| RECEPT. | TOTAL OUTLETS | | | | |
| LIGHT | | FIRST 25 | | $ | $ |
| | | ADDL. OVER 25 | | | .50 |
| SWITCH | | FIRST 25 | | | .50 |
| | TOTAL FIXTURES | ADDL. OVER 25 | | | .50 |
| LIGHTING FIXTURES | | FIRST 25 | | | .50 |
| | | ADDL. OVER 25 | | | .50 |
| **RESIDENTIAL ONLY** | | | | | |
| RANGE | ☐ STA-COOKING | ☐ | | | |
| GARB. DISPOSAL | ☐ WATER HEATER | ☐ | | | |
| DISHWASHER | ☐ OVEN | ☐ | | | |
| CLOTHES DRYER | ☐ CLOTHES WASHER | ☐ | | | |
| FAN | ☐ FURNACE | ☐ | | | |
| HEATER | ☐ UNIT HO | ☐ | | | 0.00 |
| **1P-KW-KVA ETC.** | | | | | |
| MOTOR OVER | NOT OVER HP | | | | |
| | 3 | 1 | | | 0.00 |
| | 5 | 3 | | | 0.00 |
| | 7 | 10 | | | 0.00 |
| | 10 | 20 | | | 10.00 |
| | 20 | 50 | | | 20.00 |
| | 50 | 100 | | | 40.00 |
| | 100 | | | | 80.00 |
| SIGNS | NO. TUBES | | | | |
| | NO. LAMPS | | | | |
| SERVICE | 600 VOLTS OR LESS | | | | |
| | A. 200 AMPERES OR LESS | | | | 10.00 |
| | B. 201 TO 400 AMPERES | | | | 15.00 |
| | C. 401 TO 600 AMPERES | | | | 20.00 |
| | D. OVER 600 AMPERES | | | | 30.00 |
| | E. OVER 600 VOLTS | | | | 50.00 |
| TEMP. CONST. SERVICE | | | | | 15.00 |
| SUB-PANEL | | | | | 7.00 |
| SUBPANEL, GARAGE | | | | | 10.00 |
| MISC. | | | | | |
| PERMIT ISSUING FEE | | | | | 2.00 |
| **TOTAL FEE** | | | | | $ 42.00 |

APPLICANT SIGNATURE [signature]

| | | | |
|---|---|---|---|
| P.C. FEE $ | | PMT FEE $ 42.00 | PERMIT ISSUED BY: [signature] |

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK CASH PERMIT VALIDATION (2) [signature] CASH

BUILDING ADDRESS: 5335 Rexford Ave
NEAREST CROSS STREET: Firth
OWNER: Rosalio Mata
MAIL ADDRESS: 5235 E. Firestone Blvd
CITY: South Gate TEL. NO.
CONTRACTOR: [illegible]
ADDRESS: 7161 Bowers St.
CITY: Downey TEL. NO. [illegible]
STATE LICENSE: 334711 OTHER LIC. NO. 202294
CITY BUSINESS LICENSE
CONSTRUCTION $ 1000 VALUATION
APPROVAL

| MAP NO. | GROUP | TYPE | FIRE ZONE | MAP BOOK |
|---|---|---|---|---|
| 12 | B2 | II | | 6216 |

CLASS NO. 3-91 PAGE 3 PARCEL

APPLICATION RECEIVED BY

## INSPECTION RECORD

[illegible]

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| OTHER | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 0354 | [signature] |

INSTALLED & INSPECTED BY BILL IN ACC-

INSPECTION COPY

# HEATING, AIR CONDITIONING, VENTILATING, REFRIGERATION PERMIT

APPLICANT—FILL IN SHADED AREA ONLY

| NUMBER | PERMIT FEES | FEE |
|---|---|---|
| | FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER TO 100,000 BTU @ 4.00 | |
| | FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER OVER 100,000 BTU @ 5.00 | |
| | FLOOR FURNACE, SUSPENDED HEATER, RECESSED WALL HEATER OR FLOOR MOUNTED UNIT @ 4.00 | |
| | BOILER OR COMPRESSOR TO 3 HP OR ABSORPTION SYS TO 100,000 BTU @ 4.00 | |
| 1 | BOILER OR COMPRESSOR OVER 3 HP TO 15 HP OR ABSORPTION SYS OVER 100,000 BTU TO 500,000 BTU @ 7.50 | 7 50 |
| | BOILER OR COMPRESSOR OVER 15 HP TO 30 HP OR ABSORPTION SYS OVER 500,000 BTU TO 1,000,000 BTU @ 10.00 | |
| | BOILER OR COMPRESSOR OVER 30 HP TO 50 HP OR ABSORPTION SYS OVER 1,000,000 BTU TO 1,750,000 BTU @ 15.00 | |
| | BOILER OR COMPRESSOR OVER 50 HP OR ABSORPTION SYSTEM OVER 1,750,000 BTU @ 25.00 | |
| 1 | AIR HANDLING UNIT TO 10,000 CUBIC FEET PER MINUTE @ 3.00 | 3 00 |
| | AIR HANDLING UNIT OVER 10,000 CUBIC FEET PER MINUTE @ 5.00 | |
| | EVAPORATIVE COOLER @ 3.00 | |
| 2 | VENT FAN CONNECTED TO SGL. DUCT @ 2.00 | 4 00 |
| | APPLIANCE VENT (SEPARATE) @ 2.00 | |
| | VENTILATION SYSTEM @ 3.00 | |
| | HOOD SERVED BY MECHANICAL EXHAUST @ 3.00 | |
| | REPAIR, ALTERATION, ADDITION TO AND INCLUDING INSTALLATION OF CONTROLS TO ANY APPLIANCE, UNIT OR SYSTEM @ 4.00 | |
| | MISC. @ 3.00 | |
| | PERMIT ISSUING FEE | 3 00 |
| | TOTAL FEE | $ 17 50 |

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY OF SOUTH GATE AND STATE OF CALIFORNIA LAWS REGULATING THE INSTALLATION OF MECHANICAL EQUIPMENT.

☐ I CERTIFY THAT I POSSESS A VALID CONTRACTORS LICENSE FOR THIS TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMAN'S COMPENSATION LAWS OF CALIFORNIA.

☐ I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [signature]

## CITY OF SOUTH GATE

BUILDING DEPARTMENT
8650 CALIFORNIA AVENUE • TELEPHONE 567-1881

5335 Reisner Way

BUILDING ADDRESS: 5335 Reisner Way
NEAREST CROSS ST.: Rayo Avenue and "C" Street
OWNER: Reisner Metals, Inc.
MAIL ADDRESS: 5335 Reisner Way
CITY: South Gate TEL. NO.
CONTRACTOR: W. M. McAfee Engineering Co.
ADDRESS: 22010 S. Wilmington Ave., Ste. 107
CITY: Carson, CA 90745 TEL. NO. 518-1800
STATE LICENSE: 287684 (C-20) CITY BUS. LIC. NO. 72863
JOB CONSTRUCTION VALUATION: $ 2750.00 LICENSE APPROVAL

| MAP NO. | GROUP | TYPE | FIRE ZONE | CLASS NO. 6- |
|---|---|---|---|---|
| | | | | |

Royal Globe Ins Co. 7-19-78

INSPECTION RECORD

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| ROUGH HEATING | | |
| ROUGH AIR COND. | | |
| ROUGH VENTILATION | | |
| ROUGH REFRIG. | | |
| ROUGH PIPING | | |
| DUCTS | | |
| GAS PRESSURE TEST | | |
| MISCL. INSPECTION | | |
| FINAL | 5/29/78 | CAL |

INSPECTION COPY

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK. CASH PERMIT VALIDATION CK. O.M.V. CASH

06206 MA 3.70 1750 -

# City of South Gate

8650 CALIFORNIA AVENUE
SOUTH GATE, CALIFORNIA 90280
(213) 563-9513

**FEE RECEIPT**

JOB ADDRESS: 5335 Reisdale Way

RECEIVED OF: Lindell Properties

OWNER'S NAME: ~~[illegible]~~ Suburban Properties TELEPHONE: 321-2998

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF THE FEE COLLECTED AS SHOWN IN SPACE BELOW. THE VALIDATION NUMBER, DATE AND AMOUNT VALIDATED HEREON IS A PART OF THE CITY RECORDS FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

☒ PLAN CHECKING - BUILDING VALUATION $ 3,000.00

TYPE _____ GROUP _____

☐ OCCUPANCY INVESTIGATION

☐ SPECIAL INVESTIGATION

TYPE OF INSPECTION _____

☐ PRE SALE

☐ PLAN CHECKING - GRADING VOLUME _____ CU. YDS.

☐ PLAN CHECKING - ELECTRICAL

☐ PLAN CHECKING - PLUMBING

☐ PLAN CHECKING - MECHANICAL

☐ PLAN CHECKING - SOLAR

CLASS NO. 2-01

VALIDATION

DATE 7/25/91 FEE $ 58.91

☐ CASH ☒ CHK.

7374 B001 7/26/91 Plan 58.91

4-

# BUILDING PERMIT — APPLICATION

## CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280-3075

213-563-9513

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work on my principal place of residence, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor' License Law does not apply to an owner of [illegible] lands or improves thereon, and who does [illegible] property who do[illegible] such his own employees, provided such work himself or through [illegible] or offered for that such improvements are not intended [illegible] sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.):

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____, B. & P.C. for this reason:

Date: _____ Owner _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

**CERTIFIED COPY OF INSURANCE IS ON FILE WITH THE DEPARTMENT OF BUILDING AND SAFETY.**

Policy No.: F 36186

Insurance Co.: BFI Company

Expiration Date: 1/1/90 Applicant

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date _____ Applicant _____

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name _____

Lender's Address _____

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B-1 License No. 478801

Date [illegible] Contractor [illegible]

### IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.04, of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until FINAL INSPECTION approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

[illegible] 12/8/89

Signature of Owner or Contractor ONLY Date

### APPLICANT - FILL IN SHADED AREA ONLY

BUILDING ADDRESS: [illegible]

LOT NO.: [illegible]

TRACT: [illegible]

SIZE OF LOT: [illegible]

USE OF EXISTING BLDG.: [illegible]

OWNER: AIC NMC

ADDRESS: 5311 SOUTH REGINA WAY

CITY: So. Gate TEL. NO. 213-[illegible]

CONTRACTOR: [illegible]

ADDRESS: [illegible]

CITY: [illegible] TEL. NO. [illegible]

STATE LICENSE NO. [illegible] CITY BUS. LIC. NO. [illegible]

**DESCRIPTION OF WORK**

☐ NEW ☐ ALTER ☐ MOVE ☐ GRADING

☐ ADD ☐ REPAIR ☐ DEMOLISH ☐ OTHER

SIZE [illegible] SQ. FT. [illegible] ROOMS NO. STORIES

EXT. WALL COVERING INT. WALL COVERING HEAT. [illegible]

PROPOSED WORK TO BE DONE: [illegible]

VALUATION $ [illegible]

BUILDING ADDRESS: [illegible]

NEAREST CROSS STREET: [illegible]

| MAP NO. | GROUP | TYPE | FIRE ZONE |
|---|---|---|---|
| [illegible] | [illegible] | [illegible] | |

STATISTICAL CLASSIFICATION

CLASS NO. [illegible] DWELL. UNITS _____

PD. [illegible]

MAP BOOK [illegible]

PAGE [illegible]

PARCEL [illegible]

ST. CODE [illegible]

| ZONE | SPECIAL CONDITIONS |
|---|---|
| [illegible] | [illegible] |

PLANNING DEPT. APPROVAL [illegible] DATE [illegible]

ENGINEERING DEPT. APPROVAL [illegible] DATE

LICENSE APPROVAL DATE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION, LOCATION FORMS, MATERIALS | | |
| UNDERFLOOR JOISTS AND GIRDERS | | |
| MASONRY | | |
| STEEL | | |
| FURNACE/AC LOCATION, VENT. DUCTS | | |
| FRAMING | | |
| INSULATION | | |
| LATH INT. | | |
| LATH EXT. | | |
| | | |
| | | |
| | | |
| | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | | |

P.C. FEE $ [illegible] PMT. FEE $ [illegible] + $10.00 = [illegible]

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK CASH PERMIT VALIDATION CK CASH

[illegible] 10/16/89 PLCK [illegible] 66.79 [illegible] 12/22/89 [illegible] 112.75

5

TEMPORARY FILE COPY

**CITY OF SOUTH GATE**
**DEPARTMENT OF BUILDING AND SAFETY**
**8650 California Avenue**
**South Gate, CA 90280**
**(213) 563-9549**

JOB ADDRESS: 5311 & 5335 Reisner Way

PROPERTY OWNER: Lincoln Prop Co

RECEIVED OF: Environmental Support Services TELEPHONE: (714) 547-2552

WHEN VALIDATED, THIS IS A RECEIPT FOR THE AMOUNT OF THE FEE COLLECTED AS INDICATED IN THE SPACE BELOW. THE VALIDATION NUMBER, DATE AND AMOUNT VALIDATED HEREON IS A PART OF THE CITY'S RECORDS FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

☐ PLAN CHECKING - ☐Building ☐Electrical ☐Plumbing ☐Mechanical ☐Energy

TYPE _____ VALUATION: _____

☐Grading, Volume _____ Cubic Yards

☐ INVESTIGATION - COMMERCIAL ☐ RESIDENTIAL ☐ INDUSTRIAL ☐ OTHER ☐

☐Occupancy ☐Special ☐Property Type/Area: _____

☒ MISCELLANEOUS

☐ Restoration Fee ☐ Reinspection Fee ☐ Accessory Agreement ☐ ADA/Title 24 Compliance ☒ Copies-Permits/Plans

FOR: _____

DATE: 8/04/98

CLASS NO. 2-09 ☐ CASH ☒ CHECK #8773 FEE: $ 30.00 ISSUED BY: [signature]

FEE RECEIPT

DATE: 3/15/90
ADDRESS: 5335 REISNER WAY
Description: MECH EQUIPMENT
PLAN CHECK NUMBER: 4426
PLANS CHECKED BY: [signature]
*ADDITIONAL CHARGES: $ _____

APPROVALS:

| | OUT | IN |
|---|---|---|
| FIRE DEPARTMENT: | | |
| PUBLIC WORKS: | | |
| COMMUNITY DEV.: | | |

## HISTORY

3/15/90 - Sent to Mecad
5/4/90 Mailed card (coff)
Corrections

CANCELLED

[signature] 12/11/90

CANCELLED

## BUILDING PERMIT — APPLICATION

# CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

**8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280**
**(213) 567-1331**

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00.)

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.):

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

☐ I am exempt under Sec. _____, B. & P. C. for this reason:

Date _____ Owner _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. WC345038 Company Mission

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the Department of Building & Safety.

Date 1-9-85 Applicant X Jim B. Riggins

### CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date _____ Applicant _____

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name _____

Lender's Address _____

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B-1 License No. 335720

Date 1-7-84 Contractor X Jim B. Riggins

### IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.04 of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until final building inspection approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

X Jim B. Riggins 1-7-84
Signature of Owner or Contractor ONLY Date

### APPLICANT - FILL IN SHADED AREA ONLY

BUILDING ADDRESS: 5335 REISNER WAY
LOT NO: Pt of Clements
TRACT: Clements — LEGAL DESCRIPTION ATTACHED ☐
SIZE OF LOT: — NO. OF BLDGS NOW ON LOT: 1
USE OF EXISTING BLDG: FABRICATION / OFFICE
OWNER: REISNER METALS
ADDRESS: 5335 REISNER WAY
CITY: SOUTH GATE TEL. NO.
CONTRACTOR: Riggins Const + Mgt Inc.
ADDRESS: 1616 N. Cla Tustin
CITY: Santa Ana TEL. NO. 953-6353
STATE LICENSE NO. 335720 CITY BUS. LIC. NO. 05776

DESCRIPTION OF WORK

☐ NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ MOVE ☐ DEMOLISH ☐ GRADING ☐ OTHER

SIZE: 2800 SQ. FT. NO. ROOMS: 1 NO. STORIES:
EXT. WALL COVERING: — INT. WALL COVERING: 5/8 DW. — ROOF COVERING: CONST
PROPOSED WORK TO BE DONE: Partition 50 x 56' Area To form Storage Areas Metal Studs with Sheetrock IC80 # 0274, 25' High. 5/8 Drywall Both sides

VALUATION $ 12,000

| BUILDING ADDRESS | 5335 Reisner Way |
|---|---|
| NEAREST CROSS STREET | Kato |
| MAP NO. | 12 |
| GROUP | B-2 |
| TYPE | III |
| FIRE ZONE | |
| STATISTICAL CLASSIFICATION CLASS NO. | 1-09 |
| DWELL UNITS | |
| PD | |
| MAP BOOK | |
| PAGE | |
| PARCEL | |
| ST. CODE | |
| ZONE | M-3 |
| SPECIAL CONDITIONS | |
| PLANNING DEPT. APPROVAL | DATE |
| ENGINEERING DEPT. APPROVAL | DATE |
| LICENSE APPROVAL | DATE |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION: LOCATION FORMS, MATERIALS | | |
| UNDERFLOOR JOISTS AND GIRDERS | | |
| MASONRY | | |
| STEEL | | |
| FURNACE/AC LOCATION, VENT, DUCTS | | |
| FRAMING | 1-24-85 | Chon L |
| INSULATION | | |
| LATH INT. Screws | 1-21-85 | Chon L |
| LATH EXT. | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | 2-5-85 | [illegible] |

P.C. FEE $ 84.34 — PMT. FEE $ 129.25 + [illegible] = 139.25

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION [illegible] CASH — PERMIT VALIDATION [illegible] CASH

1

INSPECTOR COPY

## BUILDING PERMIT — APPLICATION

# CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

**8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280**
**(213) 567-1331**

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00.)

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.):

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

☐ I am exempt under Sec. _____, B. & P. C. for this reason:

Date _____ Owner _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. WC 143503 A Company MISSION
Exp 8-1-84

☑ Certified copy is hereby furnished.

☐ Certified copy is filed with the Department of Building & Safety.

Date 22 FEB 84 Applicant [signature]

### CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date _____ Applicant _____

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name _____

Lender's Address _____

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 335720

Date 2-01-84 Contractor [signature]

### IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.04 of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until final building inspection approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

[signature] 2-21-84
Signature of Owner or Contractor ONLY Date

### APPLICANT - FILL IN SHADED AREA ONLY

BUILDING ADDRESS: 5335 REISNER WAY
LOT NO.: PORT OF 6 BLOCK:
TRACT: CLEMENTS LEGAL DESCRIPTION ATTACHED ☐
SIZE OF LOT: NO. OF BLDGS. NOW ON LOT:
USE OF EXISTING BLDG: STORAGE
OWNER: REISNER METALS
ADDRESS: 5335 REISNER WAY
CITY: SOUTH GATE TEL. NO.:
CONTRACTOR: RIGGINS CONST & MGT
ADDRESS: 1816 N. OLD TUSTIN
CITY: SANTA ANA TEL. NO.: 953-6338
STATE LICENSE NO.: B-335720 CITY BUS. LIC. NO.: 108742

DESCRIPTION OF WORK

☐ NEW ☑ ADD ☐ ALTER ☐ REPAIR ☐ MOVE ☐ DEMOLISH ☐ GRADING ☐ OTHER

SIZE: SQ. FT. NO. ROOMS: 2 NO. STORIES: 1
EXT. WALL COVERING: INT. WALL COVERING: DRYWALL ROOF COVERING:
PROPOSED WORK TO BE DONE: ADD WALL (2) exhaust FANS

VALUATION $ 19,000

BUILDING ADDRESS: 5335 REISNER WY
NEAREST CROSS STREET: RAYO
MAP NO. 12 GROUP B-2 TYPE III FIRE ZONE —
STATISTICAL CLASSIFICATION CLASS NO. 1-09 DWELL UNITS _____
PD 6 MAP BOOK 6216 B PAGE 37 PARCEL 1 ST. CODE 574
ZONE M3 SPECIAL CONDITIONS
PLANNING DEPT. APPROVAL: A INTERIOR ONLY DATE
ENGINEERING DEPT. APPROVAL DATE
LICENSE APPROVAL DATE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION, LOCATION FORMS, MATERIALS | | |
| UNDERFLOOR JOISTS AND GIRDERS | | |
| MASONRY | | |
| STEEL | | |
| FURNACE/AC LOCATION, VENT. DUCTS | | |
| FRAMING | 2-23-84 | [signature] |
| INSULATION | | |
| LATH INT. | 2-28-84 | [signature] |
| LATH EXT. | | |
| | | |
| | | |
| | | |
| | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | 3-26-84 | [signature] |

P.C. FEE $ 83.53 PMT. FEE $ 128.50 + $7.00 = 135.50 HK

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK CASH PERMIT VALIDATION CASH

2798A001 02/01/84PLCKY 83.53 3285A001 02/22/84BULDY 135.50

1

INSPECTOR COPY

# BUILDING PERMIT — APPLICATION

## CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280-3075

213-563-9513

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work on my principal place of residence, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor' License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.):

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____, B. & P. C. for this reason:

Date _____ Owner _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

**CERTIFIED COPY OF INSURANCE IS ON FILE WITH THE DEPARTMENT OF BUILDING AND SAFETY.**

**Policy No.:** SCF-C2-043204-4

**Insurance Co.:** Pacific Employers

**Expiration Date** 10-1-91 **Applicant** Petrolane

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date_____ Applicant _____

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name_____

Lender's Address _____

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C20/C36 License No. 235070

Date 7-16-91 Contractor [signature]

### IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.04, of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until FINAL INSPECTION approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above mentioned property for inspection purposes.

[signature] 7-25-91

Signature of Owner or Contractor ONLY Date

### APPLICANT - FILL SHADED AREA ONLY

BUILDING ADDRESS: 5335 Reisner Way

LOT NO.: Part. of Elements

TRACT:

SIZE OF LOT: Irreg.

USE OF EXISTING BLDG.: INDUSTRIAL

OWNER: Petrolane Propane

ADDRESS: 16900 S. Main

CITY: Gardena TEL NO. 213-321-2998

CONTRACTOR: Petrolane Propane

ADDRESS: 16900 S. Main

CITY: Gardena TEL NO. 213-321-2998

STATE LICENSE NO. 235070 CITY BUS. LIC. NO. 1991#

**DESCRIPTION OF WORK**

☒ NEW ☐ ALTER ☐ MOVE ☐ GRADING ☐ ADD ☐ REPAIR ☐ DEMOLISH ☐ OTHER

SIZE — SQ. FT. NO. ROOMS — NO. STORIES —

EXT. WALL COVERING — INT. WALL COVERING — ROOF COVERING —

PROPOSED WORK TO BE DONE: 499 Gallon Storage Per CUP # 636 Reso #90-97

Plans Approved by Bldg Dept 12-21-89

VALUATION $ 3,000.00

| BUILDING ADDRESS | 5335 Reisner Way | | | |
|---|---|---|---|---|
| NEAREST CROSS STREET | Rayo | | | PD 6 |
| MAP NO. 12 | GROUP B-2 | TYPE II | FIRE ZONE | MAP BOOK 6216 |
| STATISTICAL CLASSIFICATION | | | | PAGE 37 |
| CLASS NO. 1-23 | DWELL UNITS | | | PARCEL 1 |
| | | | | ST. CODE 574 |

| ZONE | SPECIAL CONDITIONS |
|---|---|
| M-3 | |

| | | |
|---|---|---|
| PLANNING DEPT. APPROVAL | E. Pelson | DATE 7-25-91 |
| ENGINEERING DEPT. APPROVAL | N/A | DATE 7-12-91 |
| LICENSE APPROVAL | [signature] | DATE 7/25/91 |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION: LOCATION FORMS, MATERIALS | | |
| UNDERFLOOR JOISTS AND GIRDERS | | |
| MASONRY | | |
| STEEL | | |
| FURNACE/AC LOCATION, VENT. DUCTS | | |
| FRAMING | | |
| INSULATION | | |
| LATH INT. | | |
| LATH EXT. | | |
| | | |
| | | |
| | | |
| | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | 2/25/92 | [signature] |

1

INSPECTOR COPY

| P.C. FEE $ 58.91 | | PMT. FEE $ 69.30 | + $10.00 = 79.30 |
|---|---|---|---|

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION [signature] CASH PERMIT VALIDATION [signature] CASH

07/26/91PLCKG 58.91 76758001 07/26/91BLDG 79.30

# BUILDING PERMIT — APPLICATION

## CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280-3075

213-563-9513

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work on my principal place of residence, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor' License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.):

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____, B. & P. C. for this reason:

Date _____ Owner _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

**CERTIFIED COPY OF INSURANCE IS ON FILE WITH THE DEPARTMENT OF BUILDING AND SAFETY.**

Policy No.: F 36186

Insurance Co.: Fairmont

Expiration Date 1-90 Applicant R Fuge

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date_____ Applicant_____

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name_____

Lender's Address_____

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. R. Fuge

License Class B License No. 478801

Date 11-15 Contractor R. Fuge

### IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agress to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.04, of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until FINAL INSPECTION approval has been received. R. Fuge

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

_____ 11/14/89

Signature of Owner or Contractor ONLY Date

### APPLICANT - FILL IN SHADED AREA ONLY

BUILDING ADDRESS: 5335 REISNER WAY

LOT NO.: PVL OF ELEMENTS NOT

TRACT: — — —

SIZE OF LOT: — — —

USE OF EXISTING BLDG.: INDUSTRIAL

OWNER: Philip Sickman

ADDRESS: 5335 REISNER WAY

CITY: Pasadena TEL. NO.

CONTRACTOR: R.E. Fuge Co.

ADDRESS: 3393 E. 19th ST.

CITY: Long Beach TEL. NO. (213) 434-2127

STATE LICENSE NO. 478801 CITY BUS. LIC. NO. 34770

**DESCRIPTION OF WORK**

☐ NEW ☐ ALTER ☐ MOVE ☐ GRADING

☐ ADD ☐ REPAIR ☐ DEMOLISH ☐ OTHER

SIZE — SQ. FT. NO. ROOMS — NO. STORIES —

EXT. WALL COVERING — INT. WALL COVERING — ROOF COVERING —

PROPOSED WORK TO BE DONE: TEMPORARY OFFICE TRAILER DURING CONSTRUCTION 90 days ENDING 2-15-90 - PARKED IN PARKING LOT.

VALUATION $ — —

| | |
|---|---|
| BUILDING ADDRESS | 5335 REISNER WAY |
| NEAREST CROSS STREET | ARVO |
| PD | 6 |
| MAP BOOK | 6216B |
| PAGE | 37 |
| PARCEL | 1 |
| ST. CODE | 574 |

| MAP NO. | GROUP | TYPE | FIRE ZONE |
|---|---|---|---|
| 12 | B2 | V | |

STATISTICAL CLASSIFICATION: CLASS NO. 123 DWELL UNITS _____

| ZONE | SPECIAL CONDITIONS |
|---|---|
| M-3 | |

PLANNING DEPT. APPROVAL: Elizabeth Lopez DATE 11/14/89

ENGINEERING DEPT. APPROVAL: DATE

LICENSE APPROVAL: DATE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION LOCATION FORMS, MATERIALS | | |
| UNDERFLOOR JOISTS AND GIRDERS | | |
| MASONRY | | |
| STEEL | | |
| FURNACE/AC LOCATION, VENT, DUCTS | | |
| FRAMING | | |
| INSULATION | | |
| LATH INT. | | |
| LATH EXT. | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | 12/19/89 | W. Dempsey |

INSPECTOR COPY

| P.C. FEE $ | | PMT. FEE $ | $ 90.00 + $10.00 = $ 100.00 |
|---|---|---|---|

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK CASH PERMIT VALIDATION CASH

137800 11/15/89 $100.00

# BUILDING PERMIT — APPLICATION

## CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280-3075

213-563-9513

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

### OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work on my principal place of residence, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor' License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

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☐ I am exempt under Sec. _____, B. & P. C. for this reason:

Date _____ Owner _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

**CERTIFIED COPY OF INSURANCE IS ON FILE WITH THE DEPARTMENT OF BUILDING AND SAFETY.**

Policy No.: F36186

Insurance Co.: Fireman's Fund

Expiration Date _____ Applicant _____

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date _____ Applicant _____

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name _____

Lender's Address _____

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 478801

Date _____ Contractor _____

### IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.04, of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until FINAL INSPECTION approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

Signature of Owner or Contractor ONLY — Date 3/22/90

### APPLICANT - FILL IN SHADED AREA ONLY

| | |
|---|---|
| BUILDING ADDRESS | 5335 REISNER WAY |
| LOT NO. | PORT OF |
| TRACT | TRACT |
| SIZE OF LOT | — — |
| USE OF EXISTING BLDG. | INDUSTRIAL |
| OWNER | PHILLIP SCHMIDT |
| ADDRESS | 5335 REISNER WAY |
| CITY | SOUTH GATE TEL. NO. |
| CONTRACTOR | R. E. FIGGE |
| ADDRESS | 3573 17th St |
| CITY | LONG BEACH TEL. NO. 494-0127 |
| STATE LICENSE NO. | 478801 CITY BUS. LIC. NO. 34720 |

DESCRIPTION OF WORK

☐ NEW ☐ ALTER ☐ MOVE ☐ GRADING ☐ ADD ☐ REPAIR ☐ DEMOLISH ☒ OTHER

SIZE — SQ. FT. — NO. ROOMS — NO. STORIES

EXT. WALL COVERING — INT. WALL COVERING — ROOF COVERING

PROPOSED WORK TO BE DONE: TEMPORARY TRAILER DURING CONSTRUCTION - 90 DAYS EXPIRES JULY 1, 1990 IN PARKING LOT

VALUATION $ —

| | |
|---|---|
| BUILDING ADDRESS | 5335 REISNER WAY |
| NEAREST CROSS STREET | PAVO |
| MAP NO. | 12 |
| GROUP | B-2 |
| TYPE | V |
| FIRE ZONE | |
| STATISTICAL CLASSIFICATION CLASS NO. | 1-25 DWELL UNITS |
| PD | 6 |
| MAP BOOK | 6216 |
| PAGE | 37 |
| PARCEL | 1 |
| ST. CODE | 574 |
| ZONE | M-3 |
| SPECIAL CONDITIONS | |
| PLANNING DEPT. APPROVAL | E. Lefson — DATE 3-22-90 |
| ENGINEERING DEPT. APPROVAL | DATE |
| LICENSE APPROVAL | DATE |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION: LOCATION FORMS/ MATERIALS | | |
| UNDERFLOOR JOISTS AND GIRDERS | | |
| MASONRY | | |
| STEEL | | |
| FURNACE/AC LOCATION, VENT, DUCTS | | |
| FRAMING | | |
| INSULATION | | |
| LATH INT. | | |
| LATH EXT. | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | 4/27/90 | |

INSPECTOR COPY

| P.C. FEE $ | | PMT. FEE $ | 90.00 + $10.00 = 100.00 |
|---|---|---|---|

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION — OK — CASH — PERMIT VALIDATION — CASH

46180001 03/22/90BULDG 100.00

# BUILDING PERMIT — APPLICATION

## CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280-3075

213-563-9513

**The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.**

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work on my principal place of residence, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor' License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.);

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. _____, B. & P. C. for this reason:

_____

Date _____ Owner _____

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

**CERTIFIED COPY OF INSURANCE IS ON FILE WITH THE DEPARTMENT OF BUILDING AND SAFETY.**

**Policy No.:** 4W0-[illegible]

**Insurance Co.:** State Fund

**Expiration Date** [illegible] **Applicant** [illegible]

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date_____ Applicant _____

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name_____

Lender's Address _____

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B1 License No 422129

Date 3/6/89 Contractor [illegible]

### IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agress to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.04, of the City of South Gate Municipal Code.

I agree not to occupy or allow occupancy of any building authorized by this permit until FINAL INSPECTION approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

[illegible] 3/6/89

Signature of Owner or Contractor ONLY Date

### APPLICANT - FILL IN SHADED AREA ONLY

BUILDING ADDRESS 395 Rayson Dr

LOT NO. [illegible]

TRACT [illegible]

SIZE OF LOT —

USE OF EXISTING BLDG. Ind

OWNER Lawson Prod Co

ADDRESS 5415 Carmelo Dr

CITY Lakewood TEL. NO. 714 [illegible]

CONTRACTOR [illegible]

ADDRESS 5010 [illegible] St 100

CITY Newport Bch TEL. NO. 714 [illegible]

STATE LICENSE NO. [illegible] CITY BUS. LIC. NO.

**DESCRIPTION OF WORK**

☐ NEW ☐ ALTER ☐ MOVE ☐ GRADING

☐ ADD ☒ REPAIR ☐ DEMOLISH ☐ OTHER

SIZE 40 x 60 SQ. FT. NO. ROOMS — NO. STORIES 1

EXT. WALL COVERING — INT. WALL COVERING — ROOF COVERING —

PROPOSED WORK TO BE DONE Repair Fire Damaged Building [illegible]

(See Note)

VALUATION $ 4400

| BUILDING ADDRESS | 395 Rayson Dr | | | |
|---|---|---|---|---|
| NEAREST CROSS STREET | Rayo | | | PO 6 |
| MAP NO. | GROUP | TYPE | FIRE ZONE | MAP BOOK [illegible] |
| 12 | B-2 | II | | PAGE 7 |
| STATISTICAL CLASSIFICATION | | | | PARCEL 1 |
| CLASS NO. 1-17 | DWELL UNITS | | | ST. CODE 794 |
| ZONE M-2 | SPECIAL CONDITIONS | | | |

| | | |
|---|---|---|
| PLANNING DEPT. APPROVAL N/A | | DATE 3/21/89 |
| ENGINEERING DEPT. APPROVAL | | DATE |
| LICENSE APPROVAL | | DATE |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION: LOCATION FORMS, MATERIALS | | |
| UNDERFLOOR JOISTS AND GIRDERS | | |
| MASONRY | | |
| STEEL | | |
| FURNACE/AC LOCATION, VENT, DUCTS | | |
| FRAMING | | |
| INSULATION | | |
| LATH INT. | | |
| LATH EXT. | | |
| | | |
| | | |
| | | |
| | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | | |

MUNI FEES

| P.C. FEE $ | | PMT. FEE $ 32.25 + $10.00 = 65.32 |
|---|---|---|

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION OK CASH PERMIT VALIDATION OK CASH

[illegible] 65.32

5

TEMPORARY FILE COPY

1

# BUILDING PERMIT-APPLICATION

APPLICANT - FILL IN SHADED AREA ONLY

BUILDING ADDRESS: 5385 REISNER WAY

LOT NO: Por. of — BLOCK: —

TRACT: CLEMENTS — LEGAL DESCRIPTION ATTACHED: ☐

SIZE OF LOT: — NO. OF BLDGS. ON LOT: NONE

USE OF EXISTING BLDG.:

OWNER: REISNER METALS INC.

ADDRESS: 5225 E. FIRESTONE PL.

CITY: SOUTH GATE — TEL. NO.:

CONTRACTOR: BIGGINS CONST. & MANAG. INC.

ADDRESS: 12791 NEWPORT AVE.

CITY: TUSTIN — TEL. NO.: 544-2060

STATE LICENSE NO.: 335721 — CITY BUS. LIC. NO.: 72030

DESCRIPTION OF WORK

☒ NEW ☐ ADD — ☐ ALTER ☐ REPAIR — ☐ MOVE ☐ DEMOLISH — ☐ GRADING ☐ OTHER

SQ. FT.: 41,475 — NO. ROOMS: — NO. STORIES: 1

EXT. WALL COVERING: CONCRETE — INT. WALL COVERING: — ROOF COVERING:

DESCRIPTION OF WORK: NEW WAREHOUSE, INDUSTRIAL BUILDING TYPE III-N

VALUATION: $370,000

DAN Cousins

SIGNATURE OF APPLICANT

I HAVE CAREFULLY READ AND EXAMINED THIS APPLICATION AND FIND THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF THE LAWS AND ORDINANCES GOVERNING BUILDING CONSTRUCTION WILL BE COMPLIED WITH. NO PERSON WILL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIF. I AGREE NOT TO OCCUPY OR ALLOW OCCUPANCY OF ANY BUILDING AUTHORIZED BY THIS PERMIT UNTIL FINAL BUILDING INSPECTION APPROVAL HAS BEEN RECEIVED.

SIGNATURE OF OWNER OR AUTHORIZED AGENT

ADDRESS: 1045 Cravens Dr. Santa Ana Cal.

P.C. FEE: $44.50 — PMT. FEE: $ 88.00

# CITY OF SOUTH GATE

BUILDING DEPARTMENT

8650 CALIFORNIA AVENUE • TELEPHONE 567-1331

BUILDING ADDRESS: 5335 Reisner Way

NEAREST CROSS STREET: Rayo ave — PD: 8

MAP NO.: 12 — GROUP: B2 — TYPE: III N — FIRE ZONE: 3 — MAP BOOK: 5168

PAGE: 37 — PARCEL: 1

STATISTICAL CLASSIFICATION — CLASS NO.: 1-17 — DWELL UNITS: — — ST. CODE: 574

ZONE: M3 — SPECIAL CONDITIONS: State Comp Ins. Bond 7/78

PLANNING DEPT. APPROVAL — DATE

ENGINEERING DEPT. APPROVAL — DATE

LICENSE APPROVAL

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION, LOCATION, FORMS, MATERIALS | 1/20/77 | (EXT) CAL |
| UNDERFLOOR, JOISTS AND GIRDERS | | |
| MASONRY | | |
| STEEL | 11/8/77 | CAL |
| FURNACE/AC LOCATION, VENT. DUCTS | | |
| FRAMING | 2/2/78 | [illegible] |
| LATH INT. | | |
| LATH EXT. | | |
| Roofing Nail | 4/4/78 | CAL |
| | | |
| | | |
| | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | 5/29/78 | CAL |

INSPECTOR COPY

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION: TC — CK. — CASH

0 3 9 2 4 AUG 2 77 44.50

PERMIT VALIDATION: CK. TC — CASH

0 4 2 3 6 SEP 2 77 88.00

DL. BAINLIAN

# BUILDING PERMIT-APPLICATION

**APPLICANT - FILL IN SHADED AREA ONLY**

# CITY OF SOUTH GATE

**BUILDING DEPARTMENT**

8650 CALIFORNIA AVENUE • TELEPHONE 567-1331

1

BUILDING NUMBER: 5335 REVISED 11-29

BUILDING ADDRESS: 5335 ROSNER WAY

NEAREST CROSS STREET: RAYO

SD: 6

MAP BOOK: 62/68

PAGE: 37

PARCEL: 1

ST. CODE: 574

OWNER: PORCELAMENTS

TRACT: TRACT

LEGAL DESCRIPTION ATTACHED: □

SQ. FT.:

NO. OF BLDGS. NOW ON LOT: 1

LOT DIMENSIONS: NEW

OWNER: Carmen Morales

ADDRESS:

CITY: Long Beach TELNO: 596-2186

CONTRACTOR: Rosos Construction Inc

ADDRESS: 1550 Nogales Street

CITY: Ventura Ca TELNO: 748-5200

STATE LICENSE NO.: 335720 CITY BUS. LIC. NO.:

| STATISTICAL CLASSIFICATION | | |
|---|---|---|
| CLASS NO.: 1-09 | DWELL. UNITS: — | |

ZONE: M3

SPECIAL CONDITIONS: State Comp. 8-1-79

PLANNING DEPT. APPROVAL: DATE:

ENGINEERING DEPT. APPROVAL: DATE:

LICENSE APPROVAL:

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION, LOCATION FORMS, MATERIALS | | |
| UNDERFLOOR JOISTS AND GIRDERS | | |
| MASONRY | | |
| STEEL | | |
| FURNACE/AC LOCATION, VENT DUCTS | | |
| FRAMING | 11/29/78 | [illegible] |
| LATH INT. | 12/4/78 | [illegible] |
| LATH EXT. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | 12-12-78 | [illegible] |

INSPECTOR COPY

**DESCRIPTION OF WORK**

☒ NEW ADD □ ALTER REPAIR □ MOVE DEMOLISH □ GARAGE OTHER

USE: ADDITION SQ. FT.: NO. ROOMS: 2 NO. STORIES:

EXT. WALL COVERING: CEMENT PLASTER INT. WALL COVERING: DRYWALL POST COVERING: BUILT-UP

DESCRIPTION: ADD TOILET ROOM - OFFICE

WALL ADDED ENCLOSED

EXTENSIVE - EXISTING

CENTRAL TEMPERED

VALUATION: $5,700

SIGNATURE OF APPLICANT

HAVE CAREFULLY READ AND EXAMINED THIS APPLICATION AND FIND THE SAME TO BE TRUE AND CORRECT. IN PROVISIONS OF THE LAWS AND ORDINANCES GOVERNING BUILDING CONSTRUCTION WILL BE COMPLIED WITH. NO PERSON WILL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIF. I AGREE NOT TO OCCUPY THE NEW OCCUPANCY UNTIL FINAL AUTHORIZED BY THIS PERMIT UNTIL FINAL BUILDING INSPECTION APPROVAL HAS BEEN RECEIVED.

SIGNATURE OF OWNER OR AGENT

ADDRESS: 1550 Nogales Ave Long

| PLC FEE $ | | PMT FEE $ 115.00 |
|---|---|---|

+ $2.00 = 117.00

Leon

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK. CASH PERMIT VALIDATION (CK.) CASH

00001 NW 67 11500

# BUILDING PERMIT-APPLICATION

**APPLICANT - FILL IN SHADED AREA ONLY**

BUILDING ADDRESS: 5335 Reisner Place

LOT NO.: Por. of  BLOCK:

TRACT: Clements  LEGAL DESCRIPTION ATTACHED ☐

SIZE OF LOT:  NO. OF BLDGS. NOW ON LOT:

USE OF EXISTING BLDG.:

OWNER: Bente Body Co. Inc.

ADDRESS: 5335 Reisner Place

CITY: South Gate  TEL. NO.: 567-2395

CONTRACTOR: Sprayking, Inc.

ADDRESS: 2820 Gilroy St.

CITY: Los Angeles  TEL. NO.: 663-3996

STATE LICENSE NO.:  CITY BUS LIC. NO.:

## DESCRIPTION OF WORK

☒ NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ MOVE ☐ DEMOLISH ☐ GRADING ☐ OTHER

SIZE SQ. FT.:  NO. ROOMS:  NO. STORIES:

EXT. WALL COVERING:  INT. WALL COVERING:  ROOF COVERING:

PROPOSED WORK TO BE DONE: Paint Spray Booth - 66'0"L x 16'0"H x 16'0"W ID

VALUATION $ 16,000

[signature]
SIGNATURE OF APPLICANT

I HAVE CAREFULLY READ AND EXAMINED THIS APPLICATION AND FIND THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF THE LAWS AND ORDINANCES GOVERNING BUILDING CONSTRUCTION WILL BE COMPLIED WITH. NO PERSON WILL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIF. I AGREE NOT NOT OCCUPY OR ALLOW OCCUPANCY OF ANY BUILDING AUTHORIZED BY THIS PERMIT UNTIL FINAL BUILDING INSPECTION APPROVAL HAS BEEN RECEIVED.

[signature]
SIGNATURE OF OWNER OR AUTHORIZED AGENT

ADDRESS: 2820 Gilroy St. L.A. 90039

# CITY OF SOUTH GATE

**BUILDING DEPARTMENT**

8650 CALIFORNIA AVENUE • TELEPHONE 567-1331

BUILDING ADDRESS: 5335 Reisner Way

NEAREST CROSS STREET: Rayo

PD: 6

MAP BOOK: 6216B

PAGE: 37

PARCEL: 1

ST. CODE: 574

| MAP NO | GROUP | TYPE | FIRE ZONE |
|---|---|---|---|
| 12 | B2 | | 3 |

STATISTICAL CLASSIFICATION

CLASS NO.: 1-09  DWELL UNITS: —

ZONE: M3

SPECIAL CONDITIONS: Republic Indemnity 1-1-80

PLANNING DEPT. APPROVAL:  DATE:

ENGINEERING DEPT. APPROVAL:  DATE:

LICENSE APPROVAL:

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION, LOCATION FORMS, MATERIALS | | |
| UNDERFLOOR JOISTS AND GIRDERS | | |
| MASONRY | | |
| STEEL | | |
| FURNACE/AC LOCATION, VENT DUCTS | | |
| FRAMING | | |
| LATH INT. | | |
| LATH EXT. | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | 3-29-79 | ALV |

INSPECTOR COPY

P.C. FEE $  PMT. FEE $ 108.00 + $7.00 = $115.00

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION  CK  CASH  PERMIT VALIDATION  CK TL  CASH

05460 FEB 9 79  115.00

# BUILDING PERMIT-APPLICATION

**APPLICANT - FILL IN SHADED AREA ONLY**

# CITY OF SOUTH GATE

**BUILDING DEPARTMENT**

8650 CALIFORNIA AVENUE • TELEPHONE 567-1331

1

BUILDING ADDRESS: 5335 Reisner Way

LOT NO.: Part of  BLOCK:

TRACT: Clements  LEGAL DESCRIPTION ATTACHED ☐

SIZE OF LOT:  NO. OF BLDGS. NOW ON LOT: None

USE OF EXISTING BLDG.:

OWNER: Reisner Metals Inc

ADDRESS: 5225 E. Firestone Pl.

CITY: South Gate  TEL. NO.:

CONTRACTOR: Maness Excavating ~~Pickens Construction~~

ADDRESS: Mgmt. Inc. 7223 Alondra ~~12791 Newport Ave.~~

CITY: Paramount ~~Tustin~~  TEL. NO.: 634-7312 ~~[illegible]~~

STATE LICENSE NO.: 22634 ~~[illegible]~~  CITY BUS. LIC. NO.: 68099 ~~[illegible]~~

DESCRIPTION OF WORK

☐ NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ MOVE ☐ DEMOLISH ☒ GRADING ☐ OTHER

SIZE: SQ. FT.  NO. ROOMS:  NO. STORIES:

EXT. WALL COVERING:  INT. WALL COVERING:  ROOF COVERING:

PROPOSED WORK TO BE DONE: Superfuze Earthwork

4,185 cy

GRADING

VALUATION $

[signature]

SIGNATURE OF APPLICANT

I HAVE CAREFULLY READ AND EXAMINED THIS APPLICATION AND FIND THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF THE LAWS AND ORDINANCES GOVERNING BUILDING CONSTRUCTION WILL BE COMPLIED WITH. NO PERSON WILL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIF. I AGREE NOT TO OCCUPY OR ALLOW OCCUPANCY OF ANY BUILDING AUTHORIZED BY THIS PERMIT UNTIL FINAL BUILDING INSPECTION APPROVAL HAS BEEN RECEIVED.

Edward Mapes

SIGNATURE OF OWNER OR AUTHORIZED AGENT

ADDRESS:

BUILDING ADDRESS: 5335 Reisner Way

NEAREST CROSS STREET: Rayo

| MAP NO. | GROUP | TYPE | FIRE ZONE |
|---|---|---|---|
| 12 | B2 | | 3 |

STATISTICAL CLASSIFICATION

CLASS NO. 1 - 24  DWELL UNITS —

P.D. 6

MAP BOOK 6216 B

PAGE 37

PARCEL 1

ST. CODE 574

ZONE: M3

SPECIAL CONDITIONS: Leatherby Clus Co. 4-1-78

PLANNING DEPT. APPROVAL:  DATE:

ENGINEERING DEPT. APPROVAL:  DATE:

LICENSE APPROVAL:

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION, LOCATION FORMS, MATERIALS | | |
| UNDERFLOOR JOISTS AND GIRDERS | | |
| MASONRY | | |
| STEEL | | |
| FURNACE/AC LOCATION, VENT. DUCTS | | |
| FRAMING | | |
| LATH INT. | | |
| LATH EXT. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | 5/29/78 | CAL |

INSPECTOR COPY

P.C. FEE $ 20.00  PMT. FEE $ 102.00

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION: TC CK  CASH: 20.00 B-

04237 SEP 20 77

PERMIT VALIDATION: CK TC  CASH: 102.00 -

04267 SEP 23 77

# BUILDING PERMIT-APPLICATION

**APPLICANT - FILL IN SHADED AREA ONLY**

# CITY OF SOUTH GATE
**BUILDING DEPARTMENT**
8650 CALIFORNIA AVENUE • TELEPHONE 567-1331

1

BUILDING ADDRESS: 5335 Reisner Way
LOT NO.: Por. of — BLOCK: —
TRACT: Clements — LEGAL DESCRIPTION ATTACHED ☐
SIZE OF LOT: — NO. OF BLDGS. NOW ON LOT: —
USES EXISTING BLDG.: —
OWNER: Reisner Metals
ADDRESS: 5335 Reisner Way
CITY: South Gate — TEL. NO.: —
CONTRACTOR: Devin Engr & Const
ADDRESS: P.O. Box 2460
CITY: La Habra — TEL. NO.: 691-2884
STATE LIC. NO.: 150751 — CITY BUS. LIC. NO.: 23995

BUILDING ADDRESS: 5335 Reisner Way
NEAREST CROSS STREET: Rayo — PD: 6
MAP NO.: 12 — GROUP: B-2 — TYPE: — FIRE ZONE: 3
MAP BOOK: 6216B — PAGE: 37 — PARCEL: 1
STATISTICAL CLASSIFICATION — CLASS NO.: 1-09 — DWELL. UNITS: — — ST. CODE: 574
ZONE: M3 — SPECIAL CONDITIONS: Site Comp Clu, Thrd 7-1-78

PLANNING DEPT. APPROVAL — DATE
ENGINEERING DEPT. APPROVAL — DATE
LICENSE APPROVAL

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| FOUNDATION, LOCATION FORMS, MATERIALS | | |
| UNDERFLOOR JOISTS AND GIRDERS | | |
| MASONRY | | |
| STEEL | | |
| FURNACE/AC LOCATION, VENT, DUCTS | | |
| FRAMING | | |
| LATH INT. | | |
| LATH EXT. | | |
| OCCUPANCY | | |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL APPROVAL | 5/29/78 | CAL |

INSPECTOR COPY

**DESCRIPTION OF WORK**

☑ NEW ☐ ADD — ☐ ALTER ☐ REPAIR — ☐ MOVE ☐ DEMOLISH — ☐ GRADING ☐ OTHER

SIZE — SQ. FT. — NO. ROOMS — NO. STORIES
EXT. WALL COVERING — INT. WALL COVERING — ROOF COVERING

REQUIRED WORK TO BE DONE: Install Fire Sprinkler

VALUATION $ 14,275.00

Glen L. Lyle
SIGNATURE OF APPLICANT

I HAVE CAREFULLY READ AND EXAMINED THIS APPLICATION AND FIND THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF THE LAWS AND ORDINANCES GOVERNING BUILDING CONSTRUCTION WILL BE COMPLIED WITH. NO PERSON WILL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIF. I AGREE NOT TO OCCUPY OR ALLOW OCCUPANCY OF ANY BUILDING AUTHORIZED BY THIS PERMIT UNTIL FINAL BUILDING INSPECTION APPROVAL HAS BEEN RECEIVED.

Glen L. Lyle
SIGNATURE OF OWNER OR AUTHORIZED AGENT

ADDRESS: P.O. Box 2460 La Habra Cal

PC FEE $ 39.00 — PMT FEE $ 78.00

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION — TV — CK — CASH
04859 NOV 9 77 — 39.00

PERMIT VALIDATION — CK — TV — CASH
04901 NOV 1 9 77 — 78.00

CITY OF SOUTH GATE
DEPARTMENT OF BUILDING AND SAFETY
8650 CALIFORNIA AVENUE
SOUTH GATE, CA 90280
(323) 563-9549 FAX (323) 563-9571

FILE COPY

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Application Number . . . . . 08-00033972 Date 5/15/08
Property Address . . . . . 5335 REISNER WY
BOOK/PAGE/PARCEL: 6216-037-026
Application type description COMM ADDITION/ALTERATION/REPAIR
Subdivision Name . . . . . .
Property Use . . . . . .
Property Zoning . . . . . M3* SG
Application valuation . . . . 45000

| Owner | Contractor |
|---|---|
| SHULTZ PROPERTIES INC | BLAZE CORP DBA AZTEC SUPPLY |
| 5321 FIRESTONE BLVD | 954 N BATAVIA ST |
| SOUTH GATE CA 90280-3629 | ORANGE CA 92867 |
| SOUTH GATE CA 902803629 | (714) 771-6580 |

--- Structure Information 000 000 NEW PALLET RACKS
Construction Type . . . . . **TO BE DETERMINED
Occupancy Type . . . . . **TO BE DETERMINED
Sign Type . . . . . **TO BE DETERMINED
Other struct info . . . . . BLDG-# OF STORIES 1.00

---

Permit . . . . . BUILDING PERMIT
Additional desc . . NEW PALLET RACKS
Permit Fee . . . . .00 Plan Check Fee . . .00
Issue Date . . . . 5/15/08 Valuation . . . . 45000
Expiration Date . . 11/11/08

| Qty | Unit Charge | Per | | Extension |
|---|---|---|---|---|
| | | | BASE FEE | .00 |
| 20.00 | .0000 | THOU | VALUATION $25,001 - $50,000 | .00 |

---

Special Notes and Comments
PUBLIC WORKS NOTE:
REMOVE DAMAGED CURB & GUTTER PER CITY
STANDARDS OR THE SATISFACTION OF THE
CITY ENGINEER.
03/12/2008 09:22 AM STHGVXN --------
PERMIT ISSUE FOR RECORD PURPOSES ONLY.
PER BUILDING INSPECTOR BENNETT THE
PLANS REFLECT ACURATE INFORMATION
HOWEVER WORK WAS DONE ON TWO SEPARATE
BUILDING. ISSUANCE FEES ONLY APPLY
SINCE ALL FEES WERE PAID UNDER 5311
REISNER WAY FOR NEW PALLET RACKS
INSTALLATION. 05/15/2008 02:26 PM
STHGNXC --------

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PROPERTY OWNER-/-CONTRACTOR-/-AGENT SIGNATURE ISSUE BY
I HEREBY AFFIRM THAT I AM LICENSED UNDER PROV. OF CHAP.9
(COMMENCING WITH SEC.7000 OF DIV. 3 OF THE BUS. AND PROF.
CODE AND MY LICENSE IS IN FULL FORCE AND EFFECT AND THAT I
HAVE A CERT. OF WORKMAN'S COMP. INS. AND/OR A CERTIFIED COPY

CITY OF SOUTH GATE
DEPARTMENT OF BUILDING AND SAFETY
8650 CALIFORNIA AVENUE
SOUTH GATE, CA 90280
(323) 563-9549 FAX (323) 563-9571

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Page 2
Application Number . . . . . 08-00033972 Date 5/15/08

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Other Fees . . . . . ISSUANCE FEE BUILDING 23.50

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| Fee summary | Charged | Paid | Credited | Due |
|---|---|---|---|---|
| Permit Fee Total | .00 | .00 | .00 | .00 |
| Plan Check Total | .00 | .00 | .00 | .00 |
| Other Fee Total | 23.50 | 23.50 | .00 | .00 |
| Grand Total | 23.50 | 23.50 | .00 | .00 |

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PROPERTY OWNER-/-CONTRACTOR-/-AGENT SIGNATURE ISSUE BY
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Date 5/15/08

Application Number . . . . . 08-00033972
Property Address . . . . . 5335 REISNER WY
BOOK/PAGE/PARCEL: 6216-037-026
Application description . . . COMM ADDITION/ALTERATION/REPAIR
Subdivision Name . . . . . .
Property Use . . . . . .
Property Zoning . . . . . M3* SG

Permit . . . . . BUILDING PERMIT

Additional desc . . NEW PALLET RACKS

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Required Inspections

| Seq | Insp Code | Description | Initials | Date |
|---|---|---|---|---|
| 10 | B014 | BLDG-SANITARY FACILITIES | _____ | __/__/__ |
| 10 | P001 | PLUM-UNDERGROUND | _____ | __/__/__ |
| 10 | E002 | ELEC-ROUGH | _____ | __/__/__ |
| 10 | M003 | MECH-ROUGH HEATING/VENTILAT | _____ | __/__/__ |
| 10 | P003 | PLUM-ROUGH | _____ | __/__/__ |
| 20 | B007 | BLDG-FRAMING | _____ | __/__/__ |
| 30 | B17 | BLDG-WALL & CEILING INSULATION | _____ | __/__/__ |
| 40 | B009 | BLDG-INTERIOR LATH | _____ | __/__/__ |
| 50 | E5 | ELEC-FIXTURES - FINAL | _____ | __/__/__ |
| 50 | M6 | MECH-HVAC FINAL | _____ | __/__/__ |
| 1000 | P7 | PLMB-FIXTURES FINAL | _____ | __/__/__ |
| 1000 | B18 | BLDG-FINAL | _____ | __/__/__ |