To: nperchahern@glaserweil.com[nperchahern@glaserweil.com]
Cc: Cohen, Adam[Adam.Cohen@dgslaw.com]; O'Brien, Brad (ENRD)[Brad.O'Brien@usdoj.gov]
From: Wirtschafter, Joshua
Sent: Tue 11/15/2016 1:45:46 AM
Subject: Letter to Perch-Ahern
Perch-Ahern_Ltr.pdf

Hello Noah,

Please see the attached letter.

Feel free to call if you would like to discuss this matter.

Regards,

Josh

Joshua Wirtschafter

Assistant Regional Counsel

U.S. EPA, Region IX

(415) 972-3912