To: Deschambault, Lynda[Deschambault.Lynda@epa.gov]; Lombardi, Marc (marc.lombardi@amecfw.com)[marc.lombardi@amecfw.com]; Brown, Anthony R (RM)[anthony.brown@bp.com]
Cc: Sanchez, Yolanda[Sanchez.Yolanda@epa.gov]; Gary Riley[Riley.Gary@epa.gov]
From: Deschambault, Lynda
Sent: Tue 1/24/2017 10:49:58 PM
Subject: RE: RSVPs and final handouts
Jan26_Leviathan 2017 EPA WelcomeRev01.pdf
Jan26_Leviathan 2017 EPA WelcomeRev01.pptx

Marc,

Here is the updated EPA Welcome Version--with the new late-breaking ARC handout chart revisions incorporated.

Lynda

From: Deschambault, Lynda
Sent: Tuesday, January 24, 2017 2:29 PM
To: Sanchez, Yolanda <Sanchez.Yolanda@epa.gov>; Wirtschafter, Joshua <Wirtschafter.Joshua@epa.gov>; Dana Barton <Barton.Dana@epa.gov>; Brown, Anthony R (RM) <anthony.brown@bp.com>; Lombardi, Marc (marc.lombardi@amecfw.com) <marc.lombardi@amecfw.com>; Doug Carey <douglas.carey@waterboards.ca.gov>; Stetler, Chris@Waterboards <Chris.Stetler@waterboards.ca.gov>; Dave Bruce Herbst <herbst@lifesci.ucsb.edu>; 'Schembri, Hannah@Waterboards' <hannah.schembri@waterboards.ca.gov>; Michelle Hochrein <michelle.hochrein@washoetribe.us>
Cc: Greg Reller <gr@burlesonconsulting.com>; Cory Koger <Cory.S.Koger@usace.army.mil>; Serda, Sophia <Serda.Sophia@epa.gov>; Black, Ned <Black.Ned@epa.gov>; Wirtschafter, Joshua <Wirtschafter.Joshua@epa.gov>; Hillenbrand, John <Hillenbrand.John@epa.gov>; Shaffer, Caleb <Shaffer.Caleb@epa.gov>; Dana Barton <Barton.Dana@epa.gov>; Gary Riley <Riley.Gary@epa.gov>; Nagle, Greg <Nagle.Greg@epa.gov>
Subject: RSVPs and final handouts

FYI. Here is the final RSVP list I received.

The final Agenda—ARC will print and bring (MLombardi)

And the Draft Final EPA handout—EPA will bring and Bring (JWirtshafter)

Note also that the after gathering is confirmed: NDEP has reserved the back room:

For a post-meeting networking space (thanks to the help of Nevada Department of Environmental Protection)!

Red's Old 395 Grill

Backroom Reserved

Thursday, January 26, 2017 from 4:30 pm – 6:30 pm

1055 S. Carson Street
Carson City, Nevada 89701

www.reds395.com

Let me know if you need anything else! See you in Carson City!

- EPA:
- 1. Lynda, Gary, Yolanda, Josh, Sophia, Dana,
- Ned (by phone) JohnH-maybe by phone

- USACE/Burleson:

1. Greg Reller
2. Patty Cubanski
3. Cory Koger

- Washoe Tribe

1. Darrel Cruz
2. Fred Kirschner

3. Norman Harry Norman.Harry@washoetribe.us
4. Michelle Hochrein Michelle.Hochrein@washoetribe.us
5. Cale Pete Cale.Pete@washoetribe.us
6. john.warpeha@washoetribe.us

Waterboard:

1. Doug Carey
2. Hannah Schembri
3. Scott Ferguson,
4. Tom Bloomfield

Atlantic Richfield

1. Adam Cohen
2. ?Brian Johnson. Maybe jury duty
3. Dave McCarthy
4. Tony Brown—?Maybe by phone

AMEC

1. Marc Lombardi
2. Jill Jefferson
3. Britt Jones

Forest Service

1. Ken Maas
2. Anita Lusty, assistant

3. Tim Marshall

NDEP:

•□□□□□□□□ Dave Friedman

•□□□□□□□□ Jeff Collins, Chief, Bureau of Corrective Actions, NDEP

Additional Formal RSVPs

5. David Herbst

6. Brad O'Brian—by Phone

7. Brenda Hunt

River Ranch/ Diamond X Ranch

1. David Parks

2. Noah Perch-Ahern <nperchahern@glaserweil.com>

3. Dr. Jeffrey Dagdigian

USFWS

1. Toby McBride.

Kendra Zamzow kzamzow@gmail.com; *Kendra Zamzow , PhDI 907.354.3886*
Worked on Aspen Bioreactor

xxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

Subject: **Jan 26, 2017 12:30-4:00 PM Annual Technical Update meeting: Leviathan Mine Superfund Site (post meeting networking event, too)**

EPA is excited to host the Leviathan Mine Superfund Site Annual Technical Update meeting on January 26, 2017. This once a year meeting is a technical summary presentation of the year's site activities and a chance to discuss next steps and future plans. The Carson Water Subconservancy District (CWSD) has been kind enough to coordinate the meeting room. Atlantic Richfield's contractor AMEC Foster Wheeler is supplying afternoon snacks and supporting the Webinar. A very special thank you for their effort and support!

Thursday, January 26, 2017
12:30 pm – 4:00 pm (Please plan to arrive by 12:30 pm for a prompt start)

Carson City Sheriff's Office, Ormsby Room

911 East Musser Street in Carson City, NV

To join the meeting remotely:

Webinar URL: https://global.gotomeeting.com/join/420217357 (Access Code: 420-217-357)

Teleconference Call-In Number: 866-324-4184 (Access Code: 600 4208 followed by #)

For technical issues email: Marc.Lombardi@amecfw.com

The agenda is attached. In sum, we will provide an overview of treatment activities performed this year and a review of progress on the Remedial Investigation and Feasibility Study (RI/FS).

We'll also look forward to the coming year(s) and discuss the superfund process and our goals for a timeline and a final remedy for the site.

If you have not RSVP'ed for the meeting, please do so by emailing me deschambault.lynda@epa.gov or call 415-947-4183.

We have also made arrangements for a post-meeting networking space (thanks to the help of

Nevada Department of Environmental Protection)!

Red's Old 395 Grill

Thursday, January 26, 2017 from 4:30 pm – 6:30 pm

1055 S. Carson Street
Carson City, Nevada 89701

www.reds395.com

I look forward to seeing everyone on Thursday.

Lynda Deschambault

Environmental Scientist

USEPA Region 09

(415) 947-4183