EXHIBIT E

DECLARATION OF BARRY DANA

I, Barry Dana, state as follows:

1. My name is Barry Dana. I am a member of the Penobscot Nation. My date of birth is xxxxxxxxx, 1958.

2. My mother is Lorraine Dana. In the past, she was also known as "Lorraine Nelson."

3. I was raised by my mother with my brother, Rob, and my sisters, Lori and Kelly, on Indian Island in the Penobscot River.

4. The mainland town closest to Indian Island is Old Town, Maine, where I attended high school until I graduated in 1977. I attended the University of Maine at Orono from 1977 to 1981.

5. From the time I was a teenager and throughout high school and college, I fished and hunted in the Penobscot River to provide food for my family. When I was a high school freshman, I built my own canoe for traveling, hunting and fishing on the River. Before that, I borrowed canoes from other Penobscot tribal members.

6. Starting my freshman year of high school in 1973, when I had my own canoe, I fished in the Penobscot River after school almost every day, from early spring until late fall, in order to provide food for our family. I fished all around Indian Island and other islands near Indian Island, including Orson and Marsh islands, and in the waters between those islands, as well as the waters between those islands and the mainland shores. I caught perch, pickerel, bass, chub, catfish, and eel, and my family ate what I caught two to three times per week, sometimes more. I used the entire river, bank to bank, to catch fish and eel because I always understood the River to belong to the Penobscot Nation, as our reservation.

7. During this time, I also collected flagroot plants, from the same areas of the River, and my family used flag root for medicinal purposes. Flagroot grows on the bottom of the River near shores. I collected it from the waters near the mainland shores as readily as from the waters near island shores.

8. During my childhood and adolescence, my mother's father, Chester Dana, resided at Mattanawcook Island (near the mainland town of Lincoln, Maine) most of the year, and my mother, my siblings, and I visited him on a regular basis. During those visits, my grandfather fished and trapped in the River. My family ate fish and muskrat that he harvested from the River. We also ate the deer meat and waterfowl that he secured by hunting.

9. During high school and thereafter, including while I attended the University of Maine at Orono between 1977 and 1981, I hunted deer at Mattanawcook Island and fished the waters surrounding it and Chokecherry Island as well as in the waters between those islands up to the mainland shores on the west and east sides of the River. I did this to provide food for myself and for my family members.

10. In growing up on Indian Island and at Mattanawcook, I never distinguished between the islands in the Penobscot River, where I and other members of the Penobscot Nation lived, and the River. We were always on the River to gather food and flagroot and to travel and play. It was integral to our way of life.

11. Following stories and the traditions of my grandfather and other elders of the Penobscot Nation, I first journeyed up the Penobscot River to Katahdin, a mountain of great spiritual significance to Penobscot people, while in high school. Starting in 1981, as a tribute to our ancient connection to the River, I began annual journeys in the form of a run from Indian Island up along the River ending at Katahdin. Other Penobscot tribal members have joined me in this annual tribute ever since. Our members not only run to Katahdin, but some of us canoe 90 miles up the River from Indian Island to the west branch of the Penobscot at Pockwockamus falls, and then run and walk the last 7 miles to Katahdin.

12. I am familiar with the islands in the so-called "main stem" of the Penobscot River, from Indian Island, north up to Medway. There are no waters of any sort (such as ponds or streams) to support fish, eel, muskrat, or other water dwelling animals on those islands. They live only in the Penobscot River, not on the islands.

13. I have personal knowledge of the foregoing facts.

I declare under penalty of perjury that the foregoing is true and correct.

Dated: 07/03/14

/s/ Barry Dana
Barry Dana