To: Buchholz, Ken[Buchholz.Kenneth@epa.gov]; Doherty, Paul[Doherty.Paul@epa.gov]; Williams, David (R7)[Williams.Dave@epa.gov]
From: Hoefer, David
Sent: Mon 10/24/2016 11:44:31 AM
Subject: FW: MGP Ingredients, Atchison, Ks. - Time Critical

From: Cozad, David
Sent: Sunday, October 23, 2016 9:29 PM
To: Hayes, Scott <Hayes.Scott@epa.gov>; Buchholz, Ken <Buchholz.Kenneth@epa.gov>; Weekley, Erin <weekley.erin@epa.gov>; Hoefer, David <Hoefer.David@epa.gov>
Cc: Peterson, Mary <Peterson.Mary@epa.gov>; Humphrey, Leslie <Humphrey.Leslie@epa.gov>; Weber, Rebecca <Weber.Rebecca@epa.gov>
Subject: Fw: MGP Ingredients, Atchison, Ks. - Time Critical

Hi all

See info below from counsel for MGP. Let me know if you want me to follow up with him.

From: Tripp, David <david.tripp@stinson.com>
Sent: Sunday, October 23, 2016 8:16 PM
To: Cozad, David
Cc: Sullivan, Sarah Toevs; Barrientos, Brittany A.
Subject: MGP Ingredients, Atchison, Ks.

>> Dave,

>> This is to inform you and EPA that the U.S. Chemical Safety Board has begun an investigation including a request for a sample of the contents of a tank at the MGP, Atchison, Ks., facility. This standby Poly Tank contains liquids from a tank which was damaged during a chemical release on October 21, 2016.

>> There were EPA representatives at the site on October 21, but I do not have their contact information. I will be returning to the site tomorrow morning by 8:00, and in the interest of your agency in this incident, we are notifying you that MGP has agreed with CSB to take sample portions of the liquid to be analyzed, and provide split samples to CSB. This sampling will take place at 2:00 pm tomorrow (Monday) October 24. We also plan to unlock a gate to valves, view and replace a cap from the tank which had the reaction, and inspect a sodium hypochlorite tank.

>> If your agency or a representative of your agency is interested in collecting a split sample, please contact us by reply-all to this message so that we may arrange access.
>> Thanks,
>>
>> Dave Tripp
>>
>>
>> Sent from my iPad
>>
>> David R. Tripp | Partner | Stinson Leonard Street LLP
>> 1201 Walnut Street, Suite 2900 | Kansas City, MO 64106-2150
>> T: 816.691.3121 | M: 913.461.6778 | F: 816.412.9341
>> david.tripp@stinson.com | http://www.stinson.com

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>> Legal Administrative Assistant: Lindsey Conrad | 816.691.2420 | lindsey.conrad@stinson.com
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