U.S. Environmental Protection Agency
Washington, D.C.

ADMINISTRATOR SCOTT PRUITT

DRAFT LINE X LINE: November 2 – December 5, 2017

Thursday, November 2, 2017

Exs. 6 & 7(c)	**Depart for Office**
9:30AM ET – 10:00AM ET	**Briefing: Ohio 303(d) List Litigation** Location: Administrator's Office Staff: David Fotouhi, Sarah Greenwalt
10:00AM ET – 10:30AM ET	**Briefing: Bristol Bay** Location: Administrator's Office Staff: David Fotouhi, Justin Schwab
10:30AM ET – 11:00AM ET	**Briefing: CCR Rule Reconsideration & Litigation Update** Location: Administrator's Office Staff: David Fotouhi, Byron Brown, Veronica Darwin, Ryan Jackson
12:00PM ET	**Depart for Speaking Engagement**
12:15PM ET – 1:00PM ET	**Speaking Engagement: The Philanthropy Roundtable** Location: Joe's Seafood, Prime Steak & Stone Crab, 750 15th St NW, WDC
1:00PM ET – 2:00PM ET	**Lunch**
2:30PM ET	**Depart for White House**
2:45PM ET – 3:30PM ET	**Announcement of the Nominee for Chair of the Board of Governors of the Federal Reserve** Location: WH Rose Garden

Ex. 6 - Personal Privacy

Ex. 5 - Deliberative Process

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