To: Beach, Christopher[beach.christopher@epa.gov]; Daniell, Kelsi[daniell.kelsi@epa.gov]
From: Garland, Jay
Sent: Thur 2/15/2018 7:08:10 PM
Subject: FW: Information for you AWG Fact Sheet
AWGFactSheet.2518.doc

From: Nye, Michael
Sent: Monday, February 05, 2018 9:42 AM
To: Jahne, Michael <Jahne.Michael@epa.gov>; Morgan, Ardra <Morgan.Ardra@epa.gov>; Autrey, Brad <Autrey.Brad@epa.gov>; Garland, Jay <Garland.Jay@epa.gov>
Subject: RE: Information for you AWG Fact Sheet

I have added basic performance specs and edited the text around that section slightly. We need to decide who the POC for this is? Jay?

Michael B. Nye PhD

Net Zero Program Manager

National Exposure Research Laboratory

USEPA Region 8

T: 303 312 6986

M: 303 912 8259

From: Jahne, Michael
Sent: Monday, February 05, 2018 6:20 AM
To: Morgan, Ardra <Morgan.Ardra@epa.gov>; Nye, Michael <nye.michael@epa.gov>; Autrey, Brad <Autrey.Brad@epa.gov>; Garland, Jay <Garland.Jay@epa.gov>
Subject: RE: Information for you AWG Fact Sheet

Hi all- attached is the WaterGen manual which provides good overview as well as water quality

and energy spec sheets that they have provided. Also attached is a product brochure from their website that may be useful.

Thanks,

Michael

From: Morgan, Ardra
Sent: Friday, February 02, 2018 4:02 PM
To: Nye, Michael <nye.michael@epa.gov>; Autrey, Brad <Autrey.Brad@epa.gov>; Garland, Jay <Garland.Jay@epa.gov>
Cc: Jahne, Michael <Jahne.Michael@epa.gov>
Subject: RE: Information for you AWG Fact Sheet

Mike

Michael Jahne can probably get you the specs on the AWG unit. I'm copying him on this email.

Ardra Morgan
Deputy Director

Systems Exposure Division

National Exposure Research Laboratory
Office of Research and Development

US Environmental Protection Agency
(919) 541-3658

From: Nye, Michael
Sent: Friday, February 02, 2018 3:45 PM
To: Autrey, Brad <Autrey.Brad@epa.gov>; Garland, Jay <Garland.Jay@epa.gov>
Cc: Morgan, Ardra <Morgan.Ardra@epa.gov>
Subject: RE: Information for you AWG Fact Sheet

Brad I've looked these over and the changes look good to me. Jay do you want to add any more technical details? And we need the name of the system and the claimed specs, which I didn't have to hand.

Mike

Michael B. Nye PhD

Net Zero Program Manager

National Exposure Research Laboratory

USEPA Region 8

T: 303 312 6986

M: 303 912 8259

From: Autrey, Brad
Sent: Friday, February 02, 2018 1:09 PM
To: Nye, Michael <nye.michael@epa.gov>; Garland, Jay <Garland.Jay@epa.gov>
Cc: Morgan, Ardra <Morgan.Ardra@epa.gov>
Subject: RE: Information for you AWG Fact Sheet

Mike-

I went through your initial stab at the fact sheet and made some suggested edits in Track Changes. I think this is in good shape at this point. When you have time, look it over and let me know what you think.

-Brad

Brad Autrey

U.S. EPA - National Exposure Research Lab

Communications Team

26 West Martin Luther King Drive - MS 587

Cincinnati, OH 45268

Desk: (513)569-7368 Cell: (513)448-9072

From: Nye, Michael
Sent: Thursday, January 25, 2018 6:14 PM
To: Autrey, Brad <Autrey.Brad@epa.gov>; Garland, Jay <Garland.Jay@epa.gov>
Cc: Morgan, Ardra <Morgan.Ardra@epa.gov>
Subject: RE: Information for you AWG Fact Sheet

Hows this for a start?

Michael B. Nye PhD

Net Zero Program Manager

National Exposure Research Laboratory

USEPA Region 8

T: 303 312 6986

M: 303 912 8259

From: Autrey, Brad
Sent: Thursday, January 25, 2018 10:16 AM

To: Garland, Jay <Garland.Jay@epa.gov>; Nye, Michael <nye.michael@epa.gov>
Subject: Information for you AWG Fact Sheet

Jay-

Here is some info on fact sheets.

•□□□□□□□□ The main ORD guidance page is here: https://intranet.ord.epa.gov/communications/fact-sheets

•□□□□□□□□ The attachment is one of the three templates.

•□□□□□□□□ As you noted on the phone, the guidance is a little short on details, but the main ideas are:

o keep it simple,

o no more than two pages, and

o pictures are nice.

•□□□□□□□□ Here are a few examples of solid fact sheets:

o https://www.epa.gov/sites/production/files/2017-12/documents/village_blue_fact_sheet_14dec17.pdf

o https://www.epa.gov/sites/production/files/2015-08/documents/sswr_factsheet_2015_final_8-21-15.pdf

o https://www.epa.gov/sites/production/files/2016-08/documents/scienceinaction_small_systems_final-508.pdf

•□□□□□□□□ If you'd like, I can help you develop your AWG fact sheet. Just let me know.

-Brad

Brad Autrey

U.S. EPA - National Exposure Research Lab

Communications Team

26 West Martin Luther King Drive - MS 587

Cincinnati, OH 45268

Desk: (513)569-7368 Cell: (513)448-9072