Message

From: schafer, joan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=C60A5A9575B34BACA9E7163C4177DCC1-JSCHAF02]
Sent: 8/15/2018 8:59:30 PM
To: Glance, Jacob P [Jacob.P.Glance@wv.gov]
CC: Maguire, Edward F [Edward.F.Maguire@wv.gov]
Subject: RE: WV MInden Release

Just a few comments, Jake…thanks.

Gov. Justice Sends Letter of Support For Listing Minden Area As Superfund Site

CHARLESTON, W.Va. (August X, 2018) – Governor Jim Justice today submitted a formal letter to the Environmental Protection Agency in support of ~~adding~~ **proposing the** Shaffer Equipment/Arbuckle Creek area in Minden to the National Priorities List (NPL) for designation as a Superfund Site.

The Governor first made his support for that action known last February (**INSERT LINK**). However, under the detailed process required for Superfund designation, months of soil sampling needed to first be conducted to provide technical support for that action. That testing was recently completed and the results are in the final stages of certification. Odd phrasing, but ok – maybe review instead of certification?

Gov. Justice's letter of support sent to EPA Region 3 Administrator Cosmo Servidio does not ensure that the ShafFer Equipment/Arbuckle Creek site will be added to the NPL. But the letter will be a critical component in a package that includes those soil and water sampling results, all of which will be submitted to EPA national headquarters for further consideration. **Can we soften this, Jake, and not make it seem like two EPAs?** Say something along the lines of…"all of which will be included in the package submitted for NPL consideration?" And leave out the EPA headquarters reference?

The Governor's letter can be read here (**INSERT LINK**).

"I share the desire with the people of Minden for this **~~entire~~ NPL proposal** process to be wrapped up as quickly as possible and that's why I acted immediately upon their request to send my letter of support to the EPA," Gov. Justice said. "I have said from the very beginning that I am going to do everything I can to make sure this site is listed and I am following through on that promise."

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From: Glance, Jacob P [mailto:Jacob.P.Glance@wv.gov]
Sent: Wednesday, August 15, 2018 4:21 PM
To: schafer, joan <schafer.joan@epa.gov>

Cc: Maguire, Edward F <Edward.F.Maguire@wv.gov>
Subject: WV MInden Release

Joan,

Our DRAFT release is attached. I have CC'd our Environmental Advocate, Ed Maguire.

Please review.

If you are good with this, I am going to send to the Governor's Office and tell them that its run the gauntlet with us an with you and they can draft their letter and send this release out when they mail their letter.

Thanks -

Jake Glance
Communications Director

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